

## Ether 13:25

now there **began to be a war upon all the face of the Land every man with his band** fighting for that which he **desi**<sup>desired</sup>

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**began to be - 14 instances** (5 OT, 8 NT, 1 Ap)  
**to be a - 43 instances** (26 OT, 9 NT, 8 Ap)  
**upon all the - 46 instances** (38 OT, 2 NT, 6 Ap)  
**all the face of the - 4 instances** (2 OT, 1 NT, 1 Ap)  
**all the face of - 4 instances** (2 OT, 1 NT, 1 Ap)  
**the face of the - 75 instances** (62 OT, 7 NT, 6 Ap)  
**the face of - 120 instances** (94 OT, 14 NT, 12 Ap)  
**face of the - 77 instances** (63 OT, 7 NT, 7 Ap)  
**of the land - 349 instances** (310 OT, 5 NT, 34 Ap)  
**every man with his - 8 instances** (8 OT)  
**every man with - 10 instances** (10 OT)  
**man with his - 10 instances** (9 OT, 1 NT)  
**for that which - 20 instances** (8 OT, 8 NT, 4 Ap)  
**that which he - 24 instances** (18 OT, 5 NT, 1 Ap)

**Genesis 10:8** And Cush begat Nimrod: **he began to be a** mighty one in the earth.

**2 Chronicles 33:14** Now after this **he** built a wall without **the city of** David, on **the west side of** Gihon, in **the valley**, even **to the entering in at** **the fish gate**, and compassed about Ophel, and raised it up **a very great height**, and put captains **of war in all the** fenced cities **of** Judah.

**Ezekiel 34:6** My sheep wandered through **all the mountains**, and **upon every high hill**: yea, my flock was scattered **upon all the face of the** earth, and none did search or seek after them.

**Job 39:10** Canst thou bind **the unicorn with his band** in **the furrow**? or will **he** harrow **the valleys** after thee?

**Jeremiah 15:4** And I will cause them **to be** removed into **all kingdoms of the earth**, because **of** Manasseh **the son of** Hezekiah king **of** Judah, **for that which he** did in Jerusalem.

**Job 20:20** Surely **he** shall not feel quietness in **his belly**, **he** shall not save **of that which he** desired.

**Ecclesiastes 6:2** A man **to** whom God hath given riches, wealth, and honour, so **that he** wanteth nothing **for his soul of all that he desireth**, yet God giveth him not power **to** eat thereof, but **a stranger** eateth it: this is vanity, and it is an evil disease.