

BOOK of MORMON COMPARATIVE  
OM/PM Manuscripts Current Edition

Chapter

In the year that King Uzziah died I saw  
‡(also)he the Lord sitting upon a throne high  
& lifted up & his train filled the temple

above it stood the Seraphims each one had Six  
wings with twain he covered his face & with  
twain he covered his fe-et & with twain he did  
fly

& one cried unto another & said holy holy holy  
is the Lord of hosts the whole earth is full of  
his glory

& the posts of the door moved at the voice of him  
that cried & the house was filled with smoke

then said I wo me for I  
a man of unclean lips & I dwell in  
the mids of a People of unclean lips for mi-ne  
eyes have seen the King the Lord of hosts

then flew one of the seraphims un-to me  
haveing a live coal in his hand which he had taken  
with the tongs from off the altar

& he laid upon my mouth & said lo this  
hath touched thy lips & thine iniquity is taken  
away & thy Sin purged

&(also) I heard the voice of the Lord say-ing  
whom shall I send & who will go for us then I  
said here I send me

& he said go & tell this People hear ye  
indeed but they understood not & see ye indeed  
but they perseived not

make the heart of this People fat & make their  
ears heavy & shut their eyes lest they see with  
their eyes & hear with their ears & understand  
with th-eir heart & convert & be healed

then said I Lord how long & he said  
untill the Cities be wasted without inhabetent &  
the houses without man & the land be utterly  
desolate

**CHAPTER 16 [X]**

*Isaiah sees the Lord—Isaiah’s sins are forgiven—  
He is called to prophesy—He prophesies of the  
rejection by the Jews of Christ’s teachings—A  
remnant will return—Compare Isaiah 6. About  
559–545 B.C.*

<sup>1</sup>In the year that king Uzziah died, I saw  
[ ]also[ \_ \_ ] the Lord sitting upon a throne, high  
and lifted up, and his train filled the temple.

<sup>2</sup>Above it stood the seraphim[ ]; each one had six  
wings; with twain he covered his face, and with  
twain he covered his fe[-]et, and with twain he did  
fly.

<sup>3</sup>And one cried unto another, and said: Holy, holy,  
holy, is the Lord of Hosts; the whole earth is full of  
his glory.

<sup>4</sup>And the posts of the door moved at the voice of him  
that cried, and the house was filled with smoke.

<sup>5</sup>Then said I: Wo is unto me! for I am undone;  
because I am a man of unclean lips; and I dwell in  
the midst of a people of unclean lips; for mi[-]ne  
eyes have seen the King, the Lord of Hosts.

<sup>6</sup>Then flew one of the seraphim[ ] un[-]to me,  
hav[ ]ing a live coal in his hand, which he had taken  
with the tongs from off the altar;

<sup>7</sup>And he laid it upon my mouth, and said: Lo, this  
has[ ] touched thy lips; and thine iniquity is taken  
away, and thy sin purged.

<sup>8</sup>[X][ ]Also I heard the voice of the Lord, say[-]ing:  
Whom shall I send, and who will go for us? Then I  
said: Here am I; send me.

<sup>9</sup>And he said: Go and tell this people—Hear ye  
indeed, but they understood not; and see ye indeed,  
but they perceived not.

<sup>10</sup>Make the heart of this people fat, and make their  
ears heavy, and shut their eyes—lest they see with  
their eyes, and hear with their ears, and understand  
with th[-]eir heart, and be converted and be healed.

<sup>11</sup>Then said I: Lord, how long? And he said:  
Until[ ] the cities be wasted without inhabitant, and  
the houses without man, and the land be utterly  
desol[-]ate;

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& the Lord have removed men far away for there shall be a great forsakeing in the midst of the Land

but yet in it there shall be a tenth & they shall return & shal be eaten as a teil-tree & as an oak whose substance is in them when they cast their leaves so the holy Seed shall be the substance thereof

<sup>12</sup>**And** the Lord have removed men far away, for there shall be a great forsak[ ]ing in the midst of the land.

<sup>13</sup>But yet [X\_X] there shall be a tenth, **and** they shall return, **and** shall be eaten, as a teil[ ]tree, **and** as an oak whose substance is in them when they cast their leaves; so the holy seed shall be the substance thereof.