

A lma 40

¹~~now~~ now my Son here is somewhat more I would say unto thee
for I perceive that thy mind is worried concerning the resurrection of the ~~dead~~ dead
²behold I say unto you that there is no resurrection
or I would say in other words
that this mortal dos not put on immortality
this corruption does not put on *incorruption*
untill after the comeing of Christ
³behold he bringeth to pass the resurrection of the dead
but behold my Son the resur^{rection}¹ is not yet

^{now} I unfold unto you a *mystery*
nevertheless there are many *mysteries* which are kept
that no one knoweth them save God himself
but I shew unto you one thing
which I have *enquired diligently of God* that I might know
that is concerning the resurrection
⁴behold there is a time appointed that all shall come forth from the dead
now when this *time* cometh no one ~~noes~~^{knoes}
but God knoweth the time which is appointed
⁵now whether there shall be one time or a *second* time or a *third* time
that men shall come forth from the dead
it mattereth not
for God Knoweth all these things
& it suffiseth me to know that this is the case
that there is a time appointed when all shall rise from the dead

⁶& now there must needs be a *space*
betwixt the time of death & the time of the resurrection
⁷& now I would inquire what becometh of the souls of men
from this time of death to the time appointed for the resurrection
⁸now whether there is more then one time appointed for men to rise
it mattereth not
for all do not die at once
& this mattereth not
all is as one day with God
& time only is measured unto man
⁹therefore there is a time appointed unto men that they shall rise from the dead
& there is a spase between the time of death & the resurrection

& now concerning this space of time
what becometh of the souls of men is the thing
which I have inquired diligently of the Lord to know
& this is the thing of which I do know

¹ OM Header = *ents to his son Corianton*

¹⁰& when the time cometh *when all shall rise*
then shall they know *that God knoweth all the times*
which are appointed unto man

¹¹now concerning the state of the soul between death & the resurrection
behold it hath been made known unto me by an Angel
that the spirits of all men as soon as they are departed from this mortal body
yea the spirits of all men whether they be good or evil
are taken home to that God who gave them life

¹²& then ~~that~~ shall it come to pass that
the spirits of *those* which are righteous are received into a state of happiness
which is called Paradise a state of rest a state of peace
where they shall rest from *all their troubles & from all care & sorrow & C.*

¹³& & then shall it come to ~~pa~~ pass that
the spirits of the wicked *yea which* are evil
for behold they have no part nor *portion* of the spirit of the Lord
for *behold they chose* evil works rather than good
therefore the ~~Lord~~ Devil did enter into them
& take possession of *their house*
& *these* shall be cast out in to out^{er} darkness
there shall be weeping & wailing & gnashing of teeth
& this because of *their own iniquity*
being lead captive by the wil^l of the Devil

¹⁴now *this is* the state of the souls of the wicked
yea in darkn^ess & a state of awful fearful looking for
of the firey indignation of the wrath of God upon them
~~#~~ thus they remain in this state
as well as the righteous in paradise
untill the time of their resurrection

¹⁵now there are some that have understood
that this state of happiness
& this state of misery of the soul before the resurrection
was a first resurrection
yea ² I admit it m^ay be termed a resurrection
the raising the spirit or the soul & *there consignation to happiness or misery*
according to the words which have been *spoken*

¹⁶& behold again it hath been spoken that *there is* a first resurrection
a resurrection of all those which have been or which are or which shall be ~~be~~
down to the resurrection of *Christ*
from the dead

¹⁷now we do not suppose
that this first resurrection which ~~has~~^{is} ~~been~~ spoken of in this manner
can be the resurrection of the souls
& their consignation to happiness or misery
ye cannot suppose that this is *what it meaneth*

² OM Header = & . C

¹⁸ behold I say unto you nay
but it *meaneth*
the reuniting of the soul *with* the body
of those from the days of *Adam* ~~down~~ down to the resurrection of Christ
¹⁹ now whether the souls & the bodies of those ^{of} *which* have been spoken
shall all be reunited *at once*
the wcked as well as the righteous
I do not say
let it suffice that I say *that* they all come forth
or in other words that their resurrection cometh to pass
before *the resurrection of* those which die after the resurrection of Christ

²⁰ now my Son I do not say
that their resurrection *cometh* at the resurrection of Christ
but behold I give it *as* my opinion
that the souls & the bodies are reunited of the righteous
at the *resurrection* of Christ & his assension into *Heaven*
²¹ but whether it be at his resurrection or after I *do not* say
but this much I say
that there is a space between *death* & the resurrection *of the* body
& a state of the soul in happⁱness ^{or} & in misery
untill *the time* which is appointed of God
that the dead shall come forth & be reunited both soul & body
& be brought to stand before God
& be judged according to their works
²² yea this bringeth about the restoration of those things
of which have been spoken by the mouth^s of the Prop^hets
²³ the soul shall be restored to *the* body & the body to the soul
yea & every ~~limb~~ limb & joint shall be restored to its body
yea even a hare of their heads shall not be lost
but all things shall be restored to its proper & perfect frame

²⁴ & now my Son *this* is the restoration
of which has been spoken by the mouths of the *Prophets*
²⁵ & then shall the righteous shine forth in the *Kingdom* of God
²⁶ but behold an *awful* death cometh upon the wicked
for they die as to things pertaining to things of righteousness
for they are *unclean*
& no unclean *thing* can inherit the *Kingdom of God*
but they are cast out & consigned to partake of the fruits of their labours
or *their* works which have been evil
& they drink the drugs of a bitter cup