

BOOK of MORMON COMPARATIVE
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~~The Book of Omni~~

[X_X_X_X]

The Book of Omni

THE BOOK OF OMNI

Chapter first—

CHAPTER 1 [X_X_____]

Behold it came to pass that I Om-ni being commanded by my father Jarom that I should write somewhat upon these plates to preserve our genealogy

¹Behold, it came to pass that I, Om[-]ni, being commanded by my father, Jarom, that I should write somewhat upon these plates, to preserve our genealogy—

wherefore in my days I would that ye should know that I fought much with the sword to preserve my People the Nephites from falling into the hands of their enemies the Lamanites but behold I of myself am a wicked man & I have not kept the statutes & the commandments of the Lord as I ought to have hōd done

²Wherefore, in my days, I would that ye should know that I fought much with the sword to preserve my people, the Nephites, from falling into the hands of their enemies, the Lamanites. But behold, I of myself am a wicked man, and I have not kept the statutes and the commandments of the Lord as I ought to have [_ _] done.

& it came to pass that twohundred & seventy & six years had passed away & we had many seasons of peace & we had many seasons of serious war & bloodshed yea & in fine twohundred & eighty & two years had passed away & I had kept these plates according to the commandments of my fathers & I conferred them upon my Son Amaron & I make an end.

³And it came to pass that two[hundred] and seventy and six years had passed away, and we had many seasons of peace[-]ce; and we had many seasons of serious war and bloodshed. Yea, and in fine, two[hundred] and eighty and two years had passed away, and I had kept these plates according to the commandments of my fathers; and I conferred them upon my son Amaron. And I make an end.

And now I Amaron write the things whatsoever I write which are few in the Book of my father

⁴And now I, Amaron, write the things whatsoever I write, which are few, in the book of my father.

behold it came to pass that three hundred & twenty years had passed away & the more wicked part of the Nephites were destroyed

⁵Behold, it came to pass that three hundred and twenty years had passed away, and the more wicked part of the Nephites were destroyed.

for the Lord would not suffer after he had lead them out of the land of Jerusalem & kept & preserved them from falling into the hands of their enemies yea he would not suffer that the words which he spake unto our fathers saying inasmuch as ye will not keep my commandments ye shall not prosper in the land

⁶For the Lord would not suffer, after he had led them out of the land of Jerusalem and kept and preserved them from falling into the hands of their enemies, yea, he would not suffer that the words should not be verified, which he spake unto our fathers, saying that: Inasmuch as ye will not keep my commandments ye shall not prosper in the land.

wherefore the Lord did visit the-m in great Judgment nevertheless he did spare the righteous that they should not perish but did deliver them out of the hands of their enemies

⁷Wherefore, the Lord did visit the[-]m in great judgment; nevertheless, he did spare the righteous that they should not perish, but did deliver them out of the hands of their enemies.

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& it came to pass that I did deliver the plates unto my Brother Chemish

Now I Chemish write what few things I write in the same Book with my Brother for behold I saw the last which he wr-ote that he wrote it with his own hand & he wrote it in the day that he delivered th-em unto me & after this manner we keep the r̅ records for it is according to the com-mandments of our fathers & I make an end

Behold I Abinadom I am the Son of Chemish behold it came to pass that I saw much war & contention between my People the Nephites & the Lamanites & I with my own sword have taken the lives of ma-ny of the Lamanites in the defence of my Brethren

& behold the record of this People is en-graven upon plates which is had by the Kings accoding to the generations & I know **114** of no revelation save that which has been written neither prophesy wherefore that which is sufficient is written & I make an end

Behold I am Amaleki the S-on of Abinadom behold I will speak unto you somewhat concerning Mosiah whi-ch was made King over the land of Zarahemla for behold he being warned of the Lord that he should flee out of the land of Nephi & as many as would harken unto the voice of the Lord should also depart out of the land with him into the wilder-ness

& it came to pass that he did (according) as the Lord (had) commanded him & they departed out of the land into the wilderness as many as would hearken unto the voice of the Lord & they were lead by many preachings & prophesyings & they were admonished continually by the word of God & they were lead by the power of his arm through the wilderness untill they came down into the land which is called the land of Zarahemla

& they discovered a People which was called a the People of Zarahemla now there was great rejoicing among the People of Zarahemla & also Zarahemla did rejoice exced(ingly) because th̅t the Lord had sent the People of Mosiah the plates of Brass which contained the record of the Jews

behold it came to pass that Mosiah discovered that the People of Zarahemla came out from Jerusalem at the time that Zed-ekiah King of Judah was carried away captive into Babylon

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⁸**And** it came to pass that I did deliver the plates unto my **brother** Chemish.

⁹Now I, Chemish, write what few things I write, in the same **book** with my **brother**; for behold, I saw the last which he wr[-]ote, that he wrote it with his own hand; **and** he wrote it in the day that he delivered th[-]em unto me. **And** after this manner we keep the [_] records, for it is according to the com[-]mandments of our fathers. **And** I make an end.

¹⁰**Behold**, I, Abinadom, **[X]** am the **son** of Chemish. **Behold**, it came to pass that I saw much war **and** contention between my **people**, the Nephites, **and** the Lamanites; **and** I, with my own sword, have taken the lives of ma[-]ny of the Lamanites in the defence of my **brethren**.

¹¹**And** behold, the record of this **people** is en[-]graven upon plates which is had by the **kings**, according to the generations; **and** I know of no revelation save that which has been written, neither prophecy; wherefore, that which is sufficient is written. **And** I make an end.

¹²**Behold**, I am Amaleki, the s[-]on of Abinadom. **Behold**, I will speak unto you somewhat concerning Mosiah, wh[-]o was made **king** over the land of Zarahemla; for behold, he being warned of the Lord that he should flee out of the land of Nephi, **and** as many as would **hearken** unto the voice of the Lord should also depart out of the land with him, into the wilder[-]ness—

¹³**And** it came to pass that he did **according** as the Lord **had** commanded him. **And** they departed out of the land into the wilderness, as many as would hearken unto the voice of the Lord; **and** they were le[-]d by many preachings **and** prophesyings. **And** they were admonished continually by the word of God; **and** they were le[-]d by the power of his arm, through the wilderness until[-] they came down into the land which is called the land of Zarahemla.

¹⁴**And** they discovered a **people**, **who were** called **[X]** the **people** of Zarahemla. **Now**, there was great rejoic[-]ing among the **people** of Zarahemla; **and** also Zarahemla did rejoice exceed(ingly), because [_ _] the Lord had sent the **people** of Mosiah with the plates of **brass** which contained the record of the Jews.

¹⁵**Behold**, it came to pass that Mosiah discovered that the **people** of Zarahemla came out from Jerusalem at the time that Zed[-]ekiah, **king** of Judah, was carried away captive into Babylon.

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& they journeyed in the wilderness & was brought by the hand of the Lord across the great waters into the land where Mosiah discovered them & they had dwelt there from that time forth

& at the time that Mosiah discovered them they had become exceeding numerous nevertheless they had had wars & serious contentions & had fallen by the sword from time to time & their language had become corrupted & they had brought no records with them & they denied the being of their Creator Mosiah nor the People of Mosiah could not understand them

but it came to pass that Mosiah caused that they should be taught in his language & it came to pass that after they were taught in the language of Mosiah Zarahemla gave a genealogy of his fathers according to his memory & they are written but not in these plates

& it came to pass that the People of Zarahemla & of Mosiah did unite together & Mosiah was appointed to be their king

& it came to pass in the days of Mosah there was a large stone brought unto him with engravings on it & he did interpret the engravings by the gift & power of God

& they gave an account of one Coriantumr & the slain of his People & Coriantumr was discovered by the People of Zarahemla & he dwelt with them for the space of nine Moons

it also spake a few words concerning his fathers & his first parents came out from the tower at the time the Lord confounded the language of the People & the severity of the Lord fell upon them according to his judgments which is just & their bones lay scattered in the land Northward

behold I Amaleki was born in the days of Mosiah & I have lived & Benjamin his Son reigneth in his stead

& behold I have seen in the days of King Benjamin a serious war & much bloodshed between the Nephites & the Lamanites but behold the **115** Nephites did obtain much advantage over them yea insomuch that King Benjamin did drive them out of the land of Zarahemla

16And they journeyed in the wilderness, and were brought by the hand of the Lord across the great waters, into the land where Mosiah discovered them; and they had dwelt there from that time forth.

17And at the time that Mosiah discovered them, they had become exceedingly numerous. Nevertheless, they had had many wars and serious contentions, and had fallen by the sword from time to time; and their language had become corrupted; and they had brought no records with them; and they denied the being of their Creator; and Mosiah, nor the people of Mosiah, could [_ _] understand them.

18But it came to pass that Mosiah caused that they should be taught in his language. And it came to pass that after they were taught in the language of Mosiah, Zarahemla gave a genealogy of his fathers, according to his memory; and they are written, but not in these plates.

19And it came to pass that the people of Zarahemla, and of Mosiah, did unite together; and Mosiah was appointed to be their king.

20And it came to pass in the days of Mosiah, there was a large stone brought unto him with engravings on it; and he did interpret the engravings by the gift and power of God.

21And they gave an account of one Coriantumr, and the slain of his people. And Coriantumr was discovered by the people of Zarahemla; and he dwelt with them for the space of nine moons.

22It [_ _] also spake a few words concerning his fathers. And his first parents came out from the tower, at the time the Lord confounded the language of the people; and the severity of the Lord fell upon them according to his judgments, which are just; and their bones lay scattered in the land northward.

23Behold, I, Amaleki, was born in the days of Mosiah; and I have lived to see his death; and Benjamin, his son, reigneth in his stead.

24And behold, I have seen, in the days of king Benjamin, a serious war and much bloodshed between the Nephites and the Lamanites. But behold, the Nephites did obtain much advantage over them; yea, insomuch that king Benjamin did drive them out of the land of Zarahemla.

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& it came to pass that I began to be()old & haveing no seed & knoing King Benjamin to be a Just man before the Lord where-fore I shall deliver up these plates unto him exhorting all men to come unto God the Holy one of Israel & believe in prophesying & in revelations & in the ministering of Angels & in the gift of speaking with tongues & in the gift of interpreting languages & in all things which is good for there is nothing which is good save it comes from ~~God~~ the Lord & that which is evil cometh from the Devil

& now my beloved Brethren I would that ye should come unto Christ which is the Holy one of Israel & partake of his salvation & the power of his redemption yea come unto him & offer your whole souls as an offer-ing unto him & continue in fasting & proping & endure to the end & as the Lord liveth ye will be saved

& now I would speak somewhat concerning a certain number whi-ch went up into the wilderness to return to the land of Nephi for there was a large number who were desireous to possess the land of their inheritance

wherefore they went up into the wilderness & their leader being a strong & a mighty man & a stiffnecked man wherefore he caused a contension among them & they were all slain save fifty in the wilderness & they returned again to the land of Zarahemla

& & it came to pass that they also took others to a considerable number & took their jou-rney again into the wilderness

& I Amaleki had a Brother which also went with them & I have not since known concerning them & I am about to lay down in my grave & these plates are full & I make an end of my speaking——

²⁵**And** it came to pass that I began to be()old; **and**, hav[]ing no seed, **and** knowing king Benjamin to be a just man before the Lord, where[-]fore, I shall deliver up these plates unto him, exhorting all men to come unto God, the Holy **One** of Israel, **and** believe in prophesying, **and** in revelations, **and** in the ministering of **angels**, **and** in the gift of speaking with tongues, **and** in the gift of interpreting languages, **and** in all things which **are** good; for there is nothing which is good save it comes from **[X]** the Lord: **and** that which is evil cometh from the **devil**.

²⁶**And** now, my beloved **brethren**, I would that ye should come unto Christ, **who** is the Holy **One** of Israel, **and** partake of his salvation, **and** the power of his redemption. **Yea**, come unto him, **and** offer your whole souls as an offer[-]ing unto him, **and** continue in fasting **and** **praying**, **and** endure to the end; **and** as the Lord liveth ye will be saved.

²⁷**And** now I would speak somewhat concerning a certain number wh[][-]o[] went up into the wilderness to return to the land of Nephi; for there was a large number who were desir[]ous to possess the land of their inheritance.

²⁸**Wherefore**, they went up into the wilderness. **And** their leader being a strong **and** **[X]** mighty man, **and** a stiffnecked man, wherefore he caused a contention among them; **and** they were all slain, save fifty, in the wilderness, **and** they returned again to the land of Zarahemla.

²⁹**[X]** **And** it came to pass that they also took others to a considerable number, **and** took their jou[-]rney again into the wilderness.

³⁰**And** I, Amaleki, had a **brother**, **who** also went with them; **and** I have not since known concerning them. **And** I am about to **lie** down in my grave; **and** these plates are full. **And** I make an end of my speaking.[]
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