

& it Came to pass in the days of Ahaz the Son of Jotham the son of Uzziah King of Judah & † Rezin King of Syria & Pekah the Son of Remaliah King of Israel went up tow(ards) Jerusalem to war against it but could not prevail (against) it

& it was told the house of David Saying Syria is confederate with Ephraim & his heart was mo-ved & the heart of his People as the trees of the wood are moved with the wind

then said the Lord unto Isaiah go forth now to meet Ahaz thou & Shear-Jashub thy Son at the end of the conduit of the upper pool in the highway of the fullers field

& say unto him take heed & be quiet fear not neither be feint-hearted for the two tails of these smokeing firebrands for the fierce anger of Rezin with Syria & of the Son of Remaliah

because Syria Ephraim & the Son of Remaliah ~~because~~ have **73** taken evil counsel against thee saying

let us go up against Judah & vex it & let & us make a breach therein for us & set a King in the midst of it yea the Son of Tabeal

thus saith the Lord God it shall not stand neither shall it come to pass

for the hea-d of Syria is Damascus & the head of Damascus Rezin & within three score & five years shall Ephraim be broken that it be not a People

& the head of Ephraim is Samaria & the head of Samaria is Remaliahs Son if ye will not believe surely ye shall not be established

moreover the Lord spake again unto Ahaz

ask thee a sign of the Lord thy God ask it either in the debths or in the highs above

but Ahaz said I will not ask neither will I tempt the Lord

**CHAPTER 17**

*Ephraim and Syria wage war against Judah—  
Christ will be born of a virgin—Compare Isaiah 7.  
About 559–545 B.C.*

<sup>1</sup>And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [X] [ ] that Rezin, king of Syria, and Pekah the son of Remaliah, king of Israel, went up tow(ard) [ ] Jerusalem to war against it, but could not prevail against it.

<sup>2</sup>And it was told the house of David, saying: Syria is confederate with Ephraim. And his heart was mo[-]ved, and the heart of his people, as the trees of the wood are moved with the wind.

<sup>3</sup>Then said the Lord unto Isaiah: Go forth now to meet Ahaz, thou and Shear[ ]jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

<sup>4</sup>And say unto him: Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smok[ ]ing firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

<sup>5</sup>Because Syria, Ephraim, and the son of Remaliah, [X] have taken evil counsel against thee, saying:

<sup>6</sup>Let us go up against Judah and vex it, and let [X] us make a breach therein for us, and set a king in the midst of it, yea, the son of Tabeal.

<sup>7</sup>Thus saith the Lord God: It shall not stand, neither shall it come to pass.

<sup>8</sup>For the hea[-]d of Syria is Damascus, and the head of Damascus, Rezin; and within three[ ]score and five years shall Ephraim be broken that it be not a people.

<sup>9</sup>And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe surely ye shall not be established.

<sup>10</sup>Moreover, the Lord spake again unto Ahaz, saying:

<sup>11</sup>Ask thee a sign of the Lord thy God; ask it either in the depths, or in the heights above.

<sup>12</sup>But Ahaz said: I will not ask, neither will I tempt the Lord.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

& he said hear ye now O house of Da-vid  
is it a small thing for you to weary men but will ye  
weary my God also

there-fore the Lord himself shall give you a  
sign Behold a virgin shall conceive & shall bear  
a Son & shall call his *name* Immanuel

butter & honey shall he eat that he ~~t~~ may  
knoy to refuse the evil & to chose the good

for before the child shall know to refuse the evil  
& chose the good the land that thou abhorrest  
shall be forsaken of both her Kings

the Lord shall bring upon thee & upon thy ~~Children~~  
People & upon thy fathers house days that have  
not come from the day that Ephraim departed from  
Judah the King of Assyria

& it shall come to pass in that day that the Lord  
shall hi-ss for the fly that is in the uttermost part of  
Egypt & for the bee that is in the *land* of Assyria

& they shall come & shall rest all of them in  
the desolate valleys & in the holes of the rocks  
& upon all thorns & upon all bushes

in the same day shall the Lord shave with a razor  
that is hired by them beyond the river by the King  
of Assyria the he-ad & the hair of the feet &  
it shall also consume the beard

& it shall come to pass that in that day a man  
shall nourish a young cow & two Sheep

& it shall come to pass for the abundance of  
milk they shall give he shall eat butter for butter  
& honey shall eve-ry one eat that is left in the  
land

& it shall come to pass in that day every place  
shall be where there were a thousand vines that  
a thousand silverlings which shall be for briars  
& thorns

with arrows & with bows shall men come  
thither because all the lan-d shall become briars  
& thorns

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<sup>13</sup>**And** he said: **Hear** ye now, O house of Da[-]vid;  
is it a small thing for you to weary men, but will ye  
weary my God also?

<sup>14</sup>**There**[-]fore, the Lord himself shall give you a  
sign—Behold, a virgin shall conceive, **and** shall bear  
a son, **and** shall call his name Immanuel.

<sup>15</sup>**Butter and** honey shall he eat, that he [ ] may  
**know** to refuse the evil **and** to choose the good.

<sup>16</sup>**For** before the child shall know to refuse the evil  
**and** choose the good, the land that thou abhorrest  
shall be forsaken of both her **kings**.

<sup>17</sup>**The** Lord shall bring upon thee, **and** upon thy [X]  
**people, and** upon thy father's house, days that have  
not come from the day that Ephraim departed from  
Judah, the **king** of Assyria.

<sup>18</sup>**And** it shall come to pass in that day that the Lord  
shall hi[-]ss for the fly that is in the uttermost part of  
Egypt, **and** for the bee that is in the land of Assyria.

<sup>19</sup>**And** they shall come, **and** shall rest all of them in  
the desolate valleys, **and** in the holes of the rocks,  
**and** upon all thorns, **and** upon all bushes.

<sup>20</sup>**In** the same day shall the Lord shave with a razor  
that is hired, by them beyond the river, by the **king**  
of Assyria, the he[-]ad, **and** the hair of the feet; **and**  
it shall also consume the beard.

<sup>21</sup>**And** it shall come to pass [X] in that day, a man  
shall nourish a young cow **and** two **sheep**;

<sup>22</sup>**And** it shall come to pass, for the abundance of  
milk they shall give he shall eat butter; for butter  
**and** honey shall eve[-]ry one eat that is left in the  
land.

<sup>23</sup>**And** it shall come to pass in that day, every place  
shall be, where there were a thousand vines [ ] **at**  
a thousand silverlings, which shall be for **briers**  
**and** thorns.

<sup>24</sup>**With** arrows **and** with bows shall men come  
thither, because all the lan[-]d shall become **briers**  
**and** thorns.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

& all hills that shall be diged with the mattock  
there shall not come thither the fear of briars &  
thorns but it shall be for the sending forth of Oxen  
& the ~~tree~~ treading of lesser Cattle

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<sup>25</sup>**And** all hills that shall be digged with the mattock,  
there shall not come thither the fear of briars **and**  
thorns; but it shall be for the sending forth of **oxen**,  
**and** the [ \_ \_ \_ ] treading of lesser **cattle**.