

for the Lord will have mercy on Jacob & will yet chose Israel **79** & set them in their own land & the strangers shall be joined with them & they shall cleave to the house of Jacob

& the people (s)hall take them & bring them to their place yea from far unto the en(ds) of the earth & they shall return to their lands of promise & the house of Israel shall possess them & the land of the Lord shall be for Servants & handmaids & they shall take them captives unto whom they ~~were~~ were captives & they shall rule over their oppressors

& it shall come to pass that in that day that the Lord shall give thee rest from thy sorrow & from thy fear & from the hard bondage wherein thou wast made to serve

& it shall come to pass in that day that thou shalt take up this proverb against the King of Babylon & say how hath the oppressor ce-ased the golden City ceased

the Lord hath broken the staff of the wicked the Sceptres of the ru-lers

he who smote the People in wrath with a continual stroke he that ruled the nations in anger is persecuted & none hindereth

the whole earth is at rest & is quiet they break forth into singing

yea the fir trees rejoice at thee & also the Cedars of Lebanon saying since thou art laid down no feller is come up against us

hell from beneath is mo-ed for thee to meet thee at thy coming it stireth up the dead for thee even all the chief ones of the earth it hath raised up from their thrones all the Kings of the na(tions)

all they shall speak & say unto thee art thou also become weak as we a(art)~~re~~ thou become like unto us

thy pomp is brought down to the grave the noise of thy viols is not heard the worm is spread under thee & the worms cover thee

## CHAPTER 24

*Israel will be gathered and will enjoy millennial rest—Lucifer was cast out of heaven for rebellion—Israel will triumph over Babylon (the world)—Compare Isaiah 14. About 559–545 B.C.*

<sup>1</sup>For the Lord will have mercy on Jacob, **and** will yet choose Israel, **and** set them in their own land; **and** the strangers shall be joined with them, **and** they shall cleave to the house of Jacob.

<sup>2</sup>**And** the people shall take them **and** bring them to their place; yea, from far unto the en(ds) of the earth; **and** they shall return to their lands of promise. **And** the house of Israel shall possess them, **and** the land of the Lord shall be for servants **and** handmaids; **and** they shall take them captives unto whom they [X] were captives; **and** they shall rule over their oppressors.

<sup>3</sup>**And** it shall come to pass **in** that [X\_X] day that the Lord shall give thee rest, from thy sorrow, **and** from thy fear, **and** from the hard bondage wherein thou wast made to serve.

<sup>4</sup>**And** it shall come to pass in that day, that thou shalt take up this proverb against the king of Babylon, **and** say: How hath the oppressor ce[-]ased, the golden city ceased!

<sup>5</sup>The Lord hath broken the staff of the wicked, the **scepters** of the ru[-]lers.

<sup>6</sup>He who smote the **people** in wrath with a continual stroke, he that ruled the nations[ ] in anger, is persecuted, **and** none hindereth.

<sup>7</sup>The whole earth is at rest, **and** is quiet; they break forth into singing.

<sup>8</sup>Yea, the fir trees rejoice at thee, **and** also the cedars of Lebanon, saying: Since thou art laid down no feller is come up against us.

<sup>9</sup>Hell from beneath is mo[-]ved for thee to meet thee at thy coming; it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the **kings** of the na(tions).

<sup>10</sup>All they shall speak **and** say unto thee: **Art** thou also become weak as we? [ ]Art[ ] thou become like unto us?

<sup>11</sup>Thy pomp is brought down to the grave; the noise of thy viols is not heard; the worm is spread under thee, **and** the worms cover thee.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

## Current Edition

how art thou fallen from heaven O Lucifer Son of the Morning art thou cut down to the ground which did weaken the Nations

for thou hast said in thy heart I will ascend into heaven I will exalt my throne above the Stars of God I will sit also upon the mount of the congregation in the sides of the north

I will ascend above the heights of the clouds I will be like the most high

yet thou shalt be brought down to hell to the sides of the pit

they that see thee sh[all] narrowly look upon thee & shall consider thee & shall say is this the man that m[ade] the earth to tremble that did shake Kingdoms

& made the world as a wilderness & destroyed the cities thereof & opened not the house of his prisoners

all the Kings of the nations yea all of them lie in glory every one of them in his own house

but thou art cast out of thy grave like an abominable branch & the remnant of those that are slain thrust through with a sword that go down to the stones of the pit as a carcass troden under feet

thou shalt not be joined with them in burial because thou hast destroyed thy land & slain thy People the seed of evil doers shall never be renowned

prepare slaughter for his children for the iniquities of their fathers that they do not rise nor possess the land *nor fill the* face of the world *with* cities

*for I will* raise up against them *saith the* Lord of hosts & *cut off from* Babylon the name & remnant & Son & *Nephew saith the* Lord

I will also *make it a possession for the* bitern & pools of *water & I will sweep it with* ~~des~~ the bosom of destruction *saith the* Lord of hosts

*the* Lord of hosts hath sworn saying surely as **30** I have thought so shall it come to pass & as I have purposed so shall it stand

<sup>12</sup>How art thou fallen from heaven, O Lucifer, son of the morning! Art thou cut down to the ground, which did weaken the nations!

<sup>13</sup>For thou hast said in thy heart: I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

<sup>14</sup>I will ascend above the heights of the clouds; I will be like the Most High.

<sup>15</sup>Yet thou shalt be brought down to hell, to the sides of the pit.

<sup>16</sup>They that see thee sh[-]all narrowly look upon thee, and shall consider thee, and shall say: Is this the man that m[-]ade the earth to tremble, that did shake kingdoms?

<sup>17</sup>And made the world as a wilderness, and destroyed the cities thereof, and opened not the house of his prisoners?

<sup>18</sup>All the kings of the nations, yea, all of them, lie in glory, every one of them in his own house.

<sup>19</sup>But thou art cast out of thy grave like an abominable branch, and the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

<sup>20</sup>Thou shalt not be joined with them in burial, because thou hast destroyed thy land and slain thy people; the seed of evil-doers shall never be renowned.

<sup>21</sup>Prepare slaughter for his children for the iniquities of their fathers, that they do not rise, nor possess the land, nor fill the face of the world with cities.

<sup>22</sup>For I will r[\_]ise up against them, saith the Lord of Hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.

<sup>23</sup>I will also make it a possession for the bittern, and pools of water; and I will sweep it with [\_ \_ \_] the besom of destruction, saith the Lord of Hosts.

<sup>24</sup>The Lord of Hosts hath sworn, saying: Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand—

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that I will brea()k the Assyrian in my land & upon my mountains tread him under foo(t) then shall his yoke depart from off them & his burden (depart) from off their shoulders

this is the purpose that is purposed upon the whole earth & this is the hand that is streached out upon all Nations

for the Lord of hosts hath purposed & who shall disannul & his hand streached out & who shall turn it back

in the year that King Ahaz died was this burden

rejoice not thou whole Palestina because the rod of him that smote thee is broken for out of the Serpan-ts root shall come forth a cockatrice & his fruit shall be a ~~ferē~~ fiery flying Serpant

& the first born of the pø(poor)ø shall feed & the needy shall lie down in safety & I will kill thy (root)roet with famine & he shall slay thy remnant

howl O gate cry O city thou whole Palestina art desolved for there shall come from the north a smoke & none shall be alone in his appo-inted times

what shall then answer the messengers of the nations that the Lord hath founded Zion & the poor of his People shall trust in it——

<sup>25</sup>That I will **bring** the Assyrian in my land, **and** upon my mountains tread him under **foot**; then shall his yoke depart from off them, **and** his burden **depart** from off their shoulders.

<sup>26</sup>This is the purpose that is purposed upon the whole earth; **and** this is the hand that is stretched out upon all **nations**.

<sup>27</sup>For the Lord of **Hosts** hath purposed, **and** who shall disannul? **And** his hand **is stretched out, and** who shall turn it back?

<sup>28</sup>In the year that **king** Ahaz died was this burden.

<sup>29</sup>Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken; for out of the **serpen[-]'s** root shall come forth a cockatrice, **and** his fruit shall be a [ \_ \_ \_ ] fiery flying **serpent**.

<sup>30</sup>**And** the first[\_]born of the [ \_ ]**poor**[ \_ ] shall feed, **and** the needy shall lie down in safety; **and** I will kill thy **root[X]** with famine, **and** he shall slay thy remnant.

<sup>31</sup>**Howl, O gate; cry, O city; thou, whole Palestina, art dissolved;** for there shall come from the north a smoke, **and** none shall be alone in his appo[-]inted times.

<sup>32</sup>What shall then answer the messengers of the nations? **That** the Lord hath founded Zion, **and** the poor of his **people** shall trust in it.[\_\_\_\_]