

THE ISAIAH VARIATIONS

Edited by Dan Wees

Comparing the King James Bible
to the Book of Mormon
and Joseph Smith's Revision



DECEMBER 2021

The Isaiah Variations

Comparing the King James Bible to the Book of Mormon and Joseph Smith's Revision.
Edited by Dan Wees. Revised 12 September 2023.

Within a few short weeks of the 6 April 1830 establishment of the Church of Christ (changed to the Church of Jesus Christ of Latter-day Saints eight years later), and the publication of the *Book of Mormon*, church founder Joseph Smith, Jr., began a new task which would occupy much of his attention for the next three years – a revision of the King James Version of the Holy Bible.

A year earlier, during the production of the Book of Mormon, the young prophet wrote of the need to correct the Bible, because the translators “*have taken away from the gosple of the Lamb many parts wihich are plain and most precious*” *Original Manuscript* (Fayette, NY: Joseph Smith, Jr., 1829), 21. This prelude then introduces us to twenty-one *mostly complete* chapters from the Bible’s *Book of Isaiah*.

The inclusion of these sections in the Book of Mormon is often seen as proof of the presence of the *Authorized King James Version* (AKJV) Bible within its pages. These chapters, as well as the *New Testament* parallels in Third Nephi, are among the most comprehensive and easily identified verses quoted from the AKJV.

The Book of Mormon (BOM) is the religion’s primary volume of sacred text. The Bible is also considered sacred, but according to Smith, “*We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God*” (Articles of Faith #8). He postulated these deficiencies had hampered the integrity of the words for centuries. Nonetheless, members of the LDS faith accept the Bible as canon.

Scholars agree the text of the BOM was *dictated* as opposed to being a literal *translation* from the original record. Though the evidence supporting this is overwhelming, it is also true that the book draws heavily on passages from the AKJV. This was accomplished by either divine influence, rote memorization, direct analysis of the AKJV, or a meld of some/all of these techniques.

In the case of parallel passages from Isaiah, every copy of the BOM in the last half century openly acknowledges the similarities by inviting the reader to “Compare Isaiah.” The encouragement to *compare* is the focus of this study. In the left column, the student will be introduced to Isaiah, with the corresponding BOM comparison shown directly beside it - in the center column. The right-hand column is reserved for the modifications Joseph Smith, Jr. made between 1830 and 1833 to the sacred writings of the Holy Bible.

One feature of transparency the AKJV Bible offers the student is the use of *Italics* to help patch sentences more seamlessly.

“[I]talized words in the King James Bible are words that were added by the translators to help the reader. This is usually necessary when translating from one language to another because word meanings and idioms change. So, to produce a more readable translation, the King James translators (1604-1611) added certain words to the Bible text. However, to make sure that everyone understood that these words were not in the available manuscripts they set them in italics” (biblebelievers.com).

Some have taken this to mean that *italicized* words might be less vital, or open to a wider dimension of interpretation. This seems to be the opinion held by Smith at the time.

The Isaiah Variations highlights every instance of these special words from Isaiah 2-14, 29, and 48-54, by placing them in ***italicized bold-red*** type (left column only) for ease of identification. In the center column, if the comparative verse from the BOM matches Isaiah exactly, then the match is highlighted in **bold-black** type. If there is a difference, it is highlighted in **bold-blue** text. This color coding extends to the right-hand column when appropriate.

The “Symbols and Explanations” page below describes colors and other markings utilized for this project. Becoming familiar with it is essential in understanding how the differences relate to each other. Though the AKJV column (left) is a digital extraction, both the center and right-hand column texts were gathered from the original manuscripts. “The Handwritten Book of Mormon” refers to my 2017 book and is the coalesced handwriting from the *Original* and *Printer’s Manuscripts* of the BOM, which were the two sources utilized during the typesetting of the first printed edition. In similar fashion, “Joseph Smith’s Revision” comes from both original documents, and markings made to the AKJV Bible. These words were never published during the life of Joseph Smith. Consequently known as “Holy Scriptures” or the “Inspired Version” they were later printed by *The Reorganized Church of Jesus Christ of Latter-day Saints*. Though never acknowledged as canon by the original church, these changes were introduced in 1979 in an appendix titled the “Joseph Smith Translation” and referenced in footnotes.

Though there has always been some debate as to whether the Bible revisions were completed, the current stance is that they were. However, the deeper one dives into the timing, methods, and inconsistencies of the revision, the student cannot come away with any comfort that the job was completely over... not by any stretch of the imagination.

All-encompassing comparative data about the modifications Joseph Smith, Jr. made to the Holy Bible can be found in my 2022 release “The Bible: King James Version and Joseph Smith’s Revision.”

Symbols & Explanations

| | |
|-----------------------------|---|
| Normal-black type | <p>In the left-hand column of the page, normal-black type is used to identify words in the AKJV. The only exception to this is when italicized words are highlighted in bold-red type.</p> <p>In the center column of the page, normal-black type is used to identify words from the “Printer’s Manuscript” (PM). This handwritten document was utilized by the typesetters for most of the production of the printed, first edition Book of Mormon in 1830.</p> |
| Bold italic-red type | <p>Every instance of italicized words in the AKJV are highlighted in the left-hand column of the page.</p> |
| Bold black type | <p>The center & right-hand column companion to bold italic-red type is bold-black type; indicating the <i>italicized</i> words to the left remained identical.</p> |
| Bold blue type | <p>The center & right-hand column companion to bold italic-red type is bold-blue type; indicating the words to the left are different. When a word has been removed, it is indicated as “[X]” in the book. Multiple words are shown as “[X_X_X]” - with underscore lines representing spaces between words.</p> |
| Normal-blue type | <p>About 28% of the “Original Manuscript” (OM) is extant and is given priority over the PM in blue type when it occurs. When both OM and PM are identical, the text will be blue. The transcriptions are based on <i>The Original Manuscript of the Book of Mormon</i>, by Royal Skousen; 2001.</p> |
| Normal-purple type | <p>In the right-hand column of the page, normal-purple type is used to identify words from the “Old Testament Revision” manuscript #2 (OTR2); circa 1832.</p> |
| <div>Outlined Text</div> | <p>The Original Bible purchased for use in this project is extant and was marked with additional data not normally addressed in general comparisons. OTR2 is given priority over these markings, but where this manuscript lacks information, the marked Bible text will be shown <u>outlined</u>. Many of these markings in the Bible are struck-through <i>italicized</i> words and are shown as [X].</p> |

Light Gray type

When no modification exists or is only a few words (not a full verse written in longhand), the verse in the right-hand column will be displayed as the original AKJV text in light gray type. Changed word(s) will appear purple from the OTR2 document.

Superscript type

In the center & right-hand columns of the page, *word insertions* (usually above the original manuscript text) are displayed in superscript type and can be any of the colors listed above.

Forward slash “/”

When a word or letter requires attention because it was erased, damaged, or incorrect, the forward slash is used to explain the change. For example, in Isaiah 2:12 of the OTR2, the word “lofty” is preceded by two erased letters: “fo.” To be inclusive, the word is displayed as “fo/lofty.” Many times, these corrections can show an otherwise unknown intent, or as is the case here, the scribe simply got ahead of himself in misspelling *lofty*.

Strikethrough

A ~~striketrough~~ occurs when center & right-hand column words, letters, or spaces are identified in the manuscripts as being ~~incorrect~~ or in ~~error~~ in some way.

◊

An illegible character is represented with a strikethrough diamond. Repeated diamonds represent the approximate number of illegible characters.

XIV

The chapter number given in Roman Numerals.

NOTE:

The student could erringly assume this project intentionally ignores the use of punctuation from the OM, PM, or OTR2 documents. The reason much of the punctuation is absent, is because it was evaluated and seems to have been added later. Where it is obvious it wasn't, it is included - but is quite sparse. Scribes were under pressure to produce the words Joseph dictated quickly, so it makes sense that punctuation would be added later. It can usually be identified because it either a) crams the spacing, or b) is written with a different quill or heavier ink deposit.

Every attempt has been made to include ONLY original sitting handwriting, so the integrity of the words is maintained and not compromised with afterthought.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

II

Isaiah 2:1

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2

And it shall come to pass in the last days, *that* the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 2:3

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5

O house of Jacob, come ye, and let us walk in the light of the LORD.

2 Nephi 12:1

the word that Isaiah the Son of Amoz ~~Amoz~~ saw concerning Judah & Jerusalem

2 Nephi 12:2

& it shall come to pass in the last days *when* the mountain of the Lords house shall be established in the top of the mountains & shall be exalted above the ~~to~~ hills & all Nations shall flow unto it

2 Nephi 12:3

& many People shall go & say come ye & let us go up to the mountain of the Lord to the house of the God of Jacob & he will teach us of his ways & we will walk in his paths for out of Zion shall go forth the law & the word of the Lord from Jerusalem

2 Nephi 12:4

& he shall Judge among the Nations & shall rebuke many People & they shall beat their swords into plow shares & their spears into pruning hooks Nation shall not lift up sword against Nation neither shall they learn war any more

2 Nephi 12:5

O house of Jacob come ye & let us walk in the light of the Lord yea come for ye have all gone astray every one to his wicked ways

Isaiah 2:1

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2

And it shall come to pass in the last days, *when* the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 2:3

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem;

Isaiah 2:4

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5

O house of Jacob come ye/*a* and let us walk in the light of the Lord yea come for ye have all gone astray evry one to his wicked ways

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|---|
| <p><u>Isaiah 2:6</u> Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.</p> <p><u>Isaiah 2:7</u> Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:</p> <p><u>Isaiah 2:8</u> Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:</p> <p><u>Isaiah 2:9</u> And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.</p> <p><u>Isaiah 2:10</u> Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.</p> <p><u>Isaiah 2:11</u> The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.</p> | <p><u>2 Nephi 12:6</u> therefore O Lord thou hast forsaken thy People the house of Jacob because they be replenished from the east & hearken unto soothsayers like the Philistines & they please themselves in the children of strangers</p> <p><u>2 Nephi 12:7</u> their land also is full of silver & Gold neither is there any end of their treasures their land is also full of horses neither is there any end of their Charriots</p> <p><u>2 Nephi 12:8</u> their land also is full of Idols they worship the work of their own hands that which their own fingers have made</p> <p><u>2 Nephi 12:9</u> & the mean men boweth down & the great man humbleth himself not therefore forgive him not</p> <p><u>2 Nephi 12:10</u> O ye wicked Ones enter into the rock & hide thee in the dust for the fear of the Lord & the glory of his magesty shall smite thee</p> <p><u>2 Nephi 12:11</u> & it shall come to pass that the lofty looks of man shall be humbled & the haughtiness of men shall be bowed down & the Lord alone shall be exhalted in that day</p> | <p><u>Isaiah 2:6</u> Therefore O Lord thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and hearken unto soothsayers like the Philistines, and they please themselves in the children of strangers.</p> <p><u>Isaiah 2:7</u> Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:</p> <p><u>Isaiah 2:8</u> Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:</p> <p><u>Isaiah 2:9</u> And the mean man boweth down, and the great man humbleth himself not: therefore forgive him not.</p> <p><u>Isaiah 2:10</u> O ye wicked ones enter into the rock and hide the in the dust for the fear of the Lord and his mamagesty shall smite thee</p> <p><u>Isaiah 2:11</u> and it shall come to pass that the h/lofty looks of man shall be humbled and the haughtiness of shall be brought/^{bowed} down and the Lord alone shall be exha/lted in that day</p> |
|--|---|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|--|
| <p><u>Isaiah 2:12</u> For the day of the LORD of hosts <i>shall be</i></p> <p>upon every <i>one that is</i> proud and lofty, and upon every <i>one that is</i> lifted up; and he shall be brought low:</p> <p><u>Isaiah 2:13</u> And upon all the cedars of Lebanon, <i>that are</i> high and lifted up, and upon all the oaks of Bashan,</p> <p><u>Isaiah 2:14</u> And upon all the high mountains, and upon all the hills <i>that are</i> lifted up,</p> <p><u>Isaiah 2:15</u> And upon every people, and upon every high tower, and upon every fenced wall,</p> <p><u>Isaiah 2:16</u> And upon all the ships of Tarshish, and upon all pleasant pictures.</p> <p><u>Isaiah 2:17</u> And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.</p> <p><u>Isaiah 2:18</u> And the idols he shall utterly abolish.</p> | <p><u>2 Nephi 12:12</u> for ^{the} day of the Lord of hosts soon cometh upon all Nations yea upon every one yea upon the proud & lofty & upon every one which is lifted up & he shall be brought low</p> <p><u>2 Nephi 12:13</u> yea & the day of the Lord shall come upon all the ceders of Lebanon for they are high & lifted up & upon all the oaks of Bashan</p> <p><u>2 Nephi 12:14</u> & upon all the high mountains & upon all the hills & upon all the Nations which are lifted up</p> <p>& upon every People</p> <p><u>2 Nephi 12:15</u> & upon every high tower & upon every fenced wall</p> <p><u>2 Nephi 12:16</u> & upon all the ships of the Sea & upon all the Ships of Tarshish & upon all the pleasant pictures</p> <p><u>2 Nephi 12:17</u> & the loftiness of man shall be bowed down & the haughtiness of men shall be made low & the Lord alone shall be exalted in that day</p> <p><u>2 Nephi 12:18</u> & the Idols he shall utterly abolish</p> | <p><u>Isaiah 2:12</u> for the day of the Lord of hosts soon cometh upon all nations yea upon evry one yea upon the proud and fe/lofty and upon evry one who is lifted up and he shall be brought Low</p> <p><u>Isaiah 2:13</u> yea and the day of the Lord shall come upon all the ceders of Lebanon for they are high and lifted up and upon all the oaks of of Bashon</p> <p><u>Isaiah 2:14</u> and upon all the high mountains and upon all the hills and upon all the Nation which are lifted up</p> <p><u>Isaiah 2:15</u> and upon evry people, and upon evry high tower and upon evry fenced wall</p> <p><u>Isaiah 2:16</u> and upon all the ships of the sea and upon all the ships of Tarshish and upon all pleasant pictures</p> <p><u>Isaiah 2:17</u> And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.</p> <p><u>Isaiah 2:18</u> And the idols he shall utterly abolish.</p> |
|--|---|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 2:19

And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty,

when he ariseth to shake terribly the earth.

Isaiah 2:20

In that day a man shall cast his idols of silver, and his idols of gold, which they made **each one** for himself to worship, to the moles and to the bats;

Isaiah 2:21

To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty,

when he ariseth to shake terribly the earth.

Isaiah 2:22

Cease ye from man, whose breath **is** in his nostrils: for wherein is he to be accounted of?

2 Nephi 12:19

& they shall go into the holes of the rocks & into the caves of the earth for the fear of the Lord shall come upon them & the glory of his magesty shall smite them when he ariseth to shake terribly the earth

2 Nephi 12:20

in that day a man shall cast his Idols of Silver & his Idols of Gold which he hath made **[X X]** for himself to worship to the moles & to the Bats

2 Nephi 12:21

to go into the clefts of the rocks & into the tops of the ragged rocks for the fear of the Lord shall come upon them & the magesty of his glory shall smite them when he ariseth to shake terribly the earth

2 Nephi 12:22

cease ye from man whose breath **is** in his nostrils for wherein is he to be accounted of

Isaiah 2:19

And they shall go into the holes of the rocks, and into the caves of the earth, **for the fear of the Lord shall come upon them and the glory of his magesty shall smite them** when he ariseth to shake teribly the earth

Isaiah 2:20

In that day a man shall cast his idols of silver, and his idols of gold, which **he hath** made **each one** for himself to worship, to the moles and to the bats;

Isaiah 2:21

To go into the clefts of the rocks, and into the tops of the ragged rocks, **the fear of the Lord shall come upon them and the magesty of the Lord shall smite them** when he ariseth to shake teribly the earth

Isaiah 2:22

Cease ye from man, whose breath **is** in his nostrils: for wherein is he to be accounted of?

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

III

Isaiah 3:1

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Isaiah 3:2

The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isaiah 3:3

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

Isaiah 3:4

And I will give children **to be** their princes, and babes shall rule over them.

Isaiah 3:5

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Isaiah 3:6

When a man shall take hold of his brother of the house of his father, **saying**, Thou hast clothing, be thou our ruler, and **let** this ruin **be** under thy hand:

Isaiah 3:7

In that day shall he swear, saying, I will not be an healer; for in my house **is** neither bread nor clothing: make me not a ruler of the people.

2 Nephi 13:1

for behold the Lord the Lord of hosts doth take away from Jerusalem & from Judah the stay & the staff the whole staff of bread & the whole stay of water

2 Nephi 13:2

& ^{the} ~~th~~ mighty man & the man of war the Judge & the Prophet & the prudent & the ancient

2 Nephi 13:3

the captain of fifty & the honourable man & the Counsellor & the cunning atificer & the eloquent Orator

2 Nephi 13:4

& I will give Children unto them **to be** their princes & babes shall rule over them

2 Nephi 13:5

& the People shall be oppressed every one by another & every one by his neighbor the child shall behave himself proudly against the ancient & the base against the honourable

2 Nephi 13:6

when a man shall take hold of his Brother of the house of his father **& shall say** thou hast cloathing be thou our ruler & **let** not this ruin **come** under thy hand

2 Nephi 13:7

in that day shall he swear saying I will not be a healer for in my house ~~is~~ there **is** neither bread nor cloathing make me not a ruler of the People

Isaiah 3:1

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole **staff** of bread, and the whole stay of water,

Isaiah 3:2

The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isaiah 3:3

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

Isaiah 3:4

And I will give children **unto them to be** their princes, and babes shall rule over them.

Isaiah 3:5

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Isaiah 3:6

When a man shall take hold of his brother of the house of his father, **and shall say**, Thou hast clothing, be thou our ruler, and **let not** this ruin **come** under thy hand:

Isaiah 3:7

In that day shall he swear, saying, I will not be an healer; for in my house **there is** neither bread nor clothing: make me not a ruler of the people.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|---|
| <p><u>Isaiah 3:8</u> For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.</p> <p><u>Isaiah 3:9</u> The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.</p> <p><u>Isaiah 3:10</u> Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.</p> <p><u>Isaiah 3:11</u> Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.</p> <p><u>Isaiah 3:12</u> As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.</p> <p><u>Isaiah 3:13</u> The LORD standeth up to plead, and standeth to judge the people.</p> <p><u>Isaiah 3:14</u> The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.</p> | <p><u>2 Nephi 13:8</u> for Jerusalem is ruined & Judah is fallen because their tongues & their doings have been against the Lord to provoke the eyes of his glory</p> <p><u>2 Nephi 13:9</u> the shew of their countenance doth witness against them & doth declare their Sin to be even as Sodom & they cannot hide it wo unto their Souls for they have rewarded evil unto themselves</p> <p><u>2 Nephi 13:10</u> say unto the righteous that it is well with them for they shall eat the fruit of their doings</p> <p><u>2 Nephi 13:11</u> wo unto the wicked for they shall [X] perish [X_X] for the reward of their hands shall be upon them</p> <p><u>2 Nephi 13:12</u> & [X] my People Children are their oppressors & women rule over them O my People they which lead thee cause thee to err & destroy the way of thy paths</p> <p><u>2 Nephi 13:13</u> the Lord standeth up to plead & standeth to Judge the People</p> <p><u>2 Nephi 13:14</u> the Lord will enter into Judgment with the ancients of his People & the princes thereof for ye have eaten up the vineyard & the Spoil of the poor [X] in your houses</p> | <p><u>Isaiah 3:8</u> For Jerusalem is ruined, and Judah is fallen: because their tongues and their doings have been against the LORD, to provoke the eyes of his glory.</p> <p><u>Isaiah 3:9</u> The shew of their countenance doth witness against them; and they doth declare their sin to be even as Sodom, they can not hide it not. Woe unto their soul! for they have rewarded evil unto themselves.</p> <p><u>Isaiah 3:10</u> say unto the righteous that it is well with them, for they shall eat the fruit of their doings</p> <p><u>Isaiah 3:11</u> wo unto the wicked for they shall [X] perish [X_X], for the reward of their hand shall be upon them</p> <p><u>Isaiah 3:12</u> and As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.</p> <p><u>Isaiah 3:13</u> The LORD standeth up to plead, and standeth to judge the people.</p> <p><u>Isaiah 3:14</u> The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; and the spoil of the poor is in your houses.</p> |
|--|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|--|
| <p><u>Isaiah 3:15</u> What mean ye <i>that</i> ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.</p> <p><u>Isaiah 3:16</u> Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing <i>as</i> they go, and making a tinkling with their feet:</p> <p><u>Isaiah 3:17</u> Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.</p> <p><u>Isaiah 3:18</u> In that day the Lord will take away the bravery of <i>their</i> tinkling ornaments <i>about their feet</i>, and <i>their</i> cauls, and <i>their</i> round tires like the moon,</p> <p><u>Isaiah 3:19</u> The chains, and the bracelets, and the mufflers,</p> <p><u>Isaiah 3:20</u> The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,</p> <p><u>Isaiah 3:21</u> The rings, and nose jewels,</p> <p><u>Isaiah 3:22</u> The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,</p> | <p><u>2 Nephi 13:15</u> what mean ye [X] ye beat my People to pieces & grind the faces of the Poor saith the Lord God of hosts</p> <p><u>2 Nephi 13:16</u> moreover the Lord saith because the daughters of Zion are haughty & walk with streached forth necks & wanton eyes walking & minceing as they go & making a tinkling with their feet</p> <p><u>2 Nephi 13:17</u> therefore the ^{Lord} will smite with a scab the crown of the head of the daugters of Zion & the Lord will discover their Secret parts</p> <p><u>2 Nephi 13:18</u> in that day the Lord will take away the bravery of [X] tinkling ornaments [X_X_X] & [X] cauls & [X] round tires like the moon</p> <p><u>2 Nephi 13:19</u> the chains & the bracelets & the mufflers</p> <p><u>2 Nephi 13:20</u> the bonnets & the ornaments of the legs & the headbands & the tables & the earrings</p> <p><u>2 Nephi 13:21</u> the rings & nose jewels</p> <p><u>2 Nephi 13:22</u> the changeable suits of apparel & the mantles & the wimples & the crisping pins</p> | <p><u>Isaiah 3:15</u> What mean ye <i>that</i> ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.</p> <p><u>Isaiah 3:16</u> Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:</p> <p><u>Isaiah 3:17</u> Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.</p> <p><u>Isaiah 3:18</u> In that day the Lord will take away the bravery of <i>their</i> tinkling ornaments <i>about their feet</i>, and <i>their</i> cauls, and <i>their</i> round tires like the moon,</p> <p><u>Isaiah 3:19</u> The chains, and the bracelets, and the mufflers,</p> <p><u>Isaiah 3:20</u> The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,</p> <p><u>Isaiah 3:21</u> The rings, and nose jewels,</p> <p><u>Isaiah 3:22</u> The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,</p> |
|--|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 3:23

The glasses, and the fine linen,
and the hoods, and the veils.

Isaiah 3:24

And it shall come to pass, *that*
instead of sweet smell there
shall be stink; and instead of a
girdle a rent; and instead of
well set hair baldness; and
instead of a stomacher a girding
of sackcloth; *and* burning
instead of beauty.

Isaiah 3:25

Thy men shall fall by the sword,
and thy mighty in the war.

Isaiah 3:26

And her gates shall lament and
mourn; and she *being* desolate
shall sit upon the ground.

2 Nephi 13:23

the glasses & the fine linnen
& hoods & the vails

2 Nephi 13:24

& it shall all come to pass [X]
in stead of sweet smell there
shall bestink & instead of a
girdle a rent & instead of
wellset hair baldness &
instead of a stomacher a girding
of sack cloth [X] burning
instead of beauty

2 Nephi 13:25

thy men shall fall by the sword
& thy mighty in the war

2 Nephi 13:26

& her gates shall lament &
mourn & she shall *be* desolate
& shall sit upon the ground

Isaiah 3:23

The glasses, and the fine linen,
and the hoods, and the veils.

Isaiah 3:24

And it shall come to pass, *that*
instead of sweet smell there
shall be stink; and instead of a
girdle a rent; and instead of
well set hair baldness; and
instead of a stomacher a girding
of sackcloth; *and* burning
instead of beauty.

Isaiah 3:25

Thy men shall fall by the sword,
and thy mighty in the war.

Isaiah 3:26

And her gates shall lament and
mourn; and she *shall be* desolate
shall sit upon the ground.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|---|
| <p>IV</p> <p><u>Isaiah 4:1</u> And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.</p> <p><u>Isaiah 4:2</u> In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.</p> <p><u>Isaiah 4:3</u> And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:</p> <p><u>Isaiah 4:4</u> When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.</p> <p><u>Isaiah 4:5</u> And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.</p> | <p><u>2 Nephi 14:1</u> & in that day seven women shall take hold of one man saying we will eat our own bread & wear our own apparel only let us be called by thy name to take away our reproach</p> <p><u>2 Nephi 14:2</u> in that day shall the branch of the Lord be beautiful & glorious the fruit of the earth [X_X] & excel^lent & comely to them that are escaped of Israel</p> <p><u>2 Nephi 14:3</u> & it shall come to pass [X] them that are left in Zion & [X_X] rem^{remaineth} am in Jerusalem shall be called holy [X] every one that is written among the liveing in Jerusalem</p> <p><u>2 Nephi 14:4</u> when the Lord shall have washed away the filth of the daughters of Zion & shall have purged the blood of Jerusalem from the midst thereof by the spirit of Judgment & by the spirit of burning</p> <p><u>2 Nephi 14:5</u> & the Lord will create upon every dwelling place of mount Zion & upon her assemblies a cloud of & smoke by day & the shineing of a flameing fire by night for upon all the glory of Zion shall be a defence</p> | <p><u>Isaiah 3:27</u> And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.</p> <p><u>Isaiah 4:1</u> In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely to them that are escaped of Israel.</p> <p><u>Isaiah 4:2</u> And it shall come to pass, that They that are left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:</p> <p><u>Isaiah 4:3</u> When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.</p> <p><u>Isaiah 4:4</u> And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory of Zion shall be a defence.</p> |
|--|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 4:6

And there shall be a tabernacle
for a shadow in the daytime
from the heat, and for a place of
refuge, and for a covert
from storm and from rain.

2 Nephi 14:6

& there shall be a tabernacle
for a shadow in the daytime
from the heat & for a place
of reffuge & a covet
from storm & from rain

Isaiah 4:5

And there shall be a tabernacle
for a shadow in the daytime
from the heat, and for a place
of refuge, and for a covert
from storm and from rain.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

V

Isaiah 5:1

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

Isaiah 5:2

And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isaiah 5:3

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isaiah 5:4

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isaiah 5:5

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; **and** break down the wall thereof, and it shall be trodden down:

Isaiah 5:6

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

2 Nephi 15:1

& then will I sing to my ^{well} beloved a song of my beloved touching his vineyard my well beloved hath a vineyard in a verry fruitful hill

2 Nephi 15:2

& he fenced it & gathered out the stones thereof & planted it with the choicest vine & built a tower in the midst of it & also made a winepress therein & he looked that it should bring forth grapes & it brought forth wild grapes

2 Nephi 15:3

& now O inhabitants of Jerusalem & men of Judah Judge I pray you betwixt me & my vineyard

2 Nephi 15:4

what could have been done more to my vineyard that I have not done in it wherefore when I looked that it should bring forth grapes it brought forth wild grapes

2 Nephi 15:5

& now go to I will tell you what I will do to my vineyard I will take away the hedge thereof & it shall be eaten up & I will break down the wall thereof & it shall be troden down

2 Nephi 15:6

& I will lay it waste it shall not be pruned nor dig^ged but there shall Come up briers & thorns I will also command the clouds that they rain no rain upon it

Isaiah 5:1

and then will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

Isaiah 5:2

And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isaiah 5:3

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isaiah 5:4

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, **it brought** forth wild grapes?

Isaiah 5:5

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; **and I will** break down the wall thereof, and it shall be trodden down:

Isaiah 5:6

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 5:7

For the vineyard of the LORD of hosts **is** the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isaiah 5:8

Woe unto them that join house to house, **that** lay field to field, till **there be** no place, that they may be placed alone in the midst of the earth!

Isaiah 5:9

In mine ears **said** the LORD of hosts, Of a truth many houses shall be desolate, **even** great and fair, without inhabitant.

Isaiah 5:10

Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

Isaiah 5:11

Woe unto them that rise up early in the morning, **that** they may follow strong drink; that continue until night, **till** wine inflame them!

Isaiah 5:12

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

2 Nephi 15:7

for the vineyard of the Lord of hosts **is** the House of Israel & the men of Judah his pleasant plant & he looked for Judgment & behold oppression for righteousness ^{but but} & behold a cry

2 Nephi 15:8

wo unto them that join house to house **[X]** till **there** can **be** no place that they may be placed alone in the midst of the earth

2 Nephi 15:9

in mine^{ears} **saith** the Lord of hosts of a truth many houses shall be desolate & great & fair cities without inhabitant

2 Nephi 15:10

yea ten acres of vineyard shall yield one bath & the seed of a homer shall yield an ephah

2 Nephi 15:11

wo unto them that rise up early in the morning **that** they may follow strong drink that continue untill night & wine inflame them

2 Nephi 15:12

& the harp & the viol the tabret & pipe & wine are in their feasts but they regard not the work of the Lord neither consider the operation of his hand^s

Isaiah 5:7

For the vineyard of the LORD of hosts **is** the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, **and** behold oppression; for righteousness, but behold a cry.

Isaiah 5:8

Woe unto them that join house to house, **that** lay field to field, till **there can be** no place, that they may be placed alone in the midst of the earth!

Isaiah 5:9

In mine ears **said** the LORD of hosts, Of a truth many houses shall be desolate, **and** great and fair **cities**, without inhabitant.

Isaiah 5:10

Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

Isaiah 5:11

Woe unto them that rise up early in the morning, **that** they may follow strong drink; that continue until night, **and** wine inflame them!

Isaiah 5:12

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 5:13

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Isaiah 5:14

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isaiah 5:15

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

Isaiah 5:16

But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Isaiah 5:17

Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isaiah 5:18

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Isaiah 5:19

That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it*!

2 Nephi 15:13

therefore my People are gone into captivity because **they have** no knowledge & their ♠ honourable men **are** famished & their multitude dried up with thirst

2 Nephi 15:14

therefore hell hath enlarged herself & opened her mouth without measure & their glory & their multitude & their pomp & he that rejoiceth shall descend into it

2 Nephi 15:15

& the mean man shall be brought down & the mighty man shall be humbled & the eyes of the lofty shall be humbled

2 Nephi 15:16

but the Lord of hosts shall be exalted in Judgment & God that is holy shall be sanctified in righteousness

2 Nephi 15:17

then shall the Lambs feed after their manner & the waste places of the fat ones shall strangers eat

2 Nephi 15:18

wo unto them that draw iniquity with cords of vanity & Sin as it ~~w~~^{were} ~~e~~^o ~~e~~^e with a cart rope

2 Nephi 15:19

that say let him make speed **[X]** hasten his work that we may see **it** & let the counsel of the holy one of Israel draw nigh & come that we may know **it**

Isaiah 5:13

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Isaiah 5:14

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isaiah 5:15

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

Isaiah 5:16

But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Isaiah 5:17

Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isaiah 5:18

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Isaiah 5:19

That say, Let him make speed, *and* hasten his work, that we may see **it**: and let the counsel of the Holy One of Israel draw nigh and come, that we may know **it**!

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|--|
| <p><u>Isaiah 5:20</u> Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!</p> <p><u>Isaiah 5:21</u> Woe unto <i>them that are</i> wise in their own eyes, and prudent in their own sight!</p> <p><u>Isaiah 5:22</u> Woe unto <i>them that are</i> mighty to drink wine, and men of strength to mingle strong drink:</p> <p><u>Isaiah 5:23</u> Which justify the wicked for reward, and take away the righteousness of the righteous from him!</p> <p><u>Isaiah 5:24</u> Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, <i>so</i> their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.</p> <p><u>Isaiah 5:25</u> Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases <i>were</i> torn in the midst of the streets. For all this his anger is not turned away, but his hand <i>is</i> stretched out still.</p> | <p><u>2 Nephi 15:20</u> wo unto them that call evil good & good evil that put darkness for light & light for darkness that put bitter for sweet & sweet for bitter</p> <p><u>2 Nephi 15:21</u> wo unto the [X_X] wise in their own eyes & prudent in their own sight</p> <p><u>2 Nephi 15:22</u> wo unto the [X_X] mighty to drink wine & men of strength to mingle strong drink</p> <p><u>2 Nephi 15:23</u> which justify the wicked for reward & take away the righteousness of the righteous from him</p> <p><u>2 Nephi 15:24</u> therefore as the fire devoureth the stubble & the flame consumeth the caff [X] their root shall be rottenness & their blossom shall go up as dust because they have cast away the law of the Lord &^{of} de hosts & despised the word of the holy one of Israel</p> <p><u>2 Nephi 15:25</u> therefore is the anger of the Lord kindled against his People & he hath streached forth his hand against them & hath smitten them & the hills did tremble & their carcases were torn in the midst of the streets for all this his anger is not turned away but his hand [X] streached out still</p> | <p><u>Isaiah 5:20</u> Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!</p> <p><u>Isaiah 5:21</u> Woe unto the that are wise in their own eyes, and prudent in their own sight!</p> <p><u>Isaiah 5:22</u> Woe unto the that are mighty to drink wine, and men of strength to mingle strong drink:</p> <p><u>Isaiah 5:23</u> Which justify the wicked for reward, and take away the righteousness of the righteous from him!</p> <p><u>Isaiah 5:24</u> Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, <i>so</i> their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.</p> <p><u>Isaiah 5:25</u> Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases <i>were</i> torn in the midst of the streets. For all this his anger is not turned away, but his hand <i>is</i> stretched out still.</p> |
|--|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|---|
| <p><u>Isaiah 5:26</u> And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:</p> <p><u>Isaiah 5:27</u> None shall be weary nor stumble among them;</p> <p>none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:</p> <p><u>Isaiah 5:28</u> Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:</p> <p><u>Isaiah 5:29</u> Their roaring shall be like a lion,</p> <p>they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.</p> <p><u>Isaiah 5:30</u> And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.</p> | <p><u>2 Nephi 15:26</u> & he will lift up an ensign to the Nations from far & will hiss unto them from the end of the earth & behold they shall come with speed swiftly</p> <p>none shall be weary nor stumble among them</p> <p><u>2 Nephi 15:27</u> none shall slumber nor sleep neither shall they the girdle of their loins be loosed nor the latchet of their shoes be broken</p> <p><u>2 Nephi 15:28</u> whose arrows shall be sharp & all their bows bent & their horses hoofs shall be counted like flint & their wheels like a whirlwind</p> <p>their roaring [X_X] like a lion</p> <p><u>2 Nephi 15:29</u> they shall roar like young lions yea they shall roar & lay hold of the prey & shall carry [X] away safe & none shall deliver [X]</p> <p><u>2 Nephi 15:30</u> & in that day they shall roar against them like the roaring of the Sea & if they look unto the land behold darkness & sorrow & the light is darkened in the heavens thereof ——</p> | <p><u>Isaiah 5:26</u> And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:</p> <p><u>Isaiah 5:27</u> None shall be weary nor stumble among them;</p> <p>none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:</p> <p><u>Isaiah 5:28</u> Whose arrows shall be sharp, and all their bows bent, and their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:</p> <p><u>Isaiah 5:29</u> Their roaring shall be like a lion,</p> <p>they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.</p> <p><u>Isaiah 5:30</u> And in that day they shall roar against them like the roaring of the sea: and if they look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.</p> |
|--|---|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

VI

Isaiah 6:1

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isaiah 6:2

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3

And one cried unto another, and said, Holy, holy, holy, **is** the LORD of hosts: the whole earth **is** full of his glory.

Isaiah 6:4

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5

Then said I, Woe **is** me! for I am undone; because I **am** a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Isaiah 6:6

Then flew one of the seraphims unto me, having a live coal in his hand, **which** he had taken with the tongs from off the altar:

Isaiah 6:7

And he laid **it** upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

2 Nephi 16:1

In the year that King Uzziah died I saw ~~†~~^{also} ~~he~~ the Lord sitting upon a throne high & lifted up & his train filled the temple

2 Nephi 16:2

above it stood the Seraphims each one had Six wings with twain he covered his face & with twain he covered his feet & with twain he did fly

2 Nephi 16:3

& one cried unto another & said holy holy holy **is** the Lord of hosts the whole earth **is** full of his glory

2 Nephi 16:4

& the posts of the door moved at the voice of him that cried & the house was filled with smoke

2 Nephi 16:5

then said I wo **[X]** me for I **[X]** a man of unclean lips & I dwell in the midst of a People of unclean lips for mine eyes have seen the King the Lord of hosts

2 Nephi 16:6

then flew one of the seraphims unto me haveing a live coal in his hand **which** he had taken with the tongs from off the alter

2 Nephi 16:7

& he laid **[X]** upon my mouth & said lo this hath touched thy lips & thine iniquity is taken away & thy Sin purged

Isaiah 6:1

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isaiah 6:2

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3

And one cried unto another, and said, Holy, holy, holy, **is** the LORD of hosts: the whole earth **is** full of his glory.

Isaiah 6:4

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5

Then said I, Woe **is** me! for I am undone; because I **am** a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Isaiah 6:6

Then flew one of the seraphims unto me, having a live coal in his hand, **which** he had taken with the tongs from off the altar:

Isaiah 6:7

And he laid **it** upon my mouth, and said, Lo, this **has** touched thy lips; and thine iniquity is taken away, and thy sin purged.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 6:8

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here **am** I; send me.

Isaiah 6:9

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isaiah 6:10

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Isaiah 6:11

Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isaiah 6:12

And the LORD have removed men far away, and **there be** a great forsaking in the midst of the land.

Isaiah 6:13

But yet in it **shall be** a tenth, and **it** shall return, and shall be eaten: as a teil tree, and as an oak, whose substance **is** in them, when they cast **their leaves: so** the holy seed **shall be** the substance thereof.

2 Nephi 16:8

&^{also} I heard the voice of the Lord saying whom shall I send & who will go for us then I said here **[X]** I send me

2 Nephi 16:9

& he said go & tell this People hear ye indeed but they understood not & see ye indeed but they perceived not

2 Nephi 16:10

make the heart of this People fat & make their ears heavy & shut their eyes lest they see with their eyes & hear with their ears & understand with their heart & convert & be healed

2 Nephi 16:11

then said I Lord how long & he said untill the Cities be wasted without inhabitent & the houses without man & the land be utterly desolate

2 Nephi 16:12

& the Lord have removed men far away for **there shall be** a great forsakeing in the midst of the Land

2 Nephi 16:13

but yet in it there **shall be** a tenth & **they** shall return & shal be eaten as a teil-tree & as an oak whose substance **is** in them when the cast **their leaves so** the holy Seed **shall be** the substance thereof

Isaiah 6:8

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here **am** I; send me.

Isaiah 6:9

And he said, Go, and tell this people, Hear ye indeed, but **they** understand not; and see ye indeed, but **they perceived not**.

Isaiah 6:10

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their **hearts**, and convert, and be healed.

Isaiah 6:11

Then said I, Lord, how long? And he **said**, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isaiah 6:12

And the LORD have removed men far away, **For there shall be** a great forsaking in the midst of the land.

Isaiah 6:13

But yet in it **there shall be** a tenth, and **they** shall return, and shall be eaten: as a teil tree, and as an oak, whose substance **is** in them, when they cast **Their leaves so** the holy seed **shall be** the substance thereof.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|--|
| <p>VII</p> <p><u>Isaiah 7:1</u> And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.</p> <p><u>Isaiah 7:2</u> And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.</p> <p><u>Isaiah 7:3</u> Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;</p> <p><u>Isaiah 7:4</u> And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.</p> <p><u>Isaiah 7:5</u> Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,</p> <p><u>Isaiah 7:6</u> Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:</p> | <p><u>2 Nephi 17:1</u> & it Came to pass in the days of Ahaz the Son of Jotham the Son of Uzziah King of Judah & ♠ Rezin King of Syria & Pekah the Son of Remaliah King of Israel went up towards Jerusalem to war against it but could not prevail ^{against} it</p> <p><u>2 Nephi 17:2</u> & it was told the house of David Saying Syria is confederate with Ephraim & his heart was moved & the heart of his People as the trees of the wood are moved with the wind</p> <p><u>2 Nephi 17:3</u> then said the Lord unto Isaiah go forth now to meet Ahaz thou & Shear-Jashub thy Son at the end of the conduit of the upper pool in the highway of the fullers field</p> <p><u>2 Nephi 17:4</u> & say unto him take heed & be quiet fear not neither be feint hearted for the two tails of these smokeing firebrands for the fierce anger of Rezin with Syria & of the Son of Remeliah</p> <p><u>2 Nephi 17:5</u> because Syria Ephraim & the Son of Remeliah because have taken evil counsel against thee saying</p> <p><u>2 Nephi 17:6</u> let us go up against Judah & vex it & let & us make a breach therein for us & set a King in the midst of it yea the Son of Tabeal</p> | <p><u>Isaiah 7:1</u> And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, and Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.</p> <p><u>Isaiah 7:2</u> And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.</p> <p><u>Isaiah 7:3</u> Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;</p> <p><u>Isaiah 7:4</u> And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.</p> <p><u>Isaiah 7:5</u> Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,</p> <p><u>Isaiah 7:6</u> Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, yea the son of Tabeal:</p> |
|--|---|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 7:7

Thus saith the Lord GOD,
It shall not stand,
neither shall it come to pass.

Isaiah 7:8

For the head of Syria **is**
Damascus, and the head
of Damascus **is** Rezin;
and within threescore
and five years shall Ephraim be
broken, that it be not a people.

Isaiah 7:9

And the head of Ephraim **is**
Samaria, and the head of
Samaria **is** Remaliah's son.
If ye will not believe, surely
ye shall not be established.

Isaiah 7:10

Moreover the LORD spake
again unto Ahaz, saying,

Isaiah 7:11

Ask thee a sign of the LORD thy
God; ask it either in the depth,
or in the height above.

Isaiah 7:12

But Ahaz said, I will not ask,
neither will I tempt the LORD.

Isaiah 7:13

And he said, Hear ye now,
O house of David; **Is it** a small
thing for you to weary men,
but will ye weary my God also?

Isaiah 7:14

Therefore the Lord himself
shall give you a sign; Behold,
a virgin shall conceive,
and bear a son, and shall
call his name Immanuel.

2 Nephi 17:7

thus saith the Lord God
it shall not stand
neither shall it come to pass

2 Nephi 17:8

for the head of Syria **is**
Damascus & the head
of Damascus **[X]** Rezin
& within three score
& five years shall Ephraim be
broken that it be not a People

2 Nephi 17:9

& the head of Ephraim **is**
Samaria & the head of
Samaria **is** Remaliahs Son
if ye will not believe surely
ye shall not be established

2 Nephi 17:10

moreover the Lord spake
again unto Ahaz

2 Nephi 17:11

ask thee a sign of the Lord thy
God ask either in the debths
of in the hights above

2 Nephi 17:12

but Ahaz said I will not ask
neither will I tempt the Lord

2 Nephi 17:13

& he said hear ye now
O house of David **is it** a small
thing for you to weary men
but will ye weary my God also

2 Nephi 17:14

therefore the Lord himself
shall give you a sign Behold
a virgin shall conceive
& shall bear a Son & shall
call his name Immanuel

Isaiah 7:7

Thus saith the Lord GOD,
It shall not stand,
neither shall it come to pass.

Isaiah 7:8

For the head of Syria **is**
Damascus, and the head
of Damascus **is** Rezin;
and within threescore
and five years shall Ephraim be
broken, that it be not a people.

Isaiah 7:9

And the head of Ephraim **is**
Samaria, and the head of
Samaria **is** Remaliah's son.
If ye will not believe, surely
ye shall not be established.

Isaiah 7:10

Moreover the LORD spake
again unto Ahaz, saying,

Isaiah 7:11

Ask thee a sign of the LORD thy
God; ask it either in the depth,
or in the height above.

Isaiah 7:12

But Ahaz said, I will not ask,
neither will I tempt the LORD.

Isaiah 7:13

And he said, Hear ye now,
O house of David; **Is it** a small
thing for you to weary men,
but will ye weary my God also?

Isaiah 7:14

Therefore the Lord himself
shall give you a sign; Behold,
a virgin shall conceive,
and **shall** bear a son, and shall
call his name Immanuel.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 7:15

Butter and honey shall he eat,
that he may know to refuse the
evil, and choose the good.

Isaiah 7:16

For before the child shall know
to refuse the evil, and choose
the good, the land that thou
abhorrest shall be forsaken of
both her kings.

Isaiah 7:17

The LORD shall bring upon thee,
and upon thy people, and
upon thy father's house,
days that have not come,
from the day that Ephraim
departed from Judah;
even the king of Assyria.

Isaiah 7:18

And it shall come to pass in
that day, **that** the LORD shall
hiss for the fly that **is** in the
uttermost part of the rivers
of Egypt, and for the bee that
is in the land of Assyria.

Isaiah 7:19

And they shall come, and shall
rest all of them in the desolate
valleys, and in the holes of the
rocks, and upon all thorns,
and upon all bushes.

Isaiah 7:20

In the same day shall the Lord
shave with a razor that is hired,
namely, by them beyond the
river, by the king of Assyria,
the head, and the hair of the feet:
and it shall also consume the
beard.

2 Nephi 17:15

butter & honey shall he eat
that he ~~t~~ may knoy to refuse the
evil & to chose the good

2 Nephi 17:16

for before the child shall know
to refuse the evil & chose
the good the land that thou
abhorest shall be forsaken of
both her Kings

2 Nephi 17:17

the Lord shall bring upon thee
& upon thy ~~Children~~ People &
upon thy fathers house
days that have not come
from the day that Ephraim
departed from Judah
[X] the King of Assyria

2 Nephi 17:18

& it shall come to pass in
that day **that** the Lord shall
hiss for the fly that **is** in the
uttermost part
of Egypt & for the bee that
is in the land of Assyria

2 Nephi 17:19

& they shall come & shall
rest all of them in the desolate
valleys & in the holes of the
rocks & upon all thorns
& upon all bushes

2 Nephi 17:20

in the same day shall the Lord
shave with a razor that is hired
[X] by them beyond the
river by the King of Assyria
the head & the hair of the feet
& it shall also consume the
beard

Isaiah 7:15

Butter and honey shall he eat,
that he may know to refuse the
evil, and **to** choose the good.

Isaiah 7:16

For before the child shall know
to refuse the evil, and choose
the good, the land that thou
abhorrest shall be forsaken of
both her kings.

Isaiah 7:17

The LORD shall bring upon thee,
and upon thy people, and
upon thy father's house,
days that have not come,
from the day that Ephraim
departed from Judah;
even the king of Assyria.

Isaiah 7:18

And it shall come to pass in
that day, **that** the LORD shall
hiss for the fly that **is** in the
uttermost part of the rivers
of Egypt, and for the bee that
is in the land of Assyria.

Isaiah 7:19

And they shall come, and shall
rest all of them in the desolate
valleys, and in the holes of the
rocks, and upon all thorns,
and upon all bushes.

Isaiah 7:20

In the same day shall the Lord
shave with a razor that is hired,
namely, by them beyond the
river, by the king of Assyria,
the head, and the hair of the feet:
and it shall also consume the
beard.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 7:21

And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;

Isaiah 7:22

And it shall come to pass, for the abundance of milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

Isaiah 7:23

And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns.

Isaiah 7:24

With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

Isaiah 7:25

And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

2 Nephi 17:21

& it shall come to pass that in that day [X] a man shall nourish a young cow & two Sheep

2 Nephi 17:22

& it shall come to pass for the abundance of milk [X] they shall give he shall eat butter for butter & honey shall every one eat that is left in the land

2 Nephi 17:23

& it shall come to pass in that day [X] every place shall be where there were a thousand vines that a thousand silverlings which shall [X] be for briers & thorns

2 Nephi 17:24

with arrows & with bows shall *men* come thither because all the land shall become briers & thorns

2 Nephi 17:25

& [X] all hills that shall be diged with the mattock there shall not come thither the fear of briers & thorns but it shall be for the sending forth of Oxen & the ~~tred~~ treading of lesser Cattle

Isaiah 7:21

And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;

Isaiah 7:22

And it shall come to pass, for the abundance of milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

Isaiah 7:23

And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, *which* shall *even* be for briers and thorns.

Isaiah 7:24

With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

Isaiah 7:25

And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

VIII

Isaiah 8:1

Moreover the LORD
said unto me, Take thee a great
roll, and write in it with a
man's pen concerning
Maher-shalal-hash-baz.

Isaiah 8:2

And I took unto me faithful
witnesses to record, Uriah the
priest, and Zechariah the son
of Jeberechiah.

Isaiah 8:3

And I went unto the prophetess;
and she conceived,
and bare a son.
Then said the LORD to me,
Call his name
Maher-shalal-hash-baz.

Isaiah 8:4

For before the child shall
have knowledge to cry,
My father, and my mother,
the riches of Damascus
and the spoil of Samaria
shall be taken away
before the king of Assyria.

Isaiah 8:5

The LORD spake also
unto me again, saying,

Isaiah 8:6

Forasmuch as this people
refuseth the waters of Shiloah
that go softly, and rejoice in
Rezin and Remaliah's son;

Isaiah 8:7

Now therefore, behold, the
Lord bringeth up upon them the
waters of the river, strong and
many, **even** the king of Assyria,
and all his glory: and he shall
come up over all his channels,
and go over all his banks:

2 Nephi 18:1

Moreover the Lord
said unto me take thee a great
roll & write in it with a
mans pen concerning
~~Ma~~^{Ma}her-shalal-hash-baz

2 Nephi 18:2

& I took unto me faithful
witnesses to record Uriah the
Priest & Zechariah the Son
of ~~Jerare~~ Jerebechiah

2 Nephi 18:3

& I went unto the Prophetess
& she conceived
& bear a Son
then said the Lord to me
call his name
Maher-shalal-hash-baz

2 Nephi 18:4

for behold the child shall not
have knowledge to cry
my father & my Mother
before the riches of Damascus
& ~~the~~ & the spoil of Samaria
shall be taken away
before the King of Assyria

2 Nephi 18:5

the Lord spake also
unto me again saying

2 Nephi 18:6

for as much as this People
refuseth the waters of Shiloah
that go softly ~~along~~ & rejoice in
Razin & Remeliahs Son

2 Nephi 18:7

now therefore behold the
Lord bringeth up upon them the
waters of the River strong &
many **even** the King of Assyria
& all his glory & he shall
come up over all his channels
& go over all his banks

Isaiah 8:1

Moreover the **word of the** LORD
said unto me, Take thee a great
roll, and write in it with a
man's pen concerning
Maher-shalal-hash-baz.

Isaiah 8:2

And I took unto me faithful
witnesses to record, Uriah the
priest, and Zechariah the son
of Jeberechiah.

Isaiah 8:3

And I went unto the prophetess;
and she conceived,
and bare a son.
Then said the LORD to me,
Call his name
Maher-shalal-hash-baz.

Isaiah 8:4

For **behold** the child shall **not**
have knowledge to cry,
My father, and my mother,
before the riches of Damascus
and the spoil of Samaria
shall be taken away
before the king of Assyria.

Isaiah 8:5

The LORD spake also
unto me again, saying,

Isaiah 8:6

Forasmuch as this people
refuseth the waters of Shiloah
that go softly, and rejoice in
Rezin and Remaliah's son;

Isaiah 8:7

Now therefore, behold, the
Lord bringeth up upon them the
waters of the river, strong and
many, **even** the king of Assyria,
and all his glory: and he shall
come up over all his channels,
and go over all his banks:

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 8:8

And he shall pass through
Judah; he shall overflow and
go over, he shall reach **even**
to the neck; and the stretching
out of his wings shall fill
the breadth of thy land,
O Immanuel.

Isaiah 8:9

Associate yourselves, O ye
people, and ye shall be
broken in pieces; and give ear,
all ye of far countries:
gird yourselves, and ye shall
be broken in pieces;
gird yourselves, and ye
shall be broken in pieces.

Isaiah 8:10

Take counsel together,
and it shall come to nought;
speak the word, and it shall
not stand: for God **is** with us.

Isaiah 8:11

For the LORD spake thus to
me with a strong hand,
and instructed me that I
should not walk in the
way of this people, saying,

Isaiah 8:12

Say ye not, A confederacy, to
all **them to** whom this people
shall say, A confederacy; neither
fear ye their fear, nor be afraid.

Isaiah 8:13

Sanctify the LORD of hosts
himself; and **let** him **be** your
fear, and **let** him **be** your dread.

2 Nephi 18:8

& he shall pass through
Judah he shall overflow &
go ever he shall reach **even**
to the neck & the streaching
out of his wings shall fill
the breadth of thy land
O Immanuel

2 Nephi 18:9

associate yourselves O ye
People & ye shall be
broken in pieces & give ear
all ye of far countries
gird yourselves & ye shall
be broken in pieces
gird yourselves & ye
shall be broken in pieces

2 Nephi 18:10

take counsel together
& it shall come to nought
speak the word & it shall
not stand for God **is** with us

2 Nephi 18:11

for the Lord spake thus to
me with A strong hand
& insructed me that I
should not walk in the
way of this People saying

2 Nephi 18:12

say ye not a confederacy to
all **[X] to** whom this People
shall say a confederacy neither
fear ye their fear nor be afraid

2 Nephi 18:13

sanctify the Lord of hosts
himself & **let** him **be** your
fear & **let** him **be** your dread

Isaiah 8:8

And he shall pass through
Judah; he shall overflow and
go over, he shall reach **even**
to the neck; and the stretching
out of his wings shall fill
the breadth of thy land,
O Immanuel.

Isaiah 8:9

Associate yourselves, O ye
people, and ye shall be
broken in pieces; and give ear,
all ye of far countries:
gird yourselves, and ye shall
be broken in pieces;
gird yourselves, and ye
shall be broken in pieces.

Isaiah 8:10

Take counsel together,
and it shall come to nought;
speak the word, and it shall
not stand: for God **is** with us.

Isaiah 8:11

For the LORD spake thus to
me with a strong hand,
and instructed me that I
should not walk in the
way of this people, saying,

Isaiah 8:12

Say ye not, A confederacy, to
all **them to** whom this people
shall say, A confederacy; neither
fear ye their fear, nor be afraid.

Isaiah 8:13

Sanctify the LORD of hosts
himself; and **let** him **be** your
fear, and **let** him **be** your dread.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|--|
| <p><u>Isaiah 8:14</u> And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.</p> <p><u>Isaiah 8:15</u> And many among them shall stumble, and fall, and be broken, and be snared, and be taken.</p> <p><u>Isaiah 8:16</u> Bind up the testimony, seal the law among my disciples.</p> <p><u>Isaiah 8:17</u> And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.</p> <p><u>Isaiah 8:18</u> Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.</p> <p><u>Isaiah 8:19</u> And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?</p> <p><u>Isaiah 8:20</u> To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.</p> | <p><u>2 Nephi 18:14</u> & he shall be for a Sanctuary but for a stone of stumbleing & for a rock of offence to both the houses of Israel for a gin & a snare^{snare} re to the inhabitants of Jerusalem</p> <p><u>2 Nephi 18:15</u> & many among them shall stumble & fall & be broken & be snared & be taken</p> <p><u>2 Nephi 18:16</u> bind up the testimony Seal the law^{law} among my Desipels</p> <p><u>2 Nephi 18:17</u> & I will wait upon the Lord that hideth his face from the house of Jacob & I will look for him</p> <p><u>2 Nephi 18:18</u> behold I & the children whom the Lord hath given me are for signs & for wonders in Israel from the Lord of hosts which dwelleth in mount Zion</p> <p><u>2 Nephi 18:19</u> & when they shall say unto you seek unto them that have familiar spirits & unto wizards that peep & mutter should not a People seek unto their God for the liveing to hear from the dead</p> <p><u>2 Nephi 18:20</u> to the law & to the testimony & if they speak not according to this word it is because there is no light in them</p> | <p><u>Isaiah 8:14</u> And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.</p> <p><u>Isaiah 8:15</u> And many among them shall stumble, and fall, and be broken, and be snared, and be taken.</p> <p><u>Isaiah 8:16</u> Bind up the testimony, seal the law among my disciples.</p> <p><u>Isaiah 8:17</u> And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.</p> <p><u>Isaiah 8:18</u> Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.</p> <p><u>Isaiah 8:19</u> And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to hear from the dead?</p> <p><u>Isaiah 8:20</u> To the law and to the testimony: and if they speak not according to this word, it is because there is no light in them.</p> |
|--|---|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 8:21

And they shall pass through it,
hardly bestead and hungry:
and it shall come to pass,
that when they shall be hungry,
they shall fret themselves,
and curse their king and their
God, and look upward.

Isaiah 8:22

And they shall look unto the
earth; and behold trouble and
darkness, dimness of anguish;
and **they shall be** driven to
darkness.

2 Nephi 18:21

& they shall pass through it
hardly bestead & hungry
& it shall come to pass
that when they shall be hungry
they shall fret themselves
& curse their King & their
God & look upward

2 Nephi 18:22

& they shall look unto the
earth & behold trouble &
darkness dimness of anguish
& **[X] shall be** driven to
darkness

Isaiah 8:21

And they shall pass through it,
hardly bestead and hungry:
and it shall come to pass,
that when they shall be hungry,
they shall fret themselves,
and curse their king and their
God, and look upward.

Isaiah 8:22

And they shall look unto the
earth; and behold trouble and
darkness, dimness of anguish;
and **they shall be** driven to
darkness.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

IX

Isaiah 9:1

Nevertheless the dimness *shall* not *be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations.

Isaiah 9:2

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Isaiah 9:3

Thou hast multiplied the nation, *and* not increased the joy: they joy before thee according to the joy in harvest, *and* as *men* rejoice when they divide the spoil.

Isaiah 9:4

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isaiah 9:5

For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire.

2 Nephi 19:1

nevertheless the dimness **shall** not **be** such as **was** in her vexation when at first he lightly afflicted the land of Zebulun & the land of Naphtali & afterward did more grieveously afflict **[X]** **by** the way of the red Sea beyond Jordon in Gallilee of the Nations

2 Nephi 19:2

the People that walked in darkness have seen a great light they that dwell in the land of the shadow of death upon them hath the light shined

2 Nephi 19:3

thou hast multiplied the Nation **&** increased the joy they joy before thee according to the joy in harvest **&** as ~~when~~ **men** rejoice when they divide the spoil

2 Nephi 19:4

for thou hast broken the yoke of his burden & the staff of his shoulder the rod of his oppressor

2 Nephi 19:5

for every Battle of the warrior **[X]** with confused nois & garments rolled in blood but **this** shall be with burning **&** fuel of fire

Isaiah 9:1

Nevertheless the dimness **shall** ~~not~~**be** such as **was** in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the *red sea*, beyond Jordan, in Galilee of the nations.

Isaiah 9:2

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Isaiah 9:3

Thou hast multiplied the nation, **and** not increased the joy: they joy before thee according to the joy in harvest, **and** as *men* rejoice when they divide the spoil.

Isaiah 9:4 **Correct**

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isaiah 9:5

For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 9:6

For unto us a child is born,
unto us a son is given:
and the government shall be
upon his shoulder: and his
name shall be called Wonderful,
Counsellor, The mighty God,
The everlasting Father,
The Prince of Peace.

Isaiah 9:7

Of the increase of **his**
government and peace **there**
shall be no end, upon the
throne of David, and upon
his kingdom, to order it,
and to establish it with judgment
and with justice from henceforth
even for ever. The zeal of the
LORD of hosts will perform this.

Isaiah 9:8

The Lord sent a word into
Jacob, and it hath lighted
upon Israel.

Isaiah 9:9

And all the people shall know,
even Ephraim and the inhabitant
of Samaria, that say in the pride
and stoutness of heart,

Isaiah 9:10

The bricks are fallen down, but
we will build with hewn stones:
the sycomores are cut down,
but we will change **them into**
cedars.

Isaiah 9:11

Therefore the LORD shall
set up the adversaries of
Rezin against him,
and join his enemies together;

2 Nephi 19:6

for unto us a child is born
unto us a Son is given
& the goverment shall be
upon his shoulder & his
name shall be ^{called} wonderful
Counsellor the mighty God
the everlasting Father
the Prince of peace

2 Nephi 19:7

of the increase of **[X]**
goverment & peace **there**
[X] is no end upon the
throne of David & upon
his Kingdom to order it
& to establish it with Judgment
& with Justice from henceforth
even forever the Zeal of the
Lord of hosts will perform this

2 Nephi 19:8

the Lord sent his word unto
Jacob & it hath lighted
upon Israel

2 Nephi 19:9

& all the People shall know
even Ephraim & the inhabitants
of Samaria that say in the pride
& stoutness of heart

2 Nephi 19:10

the bricks are fallen down but
we will build with hewn stones
the Sycamores are cut down
but we will change **them into**
Ceders

2 Nephi 19:11

therefore the Lord shall
set up the adversaries of
Rezin against him
& join his enemies together

Isaiah 9:6

For unto us a child is born,
unto us a son is given:
and the government shall be
upon his shoulder: and his
name shall be called Wonderful,
Counsellor, The mighty God,
The everlasting Father,
The Prince of Peace.

Isaiah 9:7

Of the increase of **his**
government and peace **there**
shall is no end, upon the
throne of David, and upon
his kingdom, to order it,
and to establish it with judgment
and with justice from henceforth
even for ever. The zeal of the
LORD of hosts will perform this.

Isaiah 9:8

The Lord sent **his** word **unto**
Jacob, and it hath lighted
upon Israel.

Isaiah 9:9

And all the people shall know,
even Ephraim and the inhabitant
of Samaria, that say **in the** pride
and stoutness of heart,

Isaiah 9:10

The bricks are fallen down, but
we will build with hewn stones:
the sycomores are cut down,
but we will change **them into**
cedars.

Isaiah 9:11

Therefore the LORD shall
set up the adversaries of
Rezin against him,
and join his enemies together;

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|--|
| <p><u>Isaiah 9:12</u> The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.</p> <p><u>Isaiah 9:13</u> For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.</p> <p><u>Isaiah 9:14</u> Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.</p> <p><u>Isaiah 9:15</u> The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.</p> <p><u>Isaiah 9:16</u> For the leaders of this people cause them to err; and they that are led of them are destroyed.</p> <p><u>Isaiah 9:17</u> Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.</p> <p><u>Isaiah 9:18</u> For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.</p> | <p><u>2 Nephi 19:12</u> the Syrians before & the Philistines behind & they shall devour Israel with open mouth for all this his anger is not turned away but his hand [X] streached out still</p> <p><u>2 Nephi 19:13</u> for the People turneth not unto him that smiteth them neither do they the Lord of hosts</p> <p><u>2 Nephi 19:14</u> therefore will the Lord cut off from Israel head & tail branch & rush in one day</p> <p><u>2 Nephi 19:15</u> the ancient he is the head & the Prophet that teacheth lies he is the tail</p> <p><u>2 Nephi 19:16</u> for the leaders of this People cause them to err & they that are lead of them are destroid</p> <p><u>2 Nephi 19:17</u> therefore the Lord shall have no joy in their young men neither shall have mercy on their fatherless & widows for every one of them is a hypocrite & an evil doer & every mouth speaketh folly for all this his anger is not turned away but his hand [X] streached out still</p> <p><u>2 Nephi 19:18</u> for wickedness burneth as the fire it shall devour the briers & thorns & shall kindle in the thickets ^{of the} forests & they shall mount up like the lifting up of smoke</p> | <p><u>Isaiah 9:12</u> The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand <i>is</i> stretched out still.</p> <p><u>Isaiah 9:13</u> For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.</p> <p><u>Isaiah 9:14</u> Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.</p> <p><u>Isaiah 9:15</u> The ancient and honourable, he <i>is</i> the head; and the prophet that teacheth lies, he <i>is</i> the tail.</p> <p><u>Isaiah 9:16</u> For the leaders of this people cause <i>them</i> to err; and <i>they that are</i> led of them <i>are</i> destroyed.</p> <p><u>Isaiah 9:17</u> Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one <i>of them is</i> an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand <i>is</i> stretched out still.</p> <p><u>Isaiah 9:18</u> For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up <i>like</i> the lifting up of smoke.</p> |
|--|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 9:19

Through the wrath of the LORD
of hosts is the land darkened,
and the people shall be as the
fuel of the fire: no man shall
spare his brother.

Isaiah 9:20

And he shall snatch on the
right hand, and be hungry;
and he shall eat on the left hand,
and they shall not be satisfied:
they shall eat every man the
flesh of his own arm:

Isaiah 9:21

Manasseh, Ephraim;
and Ephraim, Manasseh:
and they together **shall be**
against Judah. For all this his
anger is not turned away, but
his hand **is** stretched out still.

2 Nephi 19:19

through the wrath of the Lord
of hosts is the land darkened
& the People shall be as the
fuel of the fire no man shall
spare his Brother

2 Nephi 19:20

& he shall snatch on the
right hand & be hungry
& he shall eat on the left hand
& they shall not be satisfied
they shall eat every man the
flesh of his own arm

2 Nephi 19:21

Mannassah Ephraim
& Ephraim Mannassah
[X] they together **shall be**
against Judah for all this his
anger is not turned away but
his hand **[X]** streached out still

Isaiah 9:19

Through the wrath of the LORD
of hosts is the land darkened,
and the people shall be as the
fuel of the fire: no man shall
spare his brother.

Isaiah 9:20

And he shall snatch on the
right hand, and be hungry;
and he shall eat on the left hand,
and they shall not be satisfied:
they shall eat every man the
flesh of his own arm:

Isaiah 9:21

Manasseh, Ephraim;
and Ephraim, Manasseh:
and they together **shall be**
against Judah. For all this his
anger is not turned away, but
his hand **is** stretched out still.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

X

Isaiah 10:1

Woe unto them that decree
unrighteous decrees, and that
write grievousness **which**
they have prescribed;

Isaiah 10:2

To turn aside the needy from
judgment, and to take away
the right from the poor of my
people, that widows may be
their prey, and **that** they may
rob the fatherless!

Isaiah 10:3

And what will ye do in the
day of visitation, and in the
desolation **which** shall come
from far? to whom will ye
flee for help? and where will
ye leave your glory?

Isaiah 10:4

Without me they shall bow
down under the prisoners, and
they shall fall under the slain.
For all this his anger is not
turned away, but his hand **is**
stretched out still.

Isaiah 10:5

O Assyrian, the rod of mine
anger, and the staff in their
hand is mine indignation.

Isaiah 10:6

I will send him against an
hypocritical nation, and against
the people of my wrath will I
give him a charge, to take the
spoil, and to take the prey,
and to tread them down like
the mire of the streets.

2 Nephi 20:1

wo unto them that decree
unrighteous decrees & that
write grievousness **which**
they have prescribed

2 Nephi 20:2

to turn aside the needy from
Judgment & to take away
the right from the poor of my
People that widows may be
their prey & **that** they may
rob the fatherless

2 Nephi 20:3

& what will ye do in the
day of visitation & in the
desolation **which** shall come
from far to whom will ye
flee for help & where will
ye leave your glory

2 Nephi 20:4

without me they shall bow
down under the prisoners &
they shall fall under the slain
for all this his anger is not
turned away but his hand **[X]**
streached out still

2 Nephi 20:5

O Assyrian the rod of mine
anger & the staff in their
hand is their indignation

2 Nephi 20:6

I will send him against a
hypocritical Nation & against
the People of my wrath will I
give him a Charge to take the
spoil & to take the prey
& to tread them down like
the mire of the streets

Isaiah 10:1

Woe unto them that decree
unrighteous decrees, and that
write grievousness **which**
they have prescribed;

Isaiah 10:2

To turn aside the needy from
judgment, and to take away
the right from the poor of my
people, that widows may be
their prey, and **that** they may
rob the fatherless!

Isaiah 10:3

And what will ye do in the
day of visitation, and in the
desolation **which** shall come
from far? to whom will ye
flee for help? and where will
ye leave your glory?

Isaiah 10:4

Without me they shall bow
down under the prisoners, and
they shall fall under the slain.
For all this his anger is not
turned away, but his hand **is**
stretched out still.

Isaiah 10:5

O Assyrian, the rod of **thine**
anger, and the staff in their
hand is mine indignation.

Isaiah 10:6

I will send him against an
hypocritical nation, and against
the people of my wrath will I
give him a charge, to take the
spoil, and to take the prey,
and to tread them down like
the mire of the streets.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|--|--|
| <p><u>Isaiah 10:7</u> Howbeit he meaneth not so, neither doth his heart think so; but <i>it is</i> in his heart to destroy and cut off nations not a few.</p> <p><u>Isaiah 10:8</u> For he saith, <i>Are</i> not my princes altogether kings?</p> <p><u>Isaiah 10:9</u> <i>Is</i> not Calno as Carchemish? <i>is</i> not Hamath as Arpad? <i>is</i> not Samaria as Damascus?</p> <p><u>Isaiah 10:10</u> As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;</p> <p><u>Isaiah 10:11</u> Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?</p> <p><u>Isaiah 10:12</u> Wherefore it shall come to pass, <i>that</i> when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.</p> | <p><u>2 Nephi 20:7</u> howbeit he meaneth not so neither doth his heart think so but [X_X] in his heart it is to destroy & cut off nations not a few</p> <p><u>2 Nephi 20:8</u> for he saith are not my princes altogether kings</p> <p><u>2 Nephi 20:9</u> is not Calno as Carchemish is not Hamath as Arpad is not Samaria as Damascus</p> <p><u>2 Nephi 20:10</u> as my hand hath founded the Kingdoms of the Idols & whose graven images them of Jerusalem & of Samaria</p> <p><u>2 Nephi 20:11</u> shall I not as I have done unto Samaria & her Idols so do to Jerusalem & to her Idols</p> <p><u>2 Nephi 20:12</u> wherefore it shall come to pass that when the Lord hath performed his whole work upon mount Zion & upon Jerusalem I will punish the fruit of the stout heart of the King of Assyria & the glory of his high looks</p> | <p><u>Isaiah 10:7</u> Howbeit he meaneth not so, neither doth his heart think so; but [X_X] in his heart it is to destroy and cut off nations not a few.</p> <p><u>Isaiah 10:8</u> For he saith, <i>Are</i> not my princes altogether kings?</p> <p><u>Isaiah 10:9</u> <i>is</i> not Calno as Carchemish? <i>is</i> not Hamath as Arpad? <i>is</i> not Samaria as Damascus?</p> <p><u>Isaiah 10:10</u> As my hand hath founded the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;</p> <p><u>Isaiah 10:11</u> Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and to her idols?</p> <p><u>Isaiah 10:12</u> Wherefore it shall come to pass, <i>that</i> when the Lord hath performed his whole work upon mount Zion and upon Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.</p> |
|---|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 10:13

For he saith, By the strength
of my hand
I have done *it*,
and by my wisdom;
for I am prudent:
and I have removed the
bounds of the people,
and have robbed their treasures,
and I have put down the
inhabitants like a valiant *man*:

Isaiah 10:14

And my hand hath found as a
nest the riches of the people:
and as one gathereth eggs *that
are* left, have I gathered all the
earth; and there was none that
moved the wing, or opened the
mouth, or peeped.

Isaiah 10:15

Shall the axe boast itself against
him that heweth therewith?
or shall the saw magnify itself
against him that shaketh it?
as if the rod should shake
itself against them that lift it up,
or as if the staff should lift up
itself, as if it were no wood.

Isaiah 10:16

Therefore shall the Lord, the
Lord of hosts, send among his
fat ones leanness; and under
his glory he shall kindle a
burning like the burning
of a fire.

Isaiah 10:17

And the light of Israel shall be
for a fire, and his Holy One
for a flame: and it shall burn
and devour his thorns
and his briars in one day;

2 Nephi 20:13

for he saith by the strength
of my hand & by my wisdom
I have done **these things**

for I am prudent
& I have moved the
borders of the People
& have robed their treasures
& I have put down the
inhabitants like a valiant **man**

2 Nephi 20:14

& my hand hath found as a
nest the riches of the People
& as one gathereth eggs **that
are** left have I gathered all the
earth & there was none that
moved the wing or opened the
mouth or peeped

2 Nephi 20:15

shall the Axe boast itself against
him that heweth therewith
[X] shall the saw magnify itself
against him that shaketh it
as if the rod should shake
itself against them that lift it up
or as if the staff should lift up
itself as if it were no wood

2 Nephi 20:16

therefore shall the Lord the
Lord of hosts send among his
fat ones leanness & under
his glory he shall kindle a
burning like the burning
of a fire

2 Nephi 20:17

& the light of Israel shall be
for a fire & his holy one
for a flame & shall burn
& shall devour his thorns
& his briars in one day

Isaiah 10:13

For he saith by the strength
of mine hand and by my wisdom
I have done **these things**

for I am prudent
and I have moved the
borders of the people
and have rob^bed their treasures
and I have put down the
inhabitants like a valiant **man**

Isaiah 10:14

And my hand hath found as a
nest the riches of the people:
and as one gathereth eggs *that
are* left, have I gathered all the
earth; and there was none that
moved the wing, or opened the
mouth, or peeped.

Isaiah 10:15

Shall the axe boast itself against
him that heweth therewith?
or shall the saw magnify itself
against him that shaketh it?
as if the rod should shake
itself against them that lift it up,
or as if the staff should lift up
itself, as if it were no wood.

Isaiah 10:16

Therefore shall the Lord, the
Lord of hosts, send among his
fat ones leanness; and under
his glory he shall kindle a
burning like the burning
of a fire.

Isaiah 10:17

And the light of Israel shall be
for a fire, and his Holy One
for a flame: and it shall burn
and devour his thorns
and his briars in one day;

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|---|--|
| <p><u>Isaiah 10:18</u> And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.</p> <p><u>Isaiah 10:19</u> And the rest of the trees of his forest shall be few, that a child may write them.</p> <p><u>Isaiah 10:20</u> And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.</p> <p><u>Isaiah 10:21</u> The remnant shall return, even the remnant of Jacob, unto the mighty God.</p> <p><u>Isaiah 10:22</u> For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.</p> <p><u>Isaiah 10:23</u> For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.</p> <p><u>Isaiah 10:24</u> Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.</p> | <p><u>2 Nephi 20:18</u> & shall consume the glory of his forest & of his fruitful field both Soul & body & they shall be as when a standard bearer feinteth</p> <p><u>2 Nephi 20:19</u> & the rest of the trees of his forest shall be few that a child may write them</p> <p><u>2 Nephi 20:20</u> & it shall come to pass in that day that the remnant of Israel & such as are escaped of the house of Jacob shall no more again stay upon him that smote them but shall stay upon the Lord the holy one of Israel in truth</p> <p><u>2 Nephi 20:21</u> the remnant shall return yea even the remnant of Jacob unto the mighty God</p> <p><u>2 Nephi 20:22</u> for though thy People Israel be as the sand of the Sea y^{et} et a remnant of them shall return the consumption decreed shall overflow with righteousness</p> <p><u>2 Nephi 20:23</u> for the Lord God of hosts shall make a consumption even determined in all the land</p> <p><u>2 Nephi 20:24</u> therefore thus saith the Lord God of hosts O my People that dwellest in Zion be not afraid of the Assyrian he shall smite thee with a rod & shall lift up his staff against thee after the manner of Egypt</p> | <p><u>Isaiah 10:18</u> And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.</p> <p><u>Isaiah 10:19</u> And the rest of the trees of his forest shall be few, that a child may write them.</p> <p><u>Isaiah 10:20</u> And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.</p> <p><u>Isaiah 10:21</u> The remnant shall return, yea even the remnant of Jacob, unto the mighty God.</p> <p><u>Isaiah 10:22</u> For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.</p> <p><u>Isaiah 10:23</u> For the Lord GOD of hosts shall make a consumption, even determined, in the midst in all the Land.</p> <p><u>Isaiah 10:24</u> Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.</p> |
|---|---|--|

**Authorized
King James Bible**

**The Handwritten
Book of Mormon**

**Joseph Smith's
Revision**

| | | |
|--|---|--|
| <p><u>Isaiah 10:25</u> For yet a very little while, and the indignation shall cease, and mine anger in their destruction.</p> <p><u>Isaiah 10:26</u> And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.</p> <p><u>Isaiah 10:27</u> And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p> <p><u>Isaiah 10:28</u> He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:</p> <p><u>Isaiah 10:29</u> They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.</p> <p><u>Isaiah 10:30</u> Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.</p> <p><u>Isaiah 10:31</u> Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p> | <p><u>2 Nephi 20:25</u> for yet a verry little while & the indignition shall cease & mine anger in their destruction</p> <p><u>2 Nephi 20:26</u> & the Lord of hosts shall stir up a scourge for him according to the slaughter of Mid Mideon at the rock of Oreb & as his rod was upon the Sea so shall he lift it up after the manner of Egypt</p> <p><u>2 Nephi 20:27</u> & it shall come to pas in that day that his burden shall be taken away from off thy shoulder & his yoke from off thy neck & the yoke shall be destroid because of the anointing</p> <p><u>2 Nephi 20:28</u> he is come to Aiath he is passed to Migron at Mishmash he hath laid up his Carriages</p> <p><u>2 Nephi 20:29</u> they are gone over the passage they have taken up their lodging at Geba Ramath is afraid Gibeah of Saul is fled</p> <p><u>2 Nephi 20:30</u> lift up the voice O daughter of Gallim cause it to be heard unto Laish O poor Anathoth</p> <p><u>2 Nephi 20:31</u> Madmenah is removed the inhabitants of Gebim gather themselves to flee</p> | <p><u>Isaiah 10:25</u> For yet a very little while, and the indignation shall cease, and mine anger in their destruction.</p> <p><u>Isaiah 10:26</u> And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and <i>as</i> his rod <i>was</i> upon the sea, so shall he lift it up after the manner of Egypt.</p> <p><u>Isaiah 10:27</u> And it shall come to pass in that day, <i>that</i> his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p> <p><u>Isaiah 10:28</u> He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:</p> <p><u>Isaiah 10:29</u> They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.</p> <p><u>Isaiah 10:30</u> Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.</p> <p><u>Isaiah 10:31</u> Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p> |
|--|---|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 10:32

As yet shall he remain at Nob
that day: he shall shake his
hand **against** the mount of the
daughter of Zion,
the hill of Jerusalem.

Isaiah 10:33

Behold, the Lord, the LORD
of hosts, shall lop the bough
with terror: and the high ones
of stature **shall be** hewn
down, and the haughty
shall be humbled.

Isaiah 10:34

And he shall cut down the
thickets of the forest with iron,
and Lebanon shall fall by a
mighty one.

2 Nephi 20:32

as yet shall he remain at Nob
that day he shall shake his
hand **against** the mount of the
daughter of Zion
the hill of Jerusalem

2 Nephi 20:33

behold the Lord the Lord
of hosts shall lop the bough
with terror & the high ons
of ~~ter~~^{stature} ~~for~~ **shall be** hewn
down & the haughty
shall be hunbled

2 Nephi 20:34

& he shall cut down the
thickets of the forests with iron
& Lebanon shall fall by a
mighty one

Isaiah 10:32

As yet shall he remain at Nob
that day: he shall shake his
hand **against** the mount of the
daughter of Zion,
the hill of Jerusalem.

Isaiah 10:33

Behold, the Lord, the LORD
of hosts, shall lop the bough
with terror: and the high ones
of stature **shall be** hewn
down, and the haughty
shall be humbled.

Isaiah 10:34

And he shall cut down the
thickets of the forest with iron,
and Lebanon shall fall by a
mighty one.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

XI

Isaiah 11:1

And there shall come forth
a rod out of the stem of Jesse,
and a Branch shall grow
out of his roots:

Isaiah 11:2

And the spirit of the LORD
shall rest upon him, the spirit
of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and
of the fear of the LORD;

Isaiah 11:3

And shall make him of
quick understanding in the fear
of the LORD: and he shall not
judge after the sight of his eyes,
neither reprove after the
hearing of his ears:

Isaiah 11:4

But with righteousness shall he
judge the poor, and reprove with
equity for the meek of the earth:
and he shall smite the earth with
the rod of his mouth, and with
the breath of his lips shall he
slay the wicked.

Isaiah 11:5

And righteousness shall be
the girdle of his loins,
and faithfulness
the girdle of his reins.

Isaiah 11:6

The wolf also shall dwell with
the lamb, and the leopard shall
lie down with the kid; and the
calf and the young lion and the
fatling together; and a little
child shall lead them.

2 Nephi 21:1

& there shall come forth
a rod out of the stem of Jessee
& a branch shall grow
out of his roots

2 Nephi 21:2

& the spirit of the Lord
shall rest upon him the spirit
of wisdom & understanding
the spirit of Counsel & might
the spirit of knowledge &
of the fear of the Lord

2 Nephi 21:3

& he shall not make him of
quick understanding in the fear
of the Lord & he shall not
Judge after the sight of his eyes
neither reprove after the
hearing of his ears

2 Nephi 21:4

but with righteousness shall he
Judge the poor & reprove with
equity for the meek of the earth
& he shall smite the earth with
the rod of his mouth & with
the breath of his lips shall he
slay the wicked

2 Nephi 21:5

& righteousness shall be
the girdle of his loins
& faithfulness
the girdle of his reigns

2 Nephi 21:6

the wolf also shall dwell with
the Lamb & the Leopard shall
lie down with the kid & the
calf & the young lion &
fatling together & a little
child shall lead them

Isaiah 11:1

And there shall come forth
a rod out of the stem of Jesse,
and a Branch shall grow
out of his roots:

Isaiah 11:2

And the spirit of the LORD
shall rest upon him, the spirit
of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and
of the fear of the LORD;

Isaiah 11:3

And shall make him of
quick understanding in the fear
of the LORD: and he shall not
judge after the sight of his eyes,
neither reprove after the
hearing of his ears:

Isaiah 11:4

But with righteousness shall he
judge the poor, and reprove with
equity for the meek of the earth:
and he shall smite the earth with
the rod of his mouth, and with
the breath of his lips shall he
slay the wicked.

Isaiah 11:5

And righteousness shall be
the girdle of his loins,
and faithfulness
the girdle of his reins.

Isaiah 11:6

The wolf also shall dwell with
the lamb, and the leopard shall
lie down with the kid; and the
calf and the young lion and the
fatling together; and a little
child shall lead them.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 11:7

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isaiah 11:8

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isaiah 11:9

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isaiah 11:10

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah 11:11

And it shall come to pass in that day, **that** the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

2 Nephi 21:7

& the Cow & the bear shall feed their young ones shall lie down together & the lion shall eat straw like the Ox

2 Nephi 21:8

& the sucking Child shall play on the hole of the asp & the weaned child shall put his hand on the cockatrices den

2 Nephi 21:9

they shall not hurt nor destroy in all my holy mountain for the earth shall be full of the knowledge of the Lord as the waters cover the Sea

2 Nephi 21:10

& in that day there shall be a root of Jesse which shall stand for an ensign of the People to it shall the Gentiles seek & his rest shall be glorious

2 Nephi 21:11

& it shall come to pass in that day **that** the Lord shall set his hand again the Second time to recover the remnant of his People which shall be left from Assyria & from Egypt & from Pathros & from Cush & from Elam & from Shinar & from Hamath & from the Islands of the Sea

2 Nephi 21:12

& he shall set up an ensign for the Nations & shall assemble the out casts of Israel & gathered together the dispersed of Judah from the four corners of the earth

Isaiah 11:7

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isaiah 11:8

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isaiah 11:9

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isaiah 11:10

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah 11:11

And it shall come to pass in that day, **that** the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12

And **he shall** set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 11:13

The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isaiah 11:14

But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isaiah 11:15

And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make **men** go over dryshod.

Isaiah 11:16

And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

2 Nephi 21:13

the envy of Ephraim also shall depart & the adversaries of Judah shall be cut off Ephraim shall not envy Judah & Judah shall not vex Ephraim

2 Nephi 21:14

but they shall fly upon the shoulders of the Philistines towards the west they shall spoil them of the east together they shall lay their hand upon Edom & Moab & the Children of ~~M~~ Ammon shall obey them

2 Nephi 21:15

& the Lord shall utterly destroy the tongue of the Egyptian Sea & with his mighty wind he shall shake his hand over the river & shall smite it in the seven streams & make **men** go over dry shod

2 Nephi 21:16

& there shall be a highway for the remnant of his People which shall be left from Assyria like as it was to Israel in the day that he came up out of the land of Egypt

Isaiah 11:13

The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isaiah 11:14

But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isaiah 11:15

And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make **men** go over dryshod.

Isaiah 11:16

And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| XII | | Correct |
|---|---|---|
| <u>Isaiah 12:1</u> And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. | <u>2 Nephi 22:1</u> & in that day thou shalt say O Lord I will praise thee though thou wast angry with me thine anger is turned away & thou comfortedst me | <u>Isaiah 12:1</u> And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. |
| <u>Isaiah 12:2</u> Behold, God <i>is</i> my salvation; I will trust, and not be afraid: for the LORD JEHOVAH <i>is</i> my strength and <i>my</i> song; he also is become my salvation. | <u>2 Nephi 22:2</u> behold God is my Salvation I trust & not be afraid for the Lord Jehovah is my strength & my song he also is become my salvation | <u>Isaiah 12:2</u> Behold, God <i>is</i> my salvation; I will trust, and not be afraid: for the LORD JEHOVAH <i>is</i> my strength and my song; he also is become my salvation. |
| <u>Isaiah 12:3</u> Therefore with joy shall ye draw water out of the wells of salvation. | <u>2 Nephi 22:3</u> therefore with joy shall ye draw water out of the wells of salvation | <u>Isaiah 12:3</u> Therefore with joy shall ye draw water out of the wells of salvation. |
| <u>Isaiah 12:4</u> And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. | <u>2 Nephi 22:4</u> & in that day shall ye say praise the Lord call upon his name declare his doings among the People make mention that his name is exalted | <u>Isaiah 12:4</u> And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. |
| <u>Isaiah 12:5</u> Sing unto the LORD; for he hath done excellent things: this <i>is</i> known in all the earth. | <u>2 Nephi 22:5</u> sing unto the Lord for he hath done excellent things this is known in all the earth | <u>Isaiah 12:5</u> Sing unto the LORD; for he hath done excellent things: this <i>is</i> known in all the earth. |
| <u>Isaiah 12:6</u> Cry out and shout, thou inhabitant of Zion: for great <i>is</i> the Holy One of Israel in the midst of thee. | <u>2 Nephi 22:6</u> cry out & shout thou inhabitant of Zion for great is the holy one of Israel in the midst of thee —— | <u>Isaiah 12:6</u> Cry out and shout, thou inhabitant of Zion: for great <i>is</i> the Holy One of Israel in the midst of thee. |

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

XIII

Isaiah 13:1

The burden of Babylon, which
Isaiah the son of Amoz did see.

Isaiah 13:2

Lift ye up a banner upon the
high mountain, exalt the voice
unto them, shake the hand,
that they may go into the gates
of the nobles.

Isaiah 13:3

I have commanded my
sanctified ones, I have also
called my mighty ones for
mine anger, *even* them
that rejoice in my highness.

Isaiah 13:4

The noise of a multitude in
the mountains, like as of a
great people; a tumultuous
noise of the kingdoms of
nations gathered together:
the LORD of hosts mustereth
the host of the battle.

Isaiah 13:5

They come from a far country,
from the end of heaven,
even the LORD, and the
weapons of his indignation,
to destroy the whole land.

Isaiah 13:6

Howl ye; for the day of the
LORD *is* at hand; it shall come as
a destruction from the Almighty.

Isaiah 13:7

Therefore shall all hands
be faint, and every man's
heart shall melt:

2 Nephi 23:1

The burden of Babylon which
Isaiah the Son of Amoz did see

2 Nephi 23:2

lift ye up a banner upon the
high mountain exalt the voice
unto them shake the hand
that they may go *into the gates*
of the nobles

2 Nephi 23:3

I have commanded my
sanctified one^s I have also
called my mighty ones for
mine anger *is* not upon them
that rejoice in my *highness*

2 Nephi 23:4

the noise of the multitudes in
the mountains like as of a
great People a tumultuous
noise of the Kingdoms of
Nations gathered together
the Lord of hosts mustereth
the hosts of the Battle

2 Nephi 23:5

they come from a far country
from the end of Heaven
yea the Lord & the
weapons of his indignation
to destroy *the whole land*

2 Nephi 23:6

howl ye for the day of the
Lord *is* at hand it shall come as
a destruction from the Almighty

2 Nephi 23:7

therefore shall all hands
be feint every mans
heart shall melt

Isaiah 13:1

The burden of Babylon, which
Isaiah the son of Amoz did see.

Isaiah 13:2

Lift ye up a banner upon the
high mountain, exalt the voice
unto them, shake the hand,
that they may go into the gates
of the nobles.

Isaiah 13:3

I have commanded my
sanctified ones *I have also*
called my mighty ones for
mine anger *is* not upon them
that rejoice in my *highness*

Isaiah 13:4

The noise of a multitude in
the mountains, like as of a
great people; a tumultuous
noise of the kingdoms of *the*
nations gathered together:
the LORD of hosts mustereth
the host of the battle.

Isaiah 13:5

They come from a far country,
from the end of heaven,
yea the LORD, and the
weapons of his indignation,
to destroy the whole land.

Isaiah 13:6

Howl ye; for the day of the
LORD *is* at hand; it shall come as
a destruction from the Almighty.

Isaiah 13:7

Therefore shall all hands
be faint, and every man's
heart shall melt:

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|--|---|
| <p><u>Isaiah 13:8</u> And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.</p> <p><u>Isaiah 13:9</u> Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.</p> <p><u>Isaiah 13:10</u> For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.</p> <p><u>Isaiah 13:11</u> And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.</p> <p><u>Isaiah 13:12</u> I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.</p> <p><u>Isaiah 13:13</u> Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.</p> | <p><u>2 Nephi 23:8</u> & they shall be afraid pangs & sorrows shall take hold of them they shall be amaised one at another their faces shall be as flames</p> <p><u>2 Nephi 23:9</u> behold the day of the Lord cometh cruel both with wrath & fierce anger to lay the land desolate & he shall destroy the Sinners therof out of it</p> <p><u>2 Nephi 23:10</u> for the Stars of heaven & the constelations thereof shall not give their light the Sun shall be darkened in his going forth & the Moon shall not cause her light to shine</p> <p><u>2 Nephi 23:11</u> & I will punish the world for [X] evil & the wicked for their iniquity I will cause the arrogancy of the proud to cease & will lay down the haughtiness of the terrible</p> <p><u>2 Nephi 23:12</u> I will make a man more precious then fine gold even a man then the golden wedge of Ophir</p> <p><u>2 Nephi 23:13</u> therefore I will shake the heavens & the earth shall remove out of her place in the wrath of the Lord of hosts & in the day of his fierce anger</p> | <p><u>Isaiah 13:8</u> And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.</p> <p><u>Isaiah 13:9</u> Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.</p> <p><u>Isaiah 13:10</u> For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.</p> <p><u>Isaiah 13:11</u> And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.</p> <p><u>Isaiah 13:12</u> I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.</p> <p><u>Isaiah 13:13</u> Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.</p> |
|---|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|--|
| <p><u>Isaiah 13:14</u> And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.</p> | <p><u>2 Nephi 23:14</u> & it shall be as the chaste roe & as a Sheep that no man taketh up they shall every man turn to his own People & flee every one into his own land</p> | <p><u>Isaiah 13:14</u> And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.</p> |
| <p><u>Isaiah 13:15</u> Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.</p> | <p><u>2 Nephi 23:15</u> every every one that is proud shall be thrust through yea & every one that is joined to the wicked shall fall by the sword</p> | <p><u>Isaiah 13:15</u> Every one that is proud shall be thrust through; and every one that is joined to the wicked shall fall by the sword.</p> |
| <p><u>Isaiah 13:16</u> Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.</p> | <p><u>2 Nephi 23:16</u> their children also shall be dashed to pieces before their eyes their houses shall be spoiled & their wives ravished</p> | <p><u>Isaiah 13:16</u> Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.</p> |
| <p><u>Isaiah 13:17</u> Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.</p> | <p><u>2 Nephi 23:17</u> behold I will stir up the Medes against them which shall not regard silver & [X_X] gold nor they shall not delight in it</p> | <p><u>Isaiah 13:17</u> Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.</p> |
| <p><u>Isaiah 13:18</u> Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.</p> | <p><u>2 Nephi 23:18</u> their bows shall also dash the young men to pieces & they shall have no pity on the fruit of the womb their eyes shall not spare children</p> | <p><u>Isaiah 13:18</u> Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.</p> |
| <p><u>Isaiah 13:19</u> And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.</p> | <p><u>2 Nephi 23:19</u> & Babylon the glory of Kingdoms the beauty of the Chaldees excellency shall be as when God overthrew Sodom & Gomorrah</p> | <p><u>Isaiah 13:19</u> And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.</p> |
| <p><u>Isaiah 13:20</u> It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.</p> | <p><u>2 Nephi 23:20</u> it shall never be inhabited neither shall it be dwelt in from Generation to Generation neither shall the Arabian pitch tent there neither shall the Shepherds make their fold their</p> | <p><u>Isaiah 13:20</u> It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.</p> |

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 13:21

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Isaiah 13:22

And the wild beasts of the islands shall cry in their desolate houses, and dragons in **their** pleasant palaces: and her time **is** near to come, and her days shall not be prolonged.

2 Nephi 23:21

but wild beasts of the desert shall lie there & their houses shall be full of doleful creatures & owls shall dwell there & Satyres shall dance there

2 Nephi 23:22

& the wild beasts of the Islands shall cry in their desolate houses & Dragons in **their** pleasant palaces & her time **is** near to come & her day shall not be prolonged for I will destroy her speedily yea for I will be merciful unto my people but the wicked shall perish

Isaiah 13:21

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Isaiah 13:22

And the wild beasts of the islands shall cry in their desolate houses, and dragons in **their** pleasant palaces: and her time **is** near to come, and her days shall not be prolonged. For I will distroied her speedilly yea for I will be merciful unto my people but the wicked shall perish

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

XIV

Isaiah 14:1

For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isaiah 14:2

And the people shall take them, and bring them to their place:

and the house of Israel shall possess them

in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Isaiah 14:3

And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

Isaiah 14:4

That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:5

The LORD hath broken the staff of the wicked, **and** the sceptre of the rulers.

2 Nephi 24:1

for the Lord will have mercy on Jacob **& will yet chose Israel & set them in their own land & the strangers shall be joined with them & they shall cleave to the house of Jacob**

2 Nephi 24:2

& the people shall take them & bring them to their place yea from far unto the ends of the earth & they shall return to their lands of promise & the house of Israel shall possess them

& the land of the Lord shall be for Servants & handmaids & they shall take them captives unto whom they were were captives & they shall rule over their oppressors

2 Nephi 24:3

& it shall come to pass that in that day that the Lord shall give thee rest from thy sorrow & from thy fear & from the hard bondage wherein thou wast made to serve

2 Nephi 24:4

& it shall come to pass in that day that thou shalt take up this proverb against the King of Babylon & say how hath the oppressor ceased the golden City ceased

2 Nephi 24:5

the Lord hath broken the staff of the wicked **[X]** the Sceptres of the rulers

Isaiah 14:1

For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isaiah 14:2

and the people shall take them, and bring them to there place; yea, from far, unto the ends of the earth. and they shall return to their lands of promise;

~~and the house of Israel shall possess them~~
the remainder of the verse correct

in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Isaiah 14:3

And it shall come to pass in **that** day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

Isaiah 14:4

and it shall come to pass in that day

That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:5

The LORD hath broken the staff of the wicked, **and** the **Sceptres** of the rulers.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 14:6

He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, **and** none hindereth.

Isaiah 14:7

The whole earth is at rest, **and** is quiet: they break forth into singing.

Isaiah 14:8

Yea, the fir trees rejoice at thee, **and** the cedars of Lebanon, **saying**, Since thou art laid down, no feller is come up against us.

Isaiah 14:9

Hell from beneath is moved for thee to meet **thee** at thy coming: it stirreth up the dead for thee, **even** all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10

All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

Isaiah 14:11

Thy pomp is brought down to the grave, **and** the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isaiah 14:12

How art thou fallen from heaven, O Lucifer, son of the morning! **how** art thou cut down to the ground, which didst weaken the nations!

2 Nephi 24:6

he who smote the People in wrath with a continual stroke he that ruled the nationss in anger is persecuted **&** none hindereth

2 Nephi 24:7

the whole earth is at rest **&** is quiet they break forth into singing

2 Nephi 24:8

yea the fir trees rejoice at thee **&** also the Cedars of Lebanon **saying** since thou art laid down no feller is come up against us

2 Nephi 24:9

hell from beneath is moed for thee to meet **thee** at thy coming it stireth up the dead for thee **even** all the chief ones of the earth it hath raised up from their thrones all the Kings of the nations

2 Nephi 24:10

all they shall speak & say unto thee art thou also become weak as we **a^{art}re** thou become like unto us

2 Nephi 24:11

thy pomp is brought down to the grave **[X]** the noise of thy viols is not heard the worm is spread under thee **&** the worms cover thee

2 Nephi 24:12

how art thou fallen from heaven O Lucifer Son of the Morning **[X]** art thou cut down to the ground which did weaken the Nations

Isaiah 14:6

He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, **and** none hindereth.

Isaiah 14:7

The whole earth is at rest, **and** is quiet: they break forth into singing.

Isaiah 14:8

Yea, the fir trees rejoice at thee, **and also** the cedars of Lebanon, **saying**. Since thou art laid down, no feller is come up against us.

Isaiah 14:9

Hell from beneath is moved for thee to meet **thee** at thy coming: it stirreth up the dead for thee, **even** all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10

All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

Isaiah 14:11

Thy pomp is brought down to the grave, **and** the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isaiah 14:12

How art thou fallen from heaven, O Lucifer, son of the morning! **how** art thou cut down to the ground, which didst weaken the nations!

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|--|
| <p><u>Isaiah 14:13</u> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:</p> <p><u>Isaiah 14:14</u> I will ascend above the heights of the clouds; I will be like the most High.</p> <p><u>Isaiah 14:15</u> Yet thou shalt be brought down to hell, to the sides of the pit.</p> <p><u>Isaiah 14:16</u> They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;</p> <p><u>Isaiah 14:17</u> That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?</p> <p><u>Isaiah 14:18</u> All the kings of the nations, even all of them, lie in glory, every one in his own house.</p> <p><u>Isaiah 14:19</u> But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.</p> | <p><u>2 Nephi 24:13</u> for thou hast said in thy heart I will ascend into heaven I will exalt my throne above the Stars of God I will sit also upon the mount of the congregation in the sides of the north</p> <p><u>2 Nephi 24:14</u> I will ascend above the heights of the clouds I will be like the most high</p> <p><u>2 Nephi 24:15</u> yet thou shalt be brought down to hell to the sides of the pit</p> <p><u>2 Nephi 24:16</u> they that see thee shall narrowly look upon thee & shall consider thee & shall say is this the man that made the earth to tremble that did shake Kingdoms</p> <p><u>2 Nephi 24:17</u> & made the world as a wilderness & destroid the cities thereof & opened not the house of his prisoners</p> <p><u>2 Nephi 24:18</u> all the Kings of the nations yea all of them lie in glory every one of them in his own house</p> <p><u>2 Nephi 24:19</u> but thou art cast out of thy grave like an abominable branch & [X] the remnant of those that are slain thrust through with a sword that go down to the stones of the pit as a carcase troden under feet</p> | <p><u>Isaiah 14:13</u> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:</p> <p><u>Isaiah 14:14</u> I will ascend above the heights of the clouds; I will be like the most High.</p> <p><u>Isaiah 14:15</u> Yet thou shalt be brought down to hell, to the sides of the pit.</p> <p><u>Isaiah 14:16</u> They that see thee shall narrowly look upon thee, and shall consider thee, and shall say is this the man that made the earth to tremble, that did shake kingdoms;</p> <p><u>Isaiah 14:17</u> & made the world as a wilderness, and destroyed the cities thereof; & opened not the house of his prisoners?</p> <p><u>Isaiah 14:18</u> All the kings of the nations, yea all of them, lie in glory, every one of them in his own house.</p> <p><u>Isaiah 14:19</u> But thou art cast out of thy grave like an abominable branch, & [X] the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.</p> |
|--|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 14:20

Thou shalt not be joined with them in burial, because thou hast destroyed thy land, **and** slain thy people: the seed of evildoers shall never be renowned.

Isaiah 14:21

Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Isaiah 14:22

For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Isaiah 14:23

I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Isaiah 14:24

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, **so** shall it stand:

Isaiah 14:25

That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

2 Nephi 24:20

thou shalt not be joined with them in buriel because thou hast destroid thy land **&** slain thy People the seed of evil doers shall never be renouned

2 Nephi 24:21

prepare slaughter for his children for the iniquities of their fathers that they do not rise nor possess the land **nor fill** the face of the world **with** cities

2 Nephi 24:22

for I will raise up against them saith **the Lord** of hosts **& cut off from Babylon the name & remnant & Son & Nephew saith the Lord**

2 Nephi 24:23

I will also **make it a possession for the bitern & pools of water & I will sweep it with des the bosom of destruction saith the Lord** of hosts

2 Nephi 24:24

the Lord of hosts hath sworn saying surely as I have thought so shall it come to pass & as I have purposed so shall it stand

2 Nephi 24:25

that I will break the Assyrian in my land & upon my mountains tread him under foot then shall his yoke depart from off them & his burden ^{depart} from off their shoulders

Isaiah 14:20

Thou shalt not be joined with them in burial, because thou hast destroyed thy land, **and** slain thy people: the seed of evildoers shall never be renowned.

Isaiah 14:21

Prepare slaughter for his children for the **eniquities** of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Isaiah 14:22

For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Isaiah 14:23

I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Isaiah 14:24

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, **so** shall it stand:

Isaiah 14:25

That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 14:26

This **is** the purpose that is purposed upon the whole earth: and this **is** the hand that is stretched out upon all the nations.

Isaiah 14:27

For the LORD of hosts hath purposed, and who shall disannul **it**? and his hand **is** stretched out, and who shall turn it back?

Isaiah 14:28

In the year that king Ahaz died was this burden.

Isaiah 14:29

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit **shall be** a fiery flying serpent.

Isaiah 14:30

And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Isaiah 14:31

Howl, O gate; cry, O city; thou, whole Palestina, **art** dissolved: for there shall come from the north a smoke, and none **shall be** alone in his appointed times.

Isaiah 14:32

What shall **one** then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

2 Nephi 24:26

this **is** the purpose that is purposed upon the whole earth & this **is** the hand that is stretched out upon all Nations

2 Nephi 24:27

for the Lord of hosts hath purposed & who shall disannul **[X]** & his hand **[X]** stretched out & who shall turn it back

2 Nephi 24:28

in the year that King Ahaz died was this burden

2 Nephi 24:29

rejoice not thou whole Palestina because the rod of him that smote thee is broken for out of the Serpents root shall come forth a cockatrice & his fruit **shall be** a fere fiery flying Serpant

2 Nephi 24:30

& the first born of the ~~poor~~ ^{poor} shall feed & the needy shall lie down in safety & I will kill thy ~~root~~ ^{root} with famine & he shall slay thy remnant

2 Nephi 24:31

howl O gate cry O city thou whole Palestina **art** desolved for there shall come from the north a smoke & none **shall be** alone in his appointed times

2 Nephi 24:32

what shall **[X]** then answer the messengers of the nations that the Lord hath founded Zion & the poor of his People shall trust in it——

Isaiah 14:26

This **is** the purpose that is purposed upon the whole earth: and this **is** the hand that is stretched out upon all the nations.

Isaiah 14:27

For the LORD of hosts hath purposed, and who shall disannul **it**? and his hand **is** stretched out, and who shall turn it back?

Isaiah 14:28

In the year that king Ahaz died was this burden.

Isaiah 14:29

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit **shall be** a fiery flying serpent.

Isaiah 14:30

And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Isaiah 14:31

Howl, O gate; cry, O city; thou, whole Palestina, **art** dissolved: for there shall come from the north a smoke, and none **shall be** alone in his appointed times.

Isaiah 14:32

What shall **one** then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

XXIX

Isaiah 29:1

Woe to Ariel, to Ariel, the city
where David dwelt! add ye year
to year; let them kill sacrifices.

Isaiah 29:2

Yet I will distress Ariel, and
there shall be heaviness and
sorrow:
and it shall be
unto me as Ariel.

Isaiah 29:3

And I will camp
against thee round about,
and will lay siege against thee
with a mount, and I will raise
forts against thee.

Isaiah 29:4

And thou shalt be brought down,
and shalt speak out of the
ground, and thy speech shall be
low out of the dust, and thy
voice shall be, as of one that
hath a familiar spirit, out of the
ground, and thy speech shall
whisper out of the dust.

Isaiah 29:5

Moreover the multitude of thy
strangers shall be like small
dust, and the multitude of the
terrible ones *shall be* as chaff
that passeth away: yea, it shall
be at an instant suddenly.

Isaiah 29:6

Thou shalt be visited of the
LORD of hosts with thunder, and
with earthquake, and great
noise, with storm and tempest,
and the flame of devouring
fire.

2 Nephi 27:2

& when that day shall come
they shall be visited with the
Lord of hosts with thunder &
with earthquake & with a great
noise & with storm & tempest
& with the flame of devouring
fire

Isaiah 29:1

~~Woe to Ariel, to Ariel~~, the city
where David dwelt! add ye year
to year; let them kill sacrifices.

Isaiah 29:2

Yet I will distress Ariel and
there shall be heaviness and
sorrow
for thus ~~th~~/hath the Lord said
unto me it shall be unto Ariel

Isaiah 29:3

~~F~~/That I ~~wi~~the Lord will camp
against ~~them~~/her round about-
and will ~~s~~/lay seage against her
with a mount and I will raise
forts against her

Isaiah 29:4

And she shall be brought down
and shall ~~p~~/speak out of the
ground and her speach shall be
Low out of the dust and her
voice shall be asof one that
hath a familier spirit out of the
ground and her speach shall
whisper out of the dust

Isaiah 29:5

Moreover the multitude of *her*
strangers shall be like small
dust, and the multitude of the
terrible ones X X as chaff
that passeth away: yea, it shall
be at an instant suddenly.

Isaiah 29:6

for
they shall be visited of the
LORD of hosts with thunder, and
with earthquake, and great
noise, with storm and tempest,
and the flame of devouring
fire.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|--|--|
| <p><u>Isaiah 29:7</u> And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.</p> <p><u>Isaiah 29:8</u> It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.</p> <p><u>Isaiah 29:9</u> Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.</p> <p><u>Isaiah 29:10</u> For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.</p> | <p><u>2 Nephi 27:3</u> & all the Nations that fight against Zion & that distress her shall be as a dream of a night vision</p> <p>yea it shall be unto them even as unto a hungry man which dreameth & behold he eateth but he awaketh & his soul is empty or like unto a thirsty man which dreameth & behold he drinketh but he awaketh & behold he is faint & his Soul hath appetite yea even so shall the multitude of all the Nations be that fight against mount Zion</p> <p><u>2 Nephi 27:4</u> for behold all ye that do iniquity stay yourselves & wonder for ye shall cry out & cry yea ye shall be drunken but not with wine ye shall stagger but not with strong^{drink}</p> <p><u>2 Nephi 27:5</u> for behold the Lord hath poured out upon you the spirit of deep sleep for behold ye have closed your eyes & ye have rejected the Prophets & your rulers & the seers hath he covered because of your iniquity</p> <p><u>2 Nephi 27:6</u> & it Shall come to pass that the Lord God shall bring forth unto ^{you} you the words of a Book & shall be the words of them which have slumbered</p> | <p><u>Isaiah 29:7</u> And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.</p> <p><u>Isaiah 29:8</u> Yea it shall be unto them even as unto a hungry man who dreameth and behold he eateth/eth but he awaketh and his soul is empty f/or likeke unto a thirsty man who dreameth and behold he drinketh but he awaketh and behold he is faint and his soul hath appetite eye even so shall all/the multitude of all the nations be that fight against mount Zion</p> <p><u>Isaiah 29:9</u> For behold all ye that do eniquity stay yourselv^s and wonder for ye shall cry out and cry yea yea shall be drunken but not with wine ye shall stagger but not with strong drink</p> <p><u>Isaiah 29:10</u> For behold the Lord hath poured out upon you the spirit of deep sleep for behold ye hath closed your eyes and ye have rejected the prophets and your rulers and the seer hath he covered because of your eniquity</p> <p><u>Isaiah 29:11</u> and it shall come to pass that the Lord god shall bring forth unto you the words of a book and they shall be the words of them which have slumbered</p> |
|---|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|---|
| <p>Isaiah 29:11 And the vision of all is become unto you as the words of a book that is sealed, which <i>men</i> deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it <i>is</i> sealed:</p> | <p><u>2 Nephi 27:7</u> & behold the Book shall be sealed & in the Book shall be a revelation from God from the beginning of the world to the ending thereof <u>2 Nephi 27:8</u> wherefore because of the things which are sealed up the things which are Sealed shall not be delivered in the day of the wickedness & abominations of the People wherefore the Book shall^{sh}all be kept from them <u>2 Nephi 27:9</u> but the Book shall be delivered unto a man & he shall deliver the words of the Book which are the words of they which have slumbered in the dust & <i>he</i> shall deliver these words unto another <u>2 Nephi 27:10</u> but the words which <i>are</i> Sealed he shall not deliver neither shall he deliver the Book for the Book shall be sealed by the power of God & the revelation & which was Sealed shall be kept in the Booth untill the own due time of the Lord that they may come forth for behold they reveal all things from the foundation of the world ^{un}to the end thereof</p> | <p><u>Isaiah 29:12</u> and behold the book shall be sealed and in the book shall be a revelation from God from the begining of the world to the ending thereof <u>Isaiah 29:13</u> Wherefore because of the things which are sealed up the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people wherefore the book shall be kept from them <u>Isaiah 29:14</u> but the book shall be delivered unto a man and he shall deliver the words of the book which are the words of they which have slumbered in the dust and <i>he</i> shall deliver these words unto another but the words which <i>are</i> sealed he shall not deliver neither shall he deliver the book <u>Isaiah 29:15</u> For the book shall be sealed by the power of God, and the revelation which was sealed shall be kept in the book; until the own due time of the Lord that they may come forth for behold they reveal all things from the foundation of the world, unto the end thereof</p> |
|--|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|---|
| | <p><u>2 Nephi 27:11</u> & the day cometh that the words of the Book which were Sealed shall be read upon the house tops & they shall be read by the power of Christ & all things shall be revealed unto the children of men which ever hath been among the children of men & which ever will be even unto the end of the earth</p> <p><u>2 Nephi 27:12</u> wherefore at that day when the Book shall be delivered unto the man of whom I have spoken the Book shall be hid from the eyes of the world that ^{the} eyes of none shall behold it save it be that three witnesses shall behold it by the power of God besides him to whom the Book shall be delivered & they shall testify to the truth of the Book & the things therein</p> <p><u>2 Nephi 27:13</u> & there is none other which shall view it save it be a few according to the will of God to bear testimony of his word unto the children of men for the Lord God hath said that the words of the faithful should speak as if it were from the dead</p> <p><u>2 Nephi 27:24</u> wherefore the Lord God will procede to bring forth the words of the Book & in the mouth of as many witnesses as seemeth him good will he establish his word & wo be unto him that rejecteth the word of God</p> | <p><u>Isaiah 29:16</u> and the day cometh that the words of the book which are/^{were} sealed shall be read upon the house tops and they shall be read by the power of Christ and all things shall be revealed unto the children of men which ever hath been among the children of men and which ever will be even unto the end of the earth.</p> <p><u>Isaiah 29:17</u> Wherefore at that day when the book shall be delivered unto the man of whom I have spoken, the Book shall be hid from the eyes of the world that the eyes of none shall behold it save it be that three witnesses shall behold it by the power of God besides him to whom the book shall be delivered and they shall testafy to the truth of the book and the things therein</p> <p><u>Isaiah 29:18</u> And there is none other which shall view it save it be a few, according to the will of God, to bear testamony of his word unto the Children of men For/for the Lord God hath said that the words of the faithful should speak as if it were from the dead.</p> <p><u>Isaiah 29:19</u> Wherefore the Lord God will procede to bring forth the words of the book; and in the mouth of as many wittnesses as seameth him good will ^{he} establish his word and wo be unto him that rejecteth the word of God.</p> |
|--|---|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|---|
| <p><u>Isaiah 29:12</u> And</p> <p>the book is delivered to him that is not</p> <p>learned, saying, Read this, I pray thee:</p> <p>and he saith,</p> <p>I am not learned.</p> | <p><u>2 Nephi 27:15</u> but behold it shall come to pass that the Lord God shall say unto him to whom he shall deliver the Book take these words which are not Sealed & deliver them to another that he may shew them unto the learned saying read this I pray thee</p> <p>& the learned will say bring hither the Book & I will read them</p> <p><u>2 Nephi 27:16</u> & now because of the glory of the world & to get gain will they say this & not for the glory of God</p> <p><u>2 Nephi 27:17</u> & the man shall say I cannot bring the Book for it is Sealed</p> <p><u>2 Nephi 27:18</u> then shall the learned say I cannot read it</p> <p><u>2 Nephi 27:19</u> wherefore it shall come to pass that the Lord God will deliver again the Book & the words thereof to him that is not learned & the man that is not learned shall say I am not learned</p> <p><u>2 Nephi 27:20</u> then shall the Lord God say unto him the learned shall not read them for they have rejected them & I am able to do mine own work wherefore thou shalt read the words which I shall give unto thee</p> | <p><u>Isaiah 29:20</u> But behold, it shall come to pass that the Lord God shall say unto him, to whom he shall deliver the book, take these words which are not sealed, and deliver them to another that he may shew them unto the Learned, saying read this I pray thee.</p> <p><u>Isaiah 29:21</u> And the Learned shall say bring hither the book, and I will read them</p> <p>and now, because of the glory of the world, and to get gain will they say this and not for the glory of God,</p> <p>and the man shall say I cannot bring the book for it is sealed</p> <p>Then shall the Learned say I cannot read it,</p> <p><u>Isaiah 29:22</u> Wherefore it shall come to pass that the Lord God will deliver again the book; and the words thereof, to him that is not Learned, and the man that is not learned, shall say I am not Learned</p> <p>Then shall the Lord God say unto him the Learned shall not read them, for they have rejected them and I am able to^{do} mine own work Wherefore thou shalt reads the words which I shall give unto thee</p> |
|--|---|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|---|---|
| | <p><u>2 Nephi 27:21</u> touch not the things which are^{are} Sea sealed for I will bring them forth in mine own due time for I will shew unto the children of men that I am able to do mine own work</p> <p><u>2 Nephi 27:22</u> Wherefore when thou hast read the words which I have commanded thee & obtained the witnesses which I have promised unto thee then shalt thou Seal up the Book & hide^{hide} hade it up unto me that I may preserve the words which the hast not read untill I shall see fit in mine own wisdom to reveal all things unto the children of men</p> <p><u>2 Nephi 27:23</u> for behold I am God & I am a God of miracles & I will shew unto the world that I am the same yesterday today & forever & I work not among the children of men save it be according to their faith</p> | <p><u>Isaiah 29:23</u> Touch not things/the things which are sealed for I will bring them forth in mine own due time for I will shew unto the children of men, that I am able to do mine own work</p> <p><u>Isaiah 29:24</u> Wherefore, when thou hast read the words which I have commanded the/hee, and obtained the witnesses which I have promised unto thee, then shalt thou seal up the book again and hide it up unto me that I may preserve the words which thou hast not read until I shall see fit in mine own wisdom, to reveal all things unto the Children of men</p> <p><u>Isaiah 29:25</u> For behold I am God, and I am a God of miriles and I will shew unto the world that I am the same yesterday, today, and forever, and I work not among the children of men save it be according to their faith</p> |
| <p><u>Isaiah 29:13</u> Wherefore the Lord said,</p> | <p><u>2 Nephi 27:24</u> & again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him</p> | <p><u>Isaiah 29:26</u> And again it shall come to pass, that the Lord Shall say unto him that shall read the words that shall be delivered him,</p> |
| <p>Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:</p> | <p><u>2 Nephi 27:25</u> for asmuch as this People draw near unto me with their mouth & with them lips do honour me but have removed their heart far from me & their fear towards me is taught by the precept of men</p> | <p>For-as-much as this people draw near unto me with their mouth and with their Lip do honor me but have removed their hearts far from me and their fear towards me is taught by the precepts of men,</p> |

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 29:14

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Isaiah 29:15

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isaiah 29:16

Surely your turning of things upside down shall be esteemed as the potter's clay:

for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Isaiah 29:17

Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

2 Nephi 27:26

therefore I will procede to do a marvelous work among this People *yea* a marvelous work & a wonder for the wisdom of their wise & *learned* shall perish & the understanding of their prudent **[X]** shall be hid

2 Nephi 27:27

but wo unto them that seek deep to hide their Counse^l from the Lord & their works are in the dark & they say who seeth us & who knoweth us

& they also say surely your turning of things upside down shall be esteemed as the potters clay

but behold I will shew unto them saith the Lord of hosts that I know all their works for shall the work say of him that made it he made me not or shall the thing framed say of him that framed it he had no understanding

2 Nephi 27:28

but behold saith the Lord of Hosts I will shew unto the children of men that *it* is not yet a very little while & Lebanon shall be turned into a fruitful field & the fruitful field shall be esteemed as a forest

therefore I will procede to do a marvellous work among this people *yea* a marvellous work, and a wonder for the wisdom of their wise and *Learned* shall perish and the understanding of their prudent **[X]** shall be hid

Isaiah 29:27

And wo unto them that seek deep to ~~h~~hide their counse^l from the Lord ~~a~~ And their works are in the dark and they say who seeth us and who knoweth us

And they also say, surely your turning of things upside down shall be esteemed as the potters clay

Isaiah 29:28

but behold I will shew unto them saith the Lord of hosts that I know all their works For shall the work, say of him that made it he made me not or shall the thing framed say of him that framed it, he had no understanding,

Isaiah 29:29

But behold ~~thus~~ saith the Lord of hosts I will shew unto the Children of men that *it* is not yet a very little while, and Lebanon shall be turned into a fruitful field and the fruitful field shall be esteemed as a forest

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|---|
| <p><u>Isaiah 29:18</u> And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.</p> <p><u>Isaiah 29:19</u> The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.</p> <p><u>Isaiah 29:20</u> For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:</p> <p><u>Isaiah 29:21</u> That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.</p> <p><u>Isaiah 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.</p> <p><u>Isaiah 29:23</u> But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.</p> | <p><u>2 Nephi 27:29</u> & in that day shall the deaf hear the words of the Book & the eyes of the blind shall see out of obscurity & out of darkness</p> <p><u>2 Nephi 27:30</u> & the meek also shall increase & their joy shall be in the Lord & the poor among men shall rejoice in the holy one of Israel</p> <p><u>2 Nephi 27:31</u> for assuredly as the Lord liveth they shall see that the terrible one is brought to nought & the scorner is consumed & all that watch for iniquity are cut off</p> <p><u>2 Nephi 27:32</u> & they that make a man an offender for a word & lay a snare for him that reproveth in the gate & turn aside the just for a thing of nought</p> <p><u>2 Nephi 27:33</u> therefore thus saith the Lord who redeemed Abraham concerning ^{the house of} Jacob Jacob shall not now be ashamed neither shall his face ^{now} wax pale</p> <p><u>2 Nephi 27:34</u> but when he seeth his children the work of my hands in the midst of him they shall Sanctify my name & sanctify the holy one of Israel^{Jacob} & shall fear the God of Israel</p> | <p><u>Isaiah 29:30</u> And in that day shall the deaf hear the words of the book; and the eyes of the blind shall see out of obscurity and out of darkness</p> <p>and the meek also shall increase, and their Joy shall be in the Lord; and the poor among men shall rejoice in the holy one of Ise/rael,</p> <p><u>Isaiah 29:31</u> For assuredly as the Lord liveth they shall see that the terible one is brought to nought, and the scorner is consumed and all that watch for eniquity are cut off</p> <p>and they that make a man an offender for a word, and lay a snare for him that reproveth in the gate and turn aside the Just for a thing of nought</p> <p><u>Isaiah 29:32</u> Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale</p> <p>But when he seeth his children, the work of my hands, in the midst of him they shall sanctify my name, and sanctify the holy one of Jacob, and shall fear the God of Israel</p> |
|--|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 29:24

They also that
erred in spirit
shall come to understanding,
and they that murmured
shall learn doctrine.

2 Nephi 27:35

they also that
erred in spirit
shall come to understanding
& they that murmured
shall learn doctrine——

They tha~~d~~t also that
erred in spirit,
shall come to understanding,
and they that murmed
shall learn doctrine

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|---|
| <p>XLVIII</p> <p><u>Isaiah 48:1</u> Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, <i>but</i> not in truth, nor in righteousness.</p> <p><u>Isaiah 48:2</u> For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts <i>is</i> his name.</p> <p><u>Isaiah 48:3</u> I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did <i>them</i> suddenly, and they came to pass.</p> <p><u>Isaiah 48:4</u> Because I knew that thou <i>art</i> obstinate, and thy neck <i>is</i> an iron sinew, and thy brow brass;</p> <p><u>Isaiah 48:5</u> I have even from the beginning declared <i>it</i> to thee; before it came to pass I shewed <i>it</i> thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.</p> | <p><u>1 Nephi 20:1</u> hearken & hear this O house of I Jacob which are called by the name of Israel & ^{are} come forth out of the waters of Judah which swear by the name of the Lord & make mention of the God of Israel <i>yet</i> they swear not in truth nor in righteousness</p> <p><u>1 Nephi 20:2</u> nevertheless they call themselves of the holy city but they do not stay themselves upon the God of Israel which is the Lord of hoasts yea the Lord of hoasts is his name</p> <p><u>1 Nephi 20:3</u> behold I have declaired the former things from the beginning & they went forth out of my mouth & I shewed them I did shew them suddenly</p> <p><u>1 Nephi 20:4</u> & I did it because I knew that thou art obstinate & thy neck was an iron sinew & thy brow Brass</p> <p><u>1 Nephi 20:5</u> & I have even from the beginning declared [X] to thee before it came to pass I shewed them thee & I shewed them for fear lest thou shouldstest say mine idol hath done them & my graven image & my moulton image hath commanded them</p> | <p><u>Isaiah 48:1</u> Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, <i>but</i> not in truth, nor in righteousness.</p> <p><u>Isaiah 48:2</u> For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts <i>is</i> his name.</p> <p><u>Isaiah 48:3</u> I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did <i>them</i> suddenly, and they came to pass.</p> <p><u>Isaiah 48:4</u> Because I knew that thou <i>art</i> obstinate, and thy neck <i>is</i> an iron sinew, and thy brow brass;</p> <p><u>Isaiah 48:5</u> I have even from the beginning declared <i>it</i> to thee; before it came to pass I shewed <i>it</i> thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.</p> |
|--|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|--|
| <p><u>Isaiah 48:6</u> Thou hast heard, see all this; and will not ye declare <i>it</i>? I have shewed thee new things from this time, even hidden things, and thou didst not know them.</p> <p><u>Isaiah 48:7</u> They are created now, and not from the beginning; even before the day when thou hardest them not; lest thou shouldest say, Behold, I knew them.</p> <p><u>Isaiah 48:8</u> Yea, thou heardest not; yea, thou knewest not; yea, from that time <i>that</i> thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.</p> <p><u>Isaiah 48:9</u> For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.</p> <p><u>Isaiah 48:10</u> Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.</p> <p><u>Isaiah 48:11</u> For mine own sake, <i>even</i> for mine own sake, will I do <i>it</i>: for how should <i>my name</i> be polluted? and I will not give my glory unto another.</p> | <p><u>1 Nephi 20:6</u> thou hast heard & seen all this & will ye not declare them & that I have shewed thee new things from this time even hidden things & thou didst not know them</p> <p><u>1 Nephi 20:7</u> they are created now & not from the beginning even before the day when thou hardest them not they were declared unto thee least thou shouldst say behold I knew them</p> <p><u>1 Nephi 20:8</u> yea & thou heardest not yea thou knewest not yea from that time [X] thine ear was not opened for I knew that thou wouldst deal verry treacherously & wast called a transgressor from the womb</p> <p><u>1 Nephi 20:9</u> nevertheless for my name sake will I defer mine anger & for my praise will I refrain from thee that I cut thee not off</p> <p><u>1 Nephi 20:10</u> for behold I have refined thee I have chosen thee in the furnace of afflictions</p> <p><u>1 Nephi 20:11</u> for mine own sake yea for mine own sake will I do this for how should^{I will not} let I suffer my name to be polluted & I will not give my glory unto another</p> | <p><u>Isaiah 48:6</u> Thou hast heard, see all this; and will not ye declare <i>it</i>? I have shewed thee new things from this time, even hidden things, and thou didst not know them.</p> <p><u>Isaiah 48:7</u> They are created now, and not from the beginning; even before the day when thou hardest them not; lest thou shouldest say, Behold, I knew them.</p> <p><u>Isaiah 48:8</u> Yea, thou heardest not; yea, thou knewest not; yea, from that time <i>that</i> thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.</p> <p><u>Isaiah 48:9</u> For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.</p> <p><u>Isaiah 48:10</u> Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.</p> <p><u>Isaiah 48:11</u> For mine own sake, <i>even</i> for mine own sake, will I do <i>it</i>: for how should <i>my name</i> be polluted? and I will not give my glory unto another.</p> |
|--|--|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|---|---|
| <p><u>Isaiah 48:12</u> Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.</p> <p><u>Isaiah 48:13</u> Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.</p> <p><u>Isaiah 48:14</u> All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.</p> <p><u>Isaiah 48:15</u> I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.</p> <p><u>Isaiah 48:16</u> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.</p> | <p><u>1 Nephi 20:12</u> hearken unto me O Jacob & Israel my called for I am he & I am the first & I am also the last</p> <p><u>1 Nephi 20:13</u> mine hand hath also laid the foundation of the earth & my right hand hath spaned the heavens & I called unto them & they stand up together</p> <p><u>1 Nephi 20:14</u> all ye assemble yourselves & hear which among them hath declared these things unto them the Lord hath loved him yea & he will fulfil his word which he hath declared by them & he will do his pleasure on Babylon & his arm shall come upon the Chaldeans</p> <p><u>1 Nephi 20:15</u> also saith the Lord I the Lord yea I have spoken yea I have called him to declare I have brought him & he shall make his way prosperous</p> <p><u>1 Nephi 20:16</u> come ye near unto me I have not spoken in secret from the beginning from the time that it was declared have I spoken & the Lord God & his spirit hath sent me</p> | <p><u>Isaiah 48:12</u> Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.</p> <p><u>Isaiah 48:13</u> Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [X] I call unto them, they stand up together.</p> <p><u>Isaiah 48:14</u> All ye, assemble yourselves, and hear; which among them hath declared these [X]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.</p> <p><u>Isaiah 48:15</u> I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.</p> <p><u>Isaiah 48:16</u> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.</p> |
|---|---|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 48:17

Thus saith the LORD,
thy Redeemer, the Holy One
of Israel; I **am** the
LORD thy God which teacheth
thee to profit, which leadeth
thee by the way **that** thou
shouldest go.

Isaiah 48:18

O that thou hadst hearkened
to my commandments!
then had thy peace been as
a river, and thy righteousness
as the waves of the sea:

Isaiah 48:19

Thy seed also had been as the
sand, and the offspring of thy
bowels like the gravel thereof;
his name should not have
been cut off nor destroyed
from before me.

Isaiah 48:20

Go ye forth of Babylon,
flee ye from the Chaldeans,
with a voice of singing
declare ye, tell this, utter it
even to the end of the earth;
say ye, The LORD hath
redeemed his servant Jacob.

Isaiah 48:21

And they thirsted not **when**
he led them through the deserts:
he caused the waters to flow out
of the rock for them: he clave
the rock also, and the waters
gushed out.

Isaiah 48:22

There is no peace,
saith the LORD, unto the wicked.

1 Nephi 20:17

& thus saith the Lord
thy redeemer the holy one
of Israel I **have sent him** the
Lord thy God which teacheth
thee to profit which leadeth
thee by the way **[X]** thou
shouldst go hath done it

1 Nephi 20:18

O that thou hadst hearkened
to my commandments
then had thy peace been as
a river & thy righteousness
as the waves of the Sea

1 Nephi 20:19

thy seed also had been as the
sand the offspring of thy
bowels like the gravel thereof
his name should not have
been cut off nor destroyed
from before me

1 Nephi 20:20

go ye forth of Babylon
flee ye from the Chaldeans
~~without~~ a voice of singing
declare ye tell this utter
[X] to the end of the earth
say ye the Lord hath
redeemed his servant Jacob

1 Nephi 20:21

& they thirsted not **[X]**
he lead them through the deserts
he caused the waters to flow out
of the rock for them he ~~claved~~
the rock also & the waters
gushed out

1 Nephi 20:22

& notwithstanding he hath
done all this & greater also
there is no peace
saith the Lord unto the wicked

Isaiah 48:17

Thus saith the LORD,
thy Redeemer, the Holy One
of Israel; I **am** the
LORD thy God which teacheth
thee to profit, which leadeth
thee by the way **that** thou
shouldest go.

Isaiah 48:18

O that thou hadst hearkened
to my commandments!
then had thy peace been as
a river, and thy righteousness
as the waves of the sea:

Isaiah 48:19

Thy seed also had been as the
sand, and the offspring of thy
bowels like the gravel thereof;
his name should not have
been cut off nor destroyed
from before me.

Isaiah 48:20

Go ye forth of Babylon,
flee ye from the Chaldeans,
with a voice of singing
declare ye, tell this, utter it
even to the end of the earth;
say ye, The LORD hath
redeemed his servant Jacob.

Isaiah 48:21

And they thirsted not **when**
he led them through the deserts:
he caused the waters to flow out
of the rock for them: he clave
the rock also, and the waters
gushed out.

Isaiah 48:22

There is no peace,
saith the LORD, unto the wicked.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|--|---|
| <p>XLVIII</p> <p><u>Isaiah 49:1</u></p> <p>Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.</p> <p><u>Isaiah 49:2</u> And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;</p> <p><u>Isaiah 49:3</u> And said unto me, Thou art my servant, O Israel, in whom I will be glorified.</p> <p><u>Isaiah 49:4</u> Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.</p> <p><u>Isaiah 49:5</u> And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.</p> | <p><u>1 Nephi 21:1</u> & again hearken O ye house of Israel all ye that are broken off & are driven out because of the wickedness of the pastors of my people yea all ye that are broken off that are scattered abroad which are of my people O house of Israel listen O isles unto me & hearken ye people from far the Lord hath called me from the womb for from the bowels of my Mo ther hath he made mention of my name</p> <p><u>1 Nephi 21:2</u> & he hath made my mouth like a sharp sword in the shaddow of his hand hath he hid me & mad me a polished shaft in his quiver hath he hid me</p> <p><u>1 Nephi 21:3</u> & said unto me thou art my servant O Israel in whom I will be glorified</p> <p><u>1 Nephi 21:4</u> then I said I have laboured in vaneⁱⁿ I have spent my strength for nought & in vain [X] surely my judgment is with the Lord & my work with my God</p> <p><u>1 Nephi 21:5</u> & now now saith the Lord that formed me from the womb that I should be his servant to bring Jacob again to him thou Israel be not gathered yet shall I be glorious in the eys of the Lord & my God shall be my strength</p> | <p><u>Isaiah 49:1</u></p> <p>Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.</p> <p><u>Isaiah 49:2</u> And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;</p> <p><u>Isaiah 49:3</u> And said unto me, Thou art my servant, O Israel, in whom I will be glorified.</p> <p><u>Isaiah 49:4</u> Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.</p> <p><u>Isaiah 49:5</u> And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.</p> |
|--|--|---|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 49:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7

Thus saith the LORD, the Redeemer of Israel, **and** his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, **and** the Holy One of Israel, and he shall choose thee.

Isaiah 49:8

Thus saith the LORD,
In an acceptable time
have I heard thee,

and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 49:9

That thou mayest say to the prisoners, Go forth; to them that **are** in darkness, Shew yourselves. They shall feed in the ways, and their pastures **shall be** in all high places.

1 Nephi 21:6

& he said it is a light thing that thou shouldst be my servant to raise up the tribes of Jacob & to restore the preserved of Israel I will also give thee ~~a~~ for a light to the Gentiles that thou mayest be my salvation unto the ends of the earth

1 Nephi 21:7

thus saith the Lord the redeemer of Israel [X] his holy one to him whom man despiseth to him whom the Nation abhorreth ~~for~~ to servant of rulers Kings shall see & arise princes also shall worship because of the Lord that is faithful [X]

1 Nephi 21:8

thus saith the Lord
in an exceptable time
have I heard thee
O isles of the Sea †
& in a day of salvation have I helped thee & I will preserve thee & give the^e my servant for a covenant of the people to establish the earth to cause to inherit the desolate heritages

1 Nephi 21:9

that thou mayest say to the prisoners go forth to them that **sit** in darkness shew yourselves they shall feed in the ways & their pastures **shall be** in all high places

Isaiah 49:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7

Thus saith the LORD, the Redeemer of Israel, **and** his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, **and** the Holy One of Israel, and he shall choose thee.

Isaiah 49:8

Thus saith the LORD,
In an acceptable time
have I heard thee,

and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 49:9

That thou mayest say to the prisoners, Go forth; to them that **are** in darkness, Shew yourselves. They shall feed in the ways, and their pastures **shall be** in all high places.

**Authorized
King James Bible**

**The Handwritten
Book of Mormon**

**Joseph Smith's
Revision**

| | | |
|---|---|---|
| <p><u>Isaiah 49:10</u> They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.</p> | <p><u>1 Nephi 21:10</u> they shall not hungar nor thirst neither shall the heat nor the Sun smite them for he that hath mercy on them shall lead them even by the springs of water shall he guide them</p> | <p><u>Isaiah 49:10</u> They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.</p> |
| <p><u>Isaiah 49:11</u> And I will make all my mountains a way, and my highways shall be exalted.</p> | <p><u>1 Nephi 21:11</u> & I will make all my mountains away & my highways shall be exalted</p> | <p><u>Isaiah 49:11</u> And I will make all my mountains a way, and my highways shall be exalted.</p> |
| <p><u>Isaiah 49:12</u> Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.</p> | <p><u>1 Nephi 21:12</u> & then O house of Israel behold these shall come from far & to lo these from the north & from the west & these from the land of Sinim</p> | <p><u>Isaiah 49:12</u> Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.</p> |
| <p><u>Isaiah 49:13</u> Sing, O heavens; and be joyful, O earth;</p> <p>and break forth into singing, O mountains:</p> <p>for the LORD hath comforted his people, and will have mercy upon his afflicted.</p> | <p><u>1 Nephi 21:13</u> Sing O Heavens & be joyful O Earth for the feet of them which are in the east shall be established & break forth into singing O mountains for they shall be smitten no more for the Lord hath comforted his people & will have mercy upon his afflicted</p> | <p><u>Isaiah 49:13</u> Sing, O heavens; and be joyful, O earth;</p> <p>and break forth into singing, O mountains:</p> <p>for the LORD hath comforted his people, and will have mercy upon his afflicted.</p> |
| <p><u>Isaiah 49:14</u> But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.</p> | <p><u>1 Nephi 21:14</u> but behold Zion hath said the Lord hath forsaken me & my Lord hath forgotten ^{me} but he will shew that he hath not</p> | <p><u>Isaiah 49:14</u> But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.</p> |
| <p><u>Isaiah 49:15</u> Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.</p> | <p><u>1 Nephi 21:15</u> for can a Woman forget her sucking child that she should not have compassion on the Son of her womb yea they may forget yet will I not forget thee O house of Israel</p> | <p><u>Isaiah 49:15</u> Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.</p> |

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 49:16

Behold, I have graven thee upon the palms of **my** hands; thy walls **are** continually before me.

Isaiah 49:17

Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Isaiah 49:18

Lift up thine eyes round about, and behold: all these gather themselves together, **and** come to thee. **As** I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them **on thee**, as a bride **doeth**.

Isaiah 49:19

For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20

The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place **is** too strait for me: give place to me that I may dwell.

Isaiah 49:21

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where **had** they **been**?

1 Nephi 21:16

behold I have graven thee upon the palms of **my** hands thy walls **are** continually before me

1 Nephi 21:17

thy children shall make haste against thy destroyers & they that made the waste shall go forth of thee

1 Nephi 21:18

lift up thine eyes round about & behold all these gather themselves together & they shall come to thee & **as** I live saith the Lord thou shalt surely cloath thee with them all as with an ornament & bind them **on even** as a bride [X]

1 Nephi 21:19

for thy waste & thy desolate places & the land of thy destruction shall even now be too narrow by reason of the inhabitants & they that swallow^{ed} thee up shall be far away

1 Nephi 21:20

the children which thou shalt have after thou hast lost the other shall again in thine ears ^{say} the place **is** to strait for me give place to me that I may dwell

1 Nephi 21:21

then shalt thou say in thine heart~~w~~ w^ho hath begotten me these seeing I have lost my children & am desolate a captive & removeing to & fro & who hath brought up these behold I was left alone these where h^{ave}ad they **been**

Isaiah 49:16

Behold, I have graven thee upon the palms of **my** hands; thy walls **are** continually before me.

Isaiah 49:17

Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Isaiah 49:18

Lift up thine eyes round about, and behold: all these gather themselves together, **and** come to thee. **As** I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them **on thee**, as a bride **doeth**.

Isaiah 49:19

For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20

The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place **is** too strait for me: give place to me that I may dwell.

Isaiah 49:21

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where **had** they **been**?

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 49:22

Thus saith the Lord GOD,
Behold, I will lift up mine hand
to the Gentiles, and set up my
standard to the people: and they
shall bring thy sons in **their**
arms, and thy daughters shall
be carried upon **their** shoulders.

Isaiah 49:23

And kings shall be thy nursing
fathers, and their queens thy
nursing mothers: they shall bow
down to thee with **their** face
toward the earth, and lick up the
dust of thy feet; and thou shalt
know that I **am** the LORD:
for they shall not be ashamed
that wait for me.

Isaiah 49:24

Shall the prey be taken from
the mighty, or the lawful
captive delivered?

Isaiah 49:25

But thus saith the LORD, Even
the captives of the mighty shall
be taken away, and the prey of
the terrible shall be delivered:

for

I will contend with him
that contendeth with thee,
and I will save thy children.

Isaiah 49:26

And I will feed them that
oppress thee with their own
flesh; and they shall be
drunken with their own blood,
as with sweet wine:
and all flesh shall know that I
the LORD **am** thy Saviour
and thy Redeemer,
the mighty One of Jacob.

1 Nephi 21:22

thus saith the Lord God
behold I will lift up mine hand
to the Gentiles & set up my
standard to the people & they
shall bring thy Sons in **their**
arms & thy daughters shall
be carried upon **their** shoulders

1 Nephi 21:23

& kings shall be thy nursing
fathers & their Queens thy
nursing Mothers they shall bow
down to thee with **their** face
towards the earth & lick up the
dust of thy feet & thou shalt
know that I **am** the Lord
for they shall not be ashamed
that wait for me

1 Nephi 21:24

^{for} shall the prey be taken from
the mighty or the lawful
captive delivered

1 Nephi 21:25

but thus saith the Lord even
the captive of the mighty shall
be taken away & the prey of
the terrible shall be delivered
~~because~~

for

I will contend with him
that contendeth with thee
& I will save thy children

1 Nephi 21:26

& I will feed them that
oppress thee with their own
flesh they shall be
drunken with their own blood
as with sweet wines
& all flesh shall know that I
the Lord **am** thy Saviour
& thy redeemer
the mighty one of Jacob

Isaiah 49:22

Thus saith the Lord GOD,
Behold, I will lift up mine hand
to the Gentiles, and set up my
standard to the people: and they
shall bring thy sons in **their**
arms, and thy daughters shall
be carried upon **their** shoulders.

Isaiah 49:23

And kings shall be thy nursing
fathers, and their queens thy
nursing mothers: they shall bow
down to thee with **their faces**
toward the earth, and lick up the
dust of thy feet; and thou shalt
know that I **am** the LORD:
for they shall not be ashamed
that wait for me.

Isaiah 49:24

Shall the prey be taken from
the mighty, or the lawful
captive delivered?

Isaiah 49:25

But thus saith the Lord even
the captives of the mighty shall
be taken away and the prey of
the terrible shall be delivered
for the mighty God shall
deliver his covenant people
for thus saith the Lord
I will contend with them
that contendeth with thee
and I will save thy Children

Isaiah 49:26

And I will feed them that
oppress thee with their own
flesh; and they shall be
drunken with their own blood,
as with sweet wine:
and all flesh shall know that I
the LORD **am** thy Saviour
and thy Redeemer,
the mighty One of Jacob.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

L

Isaiah 50:1

Thus saith the LORD,

Where **is** the bill of your
mother's divorcement,
whom I have put away?
or which of my creditors
is it
to whom I have sold you?

Behold, for your iniquities
have ye sold yourselves,
and for your transgressions
is your mother put away.

Isaiah 50:2

Wherefore, when I came,
was there no man?
when I called,
was there none to answer?

Is my hand shortened at all,
that it cannot redeem?
or have I no power to deliver?

behold, at my rebuke I dry up
the sea, I make the rivers a
wilderness: their
fish stinketh, because
there is no water,
and dieth for thirst.

Isaiah 50:3

I clothe the heavens
with blackness, and I make
sackcloth their covering.

2 Nephi 7:1

yea for **thus saith the** Lord
have I put thee away
or have I cast thee off forever
for **thus saith the** Lord
where **is** the bill of your
Mothers divorsement
to whom have I **put thee** away
or to which of my creditors
[X_X] have I sold you yea
to whom have I sold you

behold for **your iniquities**
have ye sold yourselves
& for your transgressions
is your **Mother^{is}** put away

2 Nephi 7:2

wherefore when I came
there was no man
when I called yea
there was none to answer
O house of Israel
is my hand shortened at all
that it cannot redeem
or have I no power to deliwer

behold at my rebuke I **dry up**
the Sea I make the rivers a
wilderness **& their**
fish to stink because
the [X] waters are dried up
& they dieth because of thirst

2 Nephi 7:3

I cloath the heavens
with **blackness & I make**
sackcloth their covering

Isaiah 50:1

yea, for thus saith the Lord
have I put thee away,
or have I cast thee off forever
For thus saith the Lord
where **is** the bill of your
mothers divorcement
to whom have I put thee away
or to which of my creditors
[X_X] have I sold you yea
to whom have I sold you

Isaiah 50:2

Behold for your eniquities
have ye sold yourselves
and for your transgressions
is your mother put away

wherefore, when I come
there was no man
when I called yea
there was none to answer
O house of Israel
is my hand shortened at all
that it cannot redeem
or have I no power to deliver

Isaiah 50:3

Behold at my rebuke I dry up
the see I make their river a
wilderness and their
fish to stink because
the [X] waters are dried up
and they die because of thirst

I clothe the heavens
with blackness and I make
sackcloth their covering

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 50:4

The Lord GOD hath given me
the tongue of the learned,
that I should know how
to speak a word in season to
him
that is weary: he wakeneth
morning by morning,
he wakeneth mine ear
to hear as the learned.

Isaiah 50:5

The Lord GOD hath opened
mine ear, and I was not
rebellious, neither turned
away back.

Isaiah 50:6

I gave my back to the smiters,
and my cheeks to them that
plucked off the hair:
I hid not my face
from shame and spitting.

Isaiah 50:7

For the Lord GOD will help me;
therefore shall I not be
confounded: therefore
have I set my face like a
flint, and I know that I shall
not be ashamed.

Isaiah 50:8

He is near that justifieth
me;

who will contend with me?
let us stand together:
who **is** mine adversary?
let him come near to me.

2 Nephi 7:4

the Lord God hath given me
the tongue of the learned
that I should know how
to speak a word in Season unto
thee O house of Israel when
ye are weary **ye** he wakeneth
morning by morning
he wakeneth mine ear
to hear as the learned

2 Nephi 7:5

the Lord God hath opened
mine ear & I was not
rebellious neither turned
away back

2 Nephi 7:6

I gave my back to the smiter
& my cheeks to them that
plucked off the hair
I hid not my face
from shame & spitting

2 Nephi 7:7

for the Lord God will help me
therefore shall I not be
confounded therefore
have I set my face like a
flint & I know that I shall
not be ashamed

2 Nephi 7:8

& the
Lord is near & he Justifieth
me

who will contend with me
let ~~hi~~^{us} ~~m~~ stand together
who **is** mine adversary
let him come near ^{me}
& I will smite him with the
strength of my mouth

Isaiah 50:4

the Lord God hath given me
the tongue of the Learned
that I should ~~show~~/know how
to speak a word in season unto
thee O house of Israel when
ye are weary he waketh
morning by morning
he waketh mine eare
to hear as the Learned

Isaiah 50:5

the Lord God ~~t~~/hath appointed
mine eare and I was not
rebelious neither turned
away back

I gave my back to the smiters
and my cheek to them that
plucked off the hair
I hid not my face
from shame and spitting

for the Lord God will help me
therefore shall I not be
confounded therefore
have I set my face ~~life~~/like a
flint and I know that I shall
not be ashamed

and the
Lord is near and he justifieth
me

Isaiah 50:6

who will contend with me
let us stand togethe
Who is mine advisary
let him come near me
and I will smite him with the
strength of my mouth

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 50:9

Behold, the Lord GOD will help me; who *is* he *that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Isaiah 50:10

Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Isaiah 50:11

Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

2 Nephi 7:9

for the Lord God will help me & **all** they **which** shall condemn me behold all they shall wax old as a garment & the moth shall eat them up

2 Nephi 7:10

who **is** among you that feareth the Lord that obeyeth the voice of his servant that walketh **in** darkness & hath no light

2 Nephi 7:11

behold all ye that kindleth fire that compass **yourselves** about with sparks walk in the light of your fire & in the sparks **which** ye have kindled this shall ye have of mine hand ye shall lie down in sorrow

for the Lord God will help me and **all** they **which** shall condemn me behold all they shall wax old as a garment and the moth shall eat them up

Isaiah 50:7

who **is** among you that feareth the Lord that obeyeth the voice of his servant that walketh **in** darkness and hath no light let him trust in the ^{name of} ~~Lord~~ name of the Lord
and stay upon his God

Isaiah 50:8

behold all ye that kindleth fire that compass **yourselves** about with sparks walk in the light of your fire and as/ⁱⁿ the sparks **which** ye have kindled this shall ye have of mine hand ye shall lie down in sorrow

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

LI

Isaiah 51:1

Hearken to me, ye that follow
after righteousness,
ye that seek the LORD:
look unto the rock **whence**
ye are hewn, and to the hole
of the pit **whence** ye are
dugged.

Isaiah 51:2

Look unto Abraham your father,
and unto Sarah **that** bare you:
for I called him alone, and
blessed him, and increased him.

Isaiah 51:3

For the LORD shall comfort
Zion: he will comfort all her
waste places; and he will make
her wilderness like Eden,
and her desert like the garden
of the LORD; joy and gladness
shall be found therein,
thanksgiving, and the
voice of melody.

Isaiah 51:4

Hearken unto me, my people;
and give ear unto me, O
my nation: for a law shall
proceed from me,
and I will make my judgment
to rest for a light
of the people.

Isaiah 51:5

My righteousness **is** near;
my salvation is gone forth,
and mine arms shall judge the
people; the isles shall wait
upon me, and on mine arm
shall they trust.

2 Nephi 8:1

hearken unto me ye that follow
after righteousness

look unto the rock from **whence**
ye are hewn & to the hole
of the pit from **whence** ye are
dugged

2 Nephi 8:2

look unto Abraham your father
& unto Sarah she **that** bear you
for I called him alone &
blessed him

2 Nephi 8:3

for the Lord shall comfort
Zion he will comfort all her
waste places & he will make
her wilderness like ~~Eden~~^{em} Eden
& her desert like the garden
of the Lord Joy & gladness
shall be found therein
thanks giving & the
voice of melody


2 Nephi 8:4

hearken unto me my ^{People}
~~be~~^{be} & ~~ved~~ give ear unto me O
my Nation for a law shall
proceed from me
& I will make my Judgment
to rest for a light thing
of the People

2 Nephi 8:5

my righteousness **is** near
my salvation is gone forth
& mine arm shall Judge the
People the isles shall wait
upon me & on mine arm
shall they trust

Isaiah 51:1

hearken unto me ye that follow
after righteousness
ye that see^o the Lord
look unto the rock from **whence**
ye were hewn and to the hole
of the pit from **whence** ye are
dugged 


2 Nephi 8:2

look unto Abraham your father
& unto Sarah she **that** bear you
for I called him alone &
blessed him

2 Nephi 8:3

for the Lord shall comfort
Zion he will comfort all her
waste places & he will make
her wilderness like ~~Eden~~^{em} Eden
& her desert like the garden
of the Lord Joy & gladness
shall be found therein
thanks giving & the
voice of melody

Isaiah 51:4

Hearken unto me, my people;
and give ear unto me, O
my nation: for a **thing** shall
proceed from me,
and I will make my judgment
to rest for a light 
of the people.

2 Nephi 8:5

my righteousness is near
my salvation is gone forth
& mine arm shall Judge the
People the isles shall wait
upon me & on mine arm
shall they trust

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 51:6

Lift up your eyes to the heavens,
and look upon the earth beneath:
for the heavens shall vanish
away like smoke, and the earth
shall wax old like a garment,
and they that dwell therein shall
die in like manner: but my
salvation shall be for ever,
and my righteousness shall
not be abolished.

Isaiah 51:7

Hearken unto me, ye that know
righteousness, the people in
whose heart **is** my
law; fear ye not the reproach
of men, neither be ye afraid
of their revilings.

Isaiah 51:8

For the moth shall eat them up
like a garment, and the worm
shall eat them like wool: but my
righteousness shall be for ever,
and my salvation from
generation to generation.

Isaiah 51:9

Awake, awake, put on strength,
O arm of the LORD; awake,
as in the ancient days,
in the generations of old.

Art thou not it that
hath cut Rahab,
and wounded the dragon?

Isaiah 51:10

Art thou not it which hath dried
the sea, the waters of the
great deep; that hath made the
depths of the sea a way for the
ransomed to pass over?

2 Nephi 8:6

lift up your eyes to the heavens
& look upon the earth beneath
for the heavens shall vanish
away like smoke & the earth
shall wax old like a garment
& they that dwell therein shall
die in like manner but my
salvation shall be forever
& my righteousness shall
not be abolished

2 Nephi 8:7

hearken unto me ye that know
righteousness the People in
whose heart **I have written** my
law fear ye not the reproach
of men neither be ye afraid
of their revileings

2 Nephi 8:8

for the moth shall eat them up
like a garment & the worm
shall eat them like wool but my
righteousness shall be forever
& my salvation from
generation to generation

2 Nephi 8:9

Awake awake put on strength
O arm of the Lord awake
as in the ancient days

art thou not it that
hath cut Rahab
& wounded the dragon

2 Nephi 8:10

art thou not it which hath dried
up the Sea the waters of the
great deep that hath made the
debths of the Sea away for the
ransomed to pass over

2 Nephi 8:6

lift up your eyes to the heavens
& look upon the earth beneath
for the heavens shall vanish
away like smoke & the earth
shall wax old like a garment
& they that dwell therein shall
die in like manner but my
salvation shall be forever
& my righteousness shall
not be abolished

Isaiah 51:7

Hearken unto me, ye that know
righteousness, the people in
whose heart **I have writen** my
law; fear ye not the reproach
of men, neither be ye afraid
of their revilings.

2 Nephi 8:8

For the moth shall eat them up
like a garment, and the worm
shall eat them like wool: but my
righteousness shall be for ever,
and my salvation from
generation to generation.

Isaiah 51:9

Awake, awake, put on strength,
O arm of the LORD; awake,
as in the ancient days,
in the generations of old.

Art thou not it that
hath cut Rahab,
and wounded the dragon?

Isaiah 51:10

Art thou not it which hath dried
the sea, the waters of the
great deep; that hath made the
depths of the sea a way for the
ransomed to pass over?

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 51:11

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy **shall be** upon their head: they shall obtain gladness and joy; **and** sorrow and mourning shall flee away.

Isaiah 51:12

I, **even** I, **am** he that comforteth you: who **art** thou, that thou shouldest be afraid of a man **that** shall die, and of the son of man **which** shall be made **as** grass;

Isaiah 51:13

And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where **is** the fury of the oppressor?

Isaiah 51:14

The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

Isaiah 51:15

But I **am** the LORD thy God, that divided the sea, whose waves roared:
The LORD of hosts **is** his name.

2 Nephi 8:11

therefore the redeemed of the Lord shall return & come with singing unto Zion & everlasting joy & holines **shall be** upon their heads & they shall obtain gladness & joy **[X]** sorrow & mourning shall flee away

2 Nephi 8:12

I am **he yea I am** he that comforteth you behold who **art** thou that thou shouldest be afraid of man **which** shall die & of the Son of man **which** shall be made likee **unto** grass

2 Nephi 8:13

& forgetest the Lord thy maker that hath streached forth the heavens & laid the foundations of the earth & hast feared continually every day because of the fury of the oppressor as if he were ready to destroy & where **is** the fury of the oppressor

2 Nephi 8:14

~~as if~~ the captive exile hasteneth that he may be ^{loos} ~~deliv~~^{ered} & that he should not die in the pit nor that his bread should fail

2 Nephi 8:15

but I **am** the Lord thy God

whose wavess roared
the Lord of hosts **is** my name

Isaiah 51:11

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy **and holiness** **shall be** upon their head: they shall obtain gladness and joy; **[X]** sorrow and mourning shall flee away.

Isaiah 51:12

I am **he yea I am** he that comforteth you: **behold** who **art** thou, that thou shouldest be afraid of a man **that** shall die, and of the son of man **which** shall be made **as** grass;

2 Nephi 8:13

And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where **is** the fury of the oppressor?

2 Nephi 8:14

The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

Isaiah 51:15

But I **am** the LORD thy God, that divided the sea, whose waves roared:
The LORD of hosts **is** his name.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 51:16

And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou **art** my people.

Isaiah 51:17

Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, **and** wrung **them** out.

Isaiah 51:18

There is none to guide her among all the sons **whom** she hath brought forth; neither **is there any** that taketh her by the hand of all the sons **that** she hath brought up.

Isaiah 51:19

These two **things** are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Isaiah 51:20

Thy sons have fainted,

they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Isaiah 51:21

Therefore hear now this, thou afflicted, and drunken, but not with wine:

2 Nephi 8:16

& I have put my words in thy **mouth & have covered thee in the shaddow of mine hand** that I may plant the heavens **& lay the foundations** of the **earth & say unto Zion** behold thou **art** my People

2 Nephi 8:17

awake awake stand up
O **Jerusalem which** hast drunk at the hand of the Lord the cup of his fury thou hast drunken the dregs of the cup of trembling **[X]** rung **[X]** out

2 Nephi 8:18

&
[X_X] none to guide her among all the Sons **[X]** she hath brought forth neither **[X_X_X]** that taketh her by the hand of all the Sons **[X]** she hath brought up

2 Nephi 8:19

these two **Sons** are come unto thee who shall be sorry for thee thy desolation **&** destruction **&** the famine **&** the sword **&** by whom shall I comfort thee

2 Nephi 8:20

thy Sons have fainted save these two
they lie at the head of all the streets as a wild Bull in a net they are full of the fury of the Lord the rebuke of thy God

2 Nephi 8:21

therefore hear now this
thou afflicted **&** drunken **&** not with wine

Isaiah 51:16

And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, **behold** Thou **art** my people.

Isaiah 51:17

Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, **[X]** wrung **[X]** out.

Isaiah 51:18

and
[X_X] none to guide her among all the sons **[X]** she hath brought forth; neither **[X_X_X]** that taketh her by the hand of all the sons **[X]** she hath brought up.

Isaiah 51:19

These two **sons** are come unto thee; who shall be sorry for thee? **thy** desolation, and destruction, and the famine, and the sword: **and** by whom shall I comfort thee?

Isaiah 51:20

Thy sons have fainted **save these two**,
they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Isaiah 51:21

Therefore hear now this,
thou afflicted, and drunken,
but not with wine:

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 51:22

Thus saith thy Lord the LORD,
and thy God *that* pleadeth the
cause of his people, Behold, I
have taken out of thine hand the
cup of trembling, *even* the dregs
of the cup of my fury; thou shalt
no more drink it again:

Isaiah 51:23

But I will put it into the hand
of them that afflict thee;
which have said to thy soul,
Bow down, that we may go
over: and thou hast laid thy
body as the ground, and as the
street, to them that went over.

2 Nephi 8:22

thus saith thy Lord the Lord
& thy God [X] pleadeth the
cause of ~~thy~~^{his} People behold I
have taken out of thine hand the
cup of trembling [X] the dregs
of the cup of my fury thou~~t~~ shalt
no more drink it again

2 Nephi 8:23

but I will put it into the hand
of them that afflict thee
which I said to thy Soul
bow down that we may go
over & thou hast laid thy
body as the ground & as the
street to them that went over

Isaiah 51:22

Thus saith thy Lord the LORD,
and thy God *that* pleadeth the
cause of his people, Behold, I
have taken out of thine hand the
cup of trembling, *even* the dregs
of the cup of my fury; thou shalt
no more drink it again:

Isaiah 51:23

But I will put it into the hand
of them that afflict thee;
which have said to thy soul,
Bow down, that we may go
over: and thou hast laid thy
body as the ground, and as the
street, to them that went over.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|--|---|--|
| <p>LII</p> <p><u>Isaiah 52:1</u> Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.</p> <p><u>Isaiah 52:2</u> Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.</p> <p><u>Isaiah 52:3</u> For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.</p> <p><u>Isaiah 52:4</u> For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.</p> <p><u>Isaiah 52:5</u> Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed.</p> <p><u>Isaiah 52:6</u> Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.</p> | <p><u>2 Nephi 8:24</u> awake awake put on thy strength O Zion put on thy beautiful garments O Jerusalem the holy City for henceforth there shall no more come into thee the unc uncircumcised & the unclean</p> <p><u>2 Nephi 8:25</u> shake thyself from the dust arise [X] sit down O Jerusalem loose thyself from the bands of thy neck O captive daughter of Zion ——</p> <p><u>3 Nephi 20:38</u> for thus saith the Lord ye have sold yourselves for naught & ye shall be redeemed without money,</p> <p><u>3 Nephi 20:39</u> verily verily I say unto you that my People shall know my name yea in that day they shall know that I am he that speak [X_X]</p> | <p><u>Isaiah 52:1</u> Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.</p> <p><u>Isaiah 52:2</u> Shake thyself from the dust; arise, [X] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.</p> <p><u>Isaiah 52:3</u> For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.</p> <p><u>Isaiah 52:4</u> For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.</p> <p><u>Isaiah 52:5</u> Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed.</p> <p><u>Isaiah 52:6</u> Therefore my people shall know my name yea in that day they shall know that I am he that doth speak behold it is I h</p> |
|--|---|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|--|--|
| <p><u>Isaiah 52:7</u></p> <p>How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!</p> | <p><u>3 Nephi 20:40</u></p> <p>& then shall they say how beautiful upon the mountains are the feet of him that bringeth good tidings unto them that publisheth peace that bringeth good tidings unto them of good that publisheth salvation that sayeth unto Zion thy God reigneth</p> | <p><u>Isaiah 52:7</u></p> <p>and then shall they say how beautiful upon the mountains are the feet of him that bringeth good tidings unto them that publisheth peace; that bringeth good tidings unto them of good that publisheth salvation that saith unto Zion thy God reigneth</p> |
| <p><u>Isaiah 52:8</u></p> <p>Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.</p> | <p><u>Mosiah 12:22</u></p> <p>thy watchmen shall lift up the voice together shall they sing for they shall see eye to eye when the Lord shall bring again Zion</p> | <p><u>Isaiah 52:8</u></p> <p>Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.</p> |
| <p><u>Isaiah 52:9</u></p> <p>Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.</p> | <p><u>Mosiah 12:23</u></p> <p>break forth into Joy sing together ye waste places of Jerusalem for the Lord hath comforted his People he hath redeemed Jerusalem</p> | <p><u>Isaiah 52:9</u></p> <p>Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.</p> |
| <p><u>Isaiah 52:10</u></p> <p>The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.</p> | <p><u>Mosiah 12:24</u></p> <p>the Lord hath made bare his holy arm in the eyes of all the Nations & all the ends of the earth shall see the salvation of our God</p> | <p><u>Isaiah 52:10</u></p> <p>The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.</p> |
| <p><u>Isaiah 52:11</u></p> <p>Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.</p> | <p><u>3 Nephi 20:41</u></p> <p>and then shall a cry go forth depart ye depart ye go ye out from thence touch not that which is unclean go ye out of the midst of her be ye clean that bear the vessels of the Lord</p> | <p><u>Isaiah 52:11</u></p> <p>Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.</p> |
| <p><u>Isaiah 52:12</u></p> <p>For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rearward.</p> | <p><u>3 Nephi 20:42</u></p> <p>for ye shall not go out with haste nor go by flight for the Lord will go before you & the God of Israel shall be your reward</p> | <p><u>Isaiah 52:12</u></p> <p>For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rearward.</p> |

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 52:13

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

Isaiah 52:14

As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isaiah 52:15

So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

3 Nephi 20:43

behold my Servant shall deal prudently he shall be exalted & extalld and be very high

3 Nephi 20:44

as many were astonished at thee, his visage was so mared more than any man and his form more than the sons of men

3 Nephi 20:45

so shall he sprinkle many Nations the Kings shall shutt their mouths at him for **that** which had been told them shall they see and **that** which they had not heard shall they consider,

Isaiah 52:13

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

Isaiah 52:14

As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isaiah 52:15

So shall he **gather** many nations; the kings shall shut their mouths at him: for *that* which had X been told them shall they see; and *that* which they had not heard shall they consider.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|---|--|
| LIII <u>Isaiah 53:1</u> Who hath believed our report? and to whom is the arm of the LORD revealed? <u>Isaiah 53:2</u> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. <u>Isaiah 53:3</u> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <u>Isaiah 53:4</u> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. <u>Isaiah 53:5</u> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. <u>Isaiah 53:6</u> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. | <u>Mosiah 14:1</u> yea even doth not Isaiah say who hath believed our report & to whom is the arm of the Lord revealed <u>Mosiah 14:2</u> for he shall grow up before him as a tender plant & as a root out of dry ground he hath no form nor comeliness & when we shall see him there is no beauty that we should desire him <u>Mosiah 14:3</u> he is despised & rejected of men a man of sorrows & acquainted with grief & we hid as it were our faces from him he was despised & we esteemed him not <u>Mosiah 14:4</u> surely he hath bourn our griefs & carried our sorrows yet we did esteem him stricken smitten of God & afflicted <u>Mosiah 14:5</u> but he was wounded for our transgressions he was bruised for our iniquities the chastisement of our peace was upon him & with his stripis we are healed <u>Mosiah 14:6</u> all we like sheep have gone astray we have turned every one to his own way & the Lord hath laid on him the iniquities of us all | <u>Isaiah 53:1</u> Who hath believed our report? and to whom is the arm of the LORD revealed? <u>Isaiah 53:2</u> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. <u>Isaiah 53:3</u> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <u>Isaiah 53:4</u> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. <u>Isaiah 53:5</u> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. <u>Isaiah 53:6</u> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. |
|---|---|--|

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:8

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isaiah 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither **was any** deceit in his mouth.

Isaiah 53:10

Yet it pleased the LORD to bruise him; he hath put **him** to grief: when thou shalt make his soul an offering for sin, he shall see **his** seed, he shall prolong **his** days, and the pleasure of the LORD shall prosper in his hand.

Isaiah 53:11

He shall see of the travail of his soul, **and** shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Mosiah 14:7

he was oppressed & he was afflicted yet he opened not his mouth he is brought as a lamb to the slaughter & as a sheep before her shearers is dumb so he opened not his mouth

Mosiah 14:8

he was taken from prison & from Judgment & who shall declare his generation for he was cut off out of the land of the living for the transgressions of my People was he stricken

Mosiah 14:9

& he made his grave with the wicked & with the rich in his death because he had done no evil neither **was any** deceit in his mouth

Mosiah 14:10

yet it pleased the Lord to bruise him he hath put **him** to grief when thou shalt make his soul an offering for sin he shall see **his** seed he shall prolong **his** days & the pleasure of the Lord shall prosper in his hand

Mosiah 14:11

he shall see the travel of his Soul **&** shall be satisfied by his knowledge shall my righteous servant justify many for he shall bear their iniquities

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:8

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isaiah 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither **was any** deceit in his mouth.

Isaiah 53:10

Yet it pleased the LORD to bruise him; he hath put **him** to grief: when thou shalt make his soul an offering for sin, he shall see **his** seed, he shall prolong **his** days, and the pleasure of the LORD shall prosper in his hand.

Isaiah 53:11

He shall see of the travail of his soul, **and** shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 53:12

Therefore will I divide him
a portion with the great,
and he shall divide the spoil
with the strong; because he hath
poured out his soul unto death:
and he was numbered with the
transgressors; and he bare the
sin of many, and made
intercession for the
transgressors.

Mosiah 14:12

therefore will I divide him
a portion with the great
& he shall divide the spoil
with the strong because he hath
poured out his soul unto death
& he was numbered with the
transgressors & he bear the
sins of many & made
intercession for the
transgressors

Isaiah 53:12

Therefore will I divide him
a portion with the great,
and he shall divide the spoil
with the strong; because he hath
poured out his soul unto death:
and he was numbered with the
transgressors; and he bare the
sin of many, and made
intercession for the
transgressors.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

LIV

Isaiah 54:1

Sing, O barren, thou **that** didst not bear; break forth into singing, and cry aloud, thou **that** didst not travail with child: for more **are** the children of the desolate than the children of the married wife, saith the LORD.

Isaiah 54:2

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Isaiah 54:3

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Isaiah 54:4

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isaiah 54:5

For thy Maker **is** thine husband; the LORD of hosts **is** his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

3 Nephi 22:1

& then shall that which is written come to pass. Sing O barren thou **that** dost not bear, break forth into singing & cry aloud thou **that** didst not travel with child for more **are** the Children of the dsolate than the Children of the Married wife saith the Lord

3 Nephi 22:2

enlarge the ~~place~~ place of thy tent & let them streach forth the curtain of thy habitations spare not lengthen thy Cords & strengthen thy stakes

3 Nephi 22:3

for thou shalt break forth on the right hand & on the left & thy seed shall Inherit the Gentiles & make the desolate Cities to be Inhabited

3 Nephi 22:4

fear not for thou shalt not be ashamed neither be thou confounded for thou shalt not be put to shame for thou shalt forget the shame of thy Youth & shalt not remember the reproach of thy widowhood any more

3 Nephi 22:5

for thy maker **[X]** thy Husban^d the Lord of Hosts **is** his name. & thy redeemer the Holy one of Israel the God of the whole earth shall he be called

Isaiah 54:1

Sing, O barren, thou **that** didst not bear; break forth into singing, and cry aloud, thou **that** didst not travail with child: for more **are** the children of the desolate than the children of the married wife, saith the LORD.

Isaiah 54:2

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Isaiah 54:3

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Isaiah 54:4

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isaiah 54:5

For thy Maker **[X]** thine husband; the LORD of hosts **is** his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

Isaiah 54:6

For the LORD hath called thee as
a woman forsaken and grieved
in spirit, and a wife of youth,
when thou wast refused,
saith thy God.

Isaiah 54:7

For a small moment have I
forsaken thee; but with great
mercies will I gather thee.

Isaiah 54:8

In a little wrath I hid my face
from thee for a moment;
but with everlasting kindness
will I have mercy on thee,
saith the LORD thy Redeemer.

Isaiah 54:9

For this *is as* the waters of
Noah unto me: for *as* I have
sworn that the waters of Noah
should no more go over the
earth; so have I sworn that I
would not be wroth with thee,
nor rebuke thee.

Isaiah 54:10

For the mountains shall depart,
and the hills be removed;
but my kindness shall not
depart from thee, neither shall
the covenant of my peace be
removed, saith the LORD that
hath mercy on thee.

Isaiah 54:11

O thou afflicted, tossed with
tempest, *and* not comforted,
behold, I will lay thy stones
with fair colours, and lay thy
foundations with sapphires.

3 Nephi 22:6

for the Lord hath called thee as
a woman forsaken & grieved
in spirit & wife of youth
when thou wast refused
saith thy God

3 Nephi 22:7

for a small moment have I
forsaken thee but with great
mercies will I gather thee

3 Nephi 22:8

in a little wrath I hid my face
from thee for a moment
but with everlasting kindness
will I have mercy on thee
saith the Lord thy redeemer

3 Nephi 22:9

for this [X_X] the waters of
Noah unto me for *as* I have
sworn that the waters of Noah
should no more go over the
earth so have I sworn that I
would not be wroth with thee,

3 Nephi 22:10

for the Mountains shall depart
& the hills be removed
but my kindness shall not
depar^t from thee neither shall
the covenant of my peace be
removed saith the Lord that
hath mercy on thee

3 Nephi 22:11

O thou afflicted tossed with
tempests & not comforted
behold I will lay thy Stones
with fair Colors & lay thy
foundations with sapphires

Isaiah 54:6

For the LORD hath called thee as
a woman forsaken and grieved
in spirit, and a wife of youth,
when thou wast refused,
saith thy God.

Isaiah 54:7

For a small moment have I
forsaken thee; but with great
mercies will I gather thee.

Isaiah 54:8

In a little wrath I hid my face
from thee for a moment;
but with everlasting kindness
will I have mercy on thee,
saith the LORD thy Redeemer.

Isaiah 54:9

For this [X_X] the waters of
Noah unto me: for *as* I have
sworn that the waters of Noah
should no more go over the
earth; so have I sworn that I
would not be wroth with thee,
nor rebuke thee.

Isaiah 54:10

For the mountains shall depart,
and the hills be removed;
but my kindness shall not
depart from thee, neither shall
the covenant of my *people* be
removed, saith the LORD that
hath mercy on thee.

Isaiah 54:11

O thou afflicted, tossed with
tempest, *and* not comforted,
behold, I will lay thy stones
with fair colours, and lay thy
foundations with sapphires.

Authorized
King James Bible

The Handwritten
Book of Mormon

Joseph Smith's
Revision

| | | |
|---|---|---|
| <p><u>Isaiah 54:12</u> And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.</p> <p><u>Isaiah 54:13</u> And all thy children shall be taught of the LORD; and great shall be the peace of thy children.</p> <p><u>Isaiah 54:14</u> In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.</p> <p><u>Isaiah 54:15</u> Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.</p> <p><u>Isaiah 54:16</u> Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.</p> <p><u>Isaiah 54:17</u> No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.</p> | <p><u>3 Nephi 22:12</u> & I will make thy windows of agates & thy gates of Carbunkles & all thy borders of pleasant stones</p> <p><u>3 Nephi 22:13</u> & all thy Children shall be taught of the Lord & great shall be the peace of thy Children</p> <p><u>3 Nephi 22:14</u> in righteousness shalt thou be established thou shalt be far from oppression for thou shalt not fear & from terror for it shall not com^e near thee,</p> <p><u>3 Nephi 22:15</u> behold they shall surely gather together against thee [X] not by me whosoever shall gather together against thee shall fall for thy sake</p> <p><u>3 Nephi 22:16</u> behold I have created the Smith that bloweth the Coals in the fire & that bringingeth forth an instrument for his work & I have created the wa^{waster}ter to destroy</p> <p><u>3 Nephi 22:17</u> no weapon that is formed against thee shall prosper & every tongue that shall revile against thee in Judgment thou shalt condemn this is the heritage of the servants of the Lord & their righteousness is of me saith the Lord</p> | <p><u>Isaiah 54:12</u> And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.</p> <p><u>Isaiah 54:13</u> And all thy children shall be taught of the LORD; and great shall be the peace of thy children.</p> <p><u>Isaiah 54:14</u> In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.</p> <p><u>Isaiah 54:15</u> Behold, they shall surely gather together against thee, but not by me: whosoever shall gather together against thee shall fall for thy sake.</p> <p><u>Isaiah 54:16</u> Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.</p> <p><u>Isaiah 54:17</u> No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.</p> |
|---|---|---|