

# 1<sup>st</sup> Nephi 11

<sup>1</sup>for it came to pass that after i had *desired*  
to know the things that my father had *seen*  
and believing that the lord was able to make them *known unto me*  
wherefor as i sat pondering in mine heart  
i was caught away in the spirit of the lord <sup>1</sup>  
yea into an exceding high *mountain*  
a mountain wh<sup>ich</sup> i *never before* had before seen  
and uppon which i never had before sat my foot

<sup>2</sup>and the spirit saith unto me  
behold what desire<sup>st</sup>th thou

<sup>3</sup>and i saith  
i desire to be hold ~~to~~ *the things* which my father saw

<sup>4</sup>an<sup>d</sup> the spirit saith unto me  
believe<sup>st</sup>th thou that thy father saw the tree of which he hath spoken

<sup>5</sup>and i said  
yea thou knowest that i believe all the words of my father

<sup>6</sup>and when i had spake these words  
the spirit cried with a loud voice saying  
hosana to *the lor<sup>d</sup>* the most high god  
for he is god over all the earth yea even above all  
and blessed art thou nephi becaus thou believest in the *son* of the most high  
wherefore thou shalt be hold *the things* which thou hast desired

<sup>7</sup>and behold this thang shal be given unto thee for a sign  
tha<sup>t</sup> After thou hast beheld the tree  
which bare the fruit of which thy father tasted  
thou shalt also behold a *man* desending out of heven  
and *him* shall ye witness  
and after that <sup>ye</sup> *S<sup>h</sup>al* have witness<sup>d</sup> him  
ye shal bare record that it is the son of god

<sup>8</sup>and it came to pass that the spir<sup>i</sup>t saith unto me look  
and i lookt and beheld atree  
and it w<sup>as</sup>e like unto the tree which my father *had* seen  
and the beauty there of was far beyond yea exceding of All beauty  
and the wthitemess there of did exceed the whiteness of the driven snow

<sup>9</sup>and it came to pass that after that i had see<sup>n</sup> the tree  
i said unto the spirit  
i behold thou hast shew *unto me* the tree  
*which is most precious* above all

<sup>10</sup>and he saith unto me  
*what* desireth thou

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<sup>1</sup> OM Header = Nephi caught Away in the Spirit and so fo

<sup>11</sup>and i said unto him  
to know the interpretation there of  
āfor i spake unto him as a man speaketh  
for i beheld that he was in the form of a man  
yet nevertheless i *knew* that it was the spirit of the lord  
and he spake unto me as a man speaketh with an other

<sup>12</sup>and it came to pess that *he* said unto me look  
And i lookt as if to *ā* look upon him and i saw hōim not  
for he had gon from before my presence

<sup>13</sup>and it came to pss that I lookt  
and beheld *he* great city jerusalem and also other citties  
and i be held the citty of nathareth  
and in the city of nathareth i be held a virgin  
and she was eceding fair and white

<sup>14</sup>& it came to pass that i saw the *hevens* open  
and anē angel came down and stood before me  
& he saith unto me  
nephi what *beholdest* thou

<sup>15</sup>and i saith unto him  
a virgin Most beautiful and fair above all other virgins

<sup>16</sup>And he saith unto me  
knowest thou *he* condensation of god

<sup>17</sup>and i said unto him  
i know that he loveth his children  
never the less i do<sup>t</sup> not know the meaning of all things

<sup>18</sup>and he said unto me  
behold the virgin which thou seest is the <sup>2</sup> Mother of god  
after the *manner* of the flesh

<sup>19</sup>and it came to pass that i behel that she was carried away in the spirit  
and after that she had been carried away in the spirit ~~a time~~ for the space of a time  
the angel spake unto me saying look

<sup>20</sup>& i lookt and beheld the virgin again  
bearing a child in her *arms*

<sup>21</sup>& the angel said unto me  
behold the lam of god yea even the eternal father  
knowest thou the meaning of the tree which thy father saw

<sup>22</sup>and i answer<sup>d</sup> him saying  
yea it is the love of god  
which sheadeth itself abroad in the hear<sup>ts</sup> of the children <sup>of men</sup>  
wherefore *it* is the most desirabel above all things

<sup>23</sup>and he spake unto me saying  
yea and the most joyus to the soul

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<sup>2</sup> OM Header = Nephi *beholdeth* the Lam of God &C

<sup>24</sup>and after that he had sed these words  
he said unto me look  
And i lookt *and* i beheld the son of god  
agoing forth among the children of men  
and i saw menny fall down at his feet and worship him

<sup>25</sup>and it came to pss that i beheld  
that the rod of iron which my father *had* sees † was the word of god  
which led to he fountain of living waters or to the tree of life  
which waters are a representation of the love of god  
and i also beheld that *the* tree of life was a representation of the love of god

<sup>26</sup>and the angel said unto me *again*  
look and behold *the* condesension of god  
<sup>27</sup>& i lookt and beheld the redemer of the world  
of which my father had spoken  
and i also beheld the prophet which should prepare the way before him  
and *the* lam of god went forth and Was baptsd of him  
and after that he was baptised *of*  
i beheld the hevens open  
and the holy gost *came* down out of heven  
and abode uppon him in the form of a dove

<sup>28</sup>& i beheld that he went forth  
ministeri<sup>n</sup>g unto the people in power and great glory  
and the multitude<sup>s</sup> ware gethered to gether to hear him  
and i beheld that they cast him out from among them  
<sup>29</sup>and i also beheld twelve others following him  
and it came to pass that they ware carried away in the spir<sup>t</sup> fromm be for my face  
that i saw them *not*

<sup>30</sup>& it came to pass that *the* angel spake unto me sayin look  
and i lookt and i beheld the hevens open a gain  
and i saw angels desending uppon *the* children of men  
and they did minester *unto* them

<sup>31</sup>and he *spak*<sup>e</sup> unto me *again* saying look  
and i lookt and i beheld the lam of god  
goimg forth among the children of men  
& i beheld *multitudes* of people which ware sick  
and which ware afflicted of all manner of diseases  
and with devels and unclean spirits  
and the angel spake and shewed all these things *unto* me  
and they ware healed by the power of the lam of god  
& the devils and the unclean spirith ware cast out

<sup>32</sup>& it came to p<sup>o</sup>ss that the angel spake unto <sup>me</sup> again saying look  
and i lookt & beheld the lam of god  
that he was taken <sup>3</sup> By *the* People  
yea the ever lastin<sup>g</sup> god was judg<sup>d</sup> of the wor<sup>ld</sup>  
and I saw & bare recor<sup>d</sup>

<sup>33</sup>& i nephi saw that he was lifted up upon the cross  
and slain for the sins of the world

<sup>34</sup>And after that he was slain i saw the multitudes of the earth  
that they ware geatherd *to* geather to fight against the apostles of the lamb  
for thus ware the twelve cald by the angel of the lord

<sup>35</sup>and the multitude of the earth was geatherd to geather  
& i beheld that they ware in a large and spesious bilding  
like unto the bilding wthich my father saw  
& the angel of the lord spake unto *me* saying  
behold the world and the wisdom there of  
yea behold the house of israel hath ~~gether~~ geatherd *to* geather  
to fight against the twelve<sup>d</sup> apostels of the lamb

<sup>36</sup>and it came to pass that i saw and bare record  
that the great and specious bilding was the pride of the world  
and the fall there of ~~there of~~ was exceding great  
and the angel of the lord <sup>s</sup>pake unto me saying  
thus shal be the destruction of all nations kindreds touns & people  
that shal fight against the twelve apostels of the <sup>lamb</sup>

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<sup>3</sup> OM Header = The Masiah Crusafied &C