

BOOK of MORMON COMPARATIVE
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Chapter

CHAPTER 9 [X]

Jacob explains that the Jews will be gathered in all their lands of promise—The Atonement ransoms man from the Fall—The bodies of the dead will come forth from the grave, and their spirits from hell and from paradise—They will be judged—The Atonement saves from death, hell, the devil, and endless torment—The righteous are to be saved in the kingdom of God—Penalties for sins are set forth—The Holy One of Israel is the keeper of the gate. About 559–545 B.C.

And now my beloved Brethren I have read these things that ye might know concerning the covenants of the Lord that he hath covenanted with all the house of Israel

¹And now, my beloved **brethren**, I have read these things that ye might know concerning the covenants of the Lord that he has~~[]~~ covenanted with all the house of Israel—

that he hath spoken *unto the Jews* by the mouth of his holy Prophets even from the beginning down from *Generation to Genera*(tion) untill the time cometh that they shall be restored to the true *Church* & fold of God when they shall be gathered home to the lands of their inheritance & shall ~~& shall~~ be established in all their lands of promise

²That he has~~[]~~ spoken *unto the Jews*, by the mouth of his holy **prophets**, even from the beginning down, from **generation to genera**(tion), until~~[]~~ the time comes~~[]~~ that they shall be restored to the true **church and** fold of God; when they shall be gathered home to the lands of their inheritance, **and** shall **[X_X]** be established in all their lands of promise.

behold my beloved Brethren I sp(peak) unto you these things that ye may rejoice & lift up your heads forever because of the blessings which the Lord God shall bestow upon your Children

³Behold, my beloved **brethren**, I sp(peak) unto you these things that ye may rejoice, **and** lift up your heads forever, because of the blessings which the Lord God shall bestow upon your **children**.

for I know that thou hast searched much many of you to know of things to come wherefore I know that ye know that our flesh must waste away & die nevertheless in our bodies we shall see God

⁴For I know that **ye have** searched much, many of you, to know of things to come; wherefore I know that ye know that our flesh must waste away **and** die; nevertheless, in our bodies we shall see God.

yea & I know that ye know that in the body he shall shew himself unto they at Jerusalem from whence we came for it is expediant that it should be among them for it behoveth the great Creator that he suffereth himself to become subject unto man in the flesh & die for all men that all men might become subject unto him

⁵Yea, **[X]** I know that ye know that in the body he shall **show** himself unto **those** at Jerusalem, from whence we came; for it is expedient that it should be among them; for it beho~~o~~veth the great Creator that he suffereth himself to become subject unto man in the flesh, **and** die for all men, that all men might become subject unto him.

for as death hath passed upon all men to fulfil the merciful plan of the great Creator there must needs be a power of resurrection & the resurrection must needs come unto m-an by reason of the fall & the fall came by reason of transgression & because man beca-me fallen they were cut off from the presance of the Lord

⁶For as death hath passed upon all men, to fulfil the merciful plan of the great Creator, there must needs be a power of resurrection, **and** the resurrection must needs come unto m~~[]~~an by reason of the fall; **and** the fall came by reason of transgression; **and** because man beca~~[]~~me fallen they were cut off from the **presence** of the Lord.

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wherefore it must needs be an infinite atonement save it should be an infinite atonement this corruption could not put on incorruption wherefore the first Judgment ~~whie~~(which) came upon man must needs have remained to an endless duration & if so this flesh must have laid down to rot & to crumble to its Mother earth to rise no more

O the wisdom of God his mercy & grace for behold if the flesh should rise no more our spirits must become subject to that Angel which fell from before the presence of the ~~Lord~~ Eternal God & became the Devil to rise no more

& our spirits must have become like unto him & we become Devils Angels to a Devil to be shut out from the presence of our God & to remain with the father of lies in misery like unto himself yea to that being who beguiled our first Parents who transformeth himself nigh unto an Angel of light & stirreth up the children of men unto secret combinations of murder & all manner of secret works of darkness

O how great the goodness of our God who prepareth a way for our escape from the grasp of this awful monster yea that monster death & hell which I call the death of the body & also the death of the spirit

& because of the way of deliverance of our God the holy one of Israel this death of which I have spoken which is the **63** temporal shall deliver up its dead which death is the grave

& this death of which I have spoken which is the spiritual death shall deliver up its dead which spir(it)ual death is hell wherefore death & hell must deliver up their de(a)d & hell must deliver up its captive spirits & the grave must deliver up its *captive bodies* and the ~~de~~ bod-ies & the spirits of men will be restored one to the *other & it is* by the power of the (resurrection of the) holy one of Israel

O how great *the plan of* our God for on the other hand the paradise of God must deliver up the spirits of the righteous & the grave deliver up the body of the righteous & the spirit & the body is restored to itself again & all men become incorruptable & immortal & they are lieving souls having a perfect knowledge like unto us in the flesh save it be that our knowledge shall be perfect

⁷Wherefore, it must needs be an infinite atonement—save it should be an infinite atonement this corruption could not put on incorruption. Wherefore, the first judgment [_ _ _ _] which [_] came upon man must needs have remained to an endless duration. **And** if so, this flesh must have laid down to rot **and** to crumble to its **mother** earth, to rise no more.

⁸O the wisdom of God, his mercy **and** grace! For behold, if the flesh should rise no more our spirits must become subject to that **angel who** fell from before the presence of the [X] Eternal God, **and** became the **devil**, to rise no more.

⁹**And** our spirits must have become like unto him, **and** we become **devils, angels** to a **devil**, to be shut out from the presence of our God, **and** to remain with the father of lies, in mis[e]ry, like unto himself; yea, to that being who beguiled our first **parents**, who transformeth himself nigh unto an **angel of light, and** stirreth up the children of men unto secret combinations of murder **and** all manner of secret works of darkness.

¹⁰O how great the goodness of our God, who prepareth a way for our escape from the grasp of this awful monster; yea, that monster, death **and** hell, which I call the death of the body, **and** also the death of the spirit.

¹¹**And** because of the way of deliverance of our God, the **Holy One** of Israel, this death, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.

¹²**And** this death of which I have spoken, which is the spiritual death, shall deliver up its dead; which spir(it)ual death is hell; wherefore, death **and** hell must deliver up their **dead, and** hell must de[liver] up its captive spirits, **and** the grave must deliver up its *captive bodies*, **and** the [_] bod[-]ies **and** the spirits of men will be restored one to the *other; and it is* by the power of the **resurrection of the Holy One** of Israel.

¹³O how great *the plan of* our God! For on the other hand, the paradise of God must deliver up the spirits of the righteous, **and** the grave deliver up the body of the righteous; **and** the spirit **and** the body is restored to itself again, **and** all men become incorruptible, **and** immortal, **and** they are lieving souls, having a perfect knowledge like unto us in the flesh, save it be that our knowledge shall be perfect.

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wherefore we shall ha(ve) a perfect knowledg of all our guilt & our uncleanness & our nakedness & the rig-hteous shall have a perfect knowledge of their enjoyment & their righteousness bei-ng cloathed with purity yea even with the robe of righteousness

& it shall come to pass that when all men shall have passed from this first death unto life inso-much as they have become immortal they must appear before the Judgment sea-t of the holy one of Israel & then cometh the Judgment & then must they be Judged a-ccording to the holy Judgment of God

and assuredly as the Lord lieveth for the Lord God hath spoken it & it is his Eternal word which cannot pass away that they w-hich are righteous shall be righteous still & they which are filthy shall be fi-lthy st/i/l wherefore they which are filthy are the Devil & his Angels & they shall go away into everlasting fire prepared for them & their torment is a lake of fi-re & brimstone whose flames ascendeth up forever & ever & hath no end

O the great-ness & the Justice of our God for he executeth all his words & they have gone forth out of his mouth & his law must be fulfilled

but behold the righteous the Saints of the holy one of Israel they which have believed in the holy one of Israel they which have endured the crosses of the world & despised the shame of it they shall inherit the Kingdom of God which was prepared from them from the foundation of the world & th-eir Joy shall be full forever

O the greatness of the mercy of our God the holy one of Isra-el for he delivereth his Saints from that awful monster the Devil & death & hell & that lake of fire & brimstone which is endless torment

O how great the holiness of our God for he knoweth all things & there is not any thing save he know it

& he cometh into the world that he may save all men if they will hearken unto his voice for behold he suffereth the pains of all men yea the pains of eve-ry liveing creture both men women & children which belong to the family of Ad-am

& he suffereth this that the resurrection might pass upon all men that all might stand before him at the great & Judgment(day)

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¹⁴Wherefore, we shall ha(ve) a perfect knowledg of all our guilt, **and** our uncleanness, **and** our nakedness; **and** the rig[-]hteous shall have a perfect knowledge of their enjoyment, **and** their righteousness, bei[-]ng clo[_]thed with purity, yea, even with the robe of righteousness.

¹⁵**And** it shall come to pass that when all men shall have passed from this first death unto life, inso[-]much as they have become immortal, they must appear before the judgment-sea[-]t of the **Holy One** of Israel; **and** then cometh the judgment, **and** then must they be judged a[-]ccording to the holy judgment of God.

¹⁶**And** assuredly, as the Lord li[_]veth, for the Lord God hath spoken it, **and** it is his eternal word, which cannot pass away, that they w[-]ho are righteous shall be righteous still, **and** they **who** are filthy shall be fi[-]lthy still; wherefore, they **who** are filthy are the **devil** **and** his **angels**; **and** they shall go away into everlasting fire, prepared for them; **and** their torment is **as** a lake of fi[-]re **and** brimstone, whose flame[_] ascendeth up forever **and** ever **and** has[_] no end.

¹⁷O the great[-]ness **and** the justice of our God! **For** he executeth all his words, **and** they have gone forth out of his mouth, **and** his law must be fulfilled.

¹⁸**But**, behold, the righteous, the **saints** of the **Holy One** of Israel, they **who** have believed in the **Holy One** of Israel, they **who** have endured the crosses of the world, **and** despised the shame of it, they shall inherit the **kingdom** of God, which was prepared for[_] them from the foundation of the world, **and** th[-]eir joy shall be full forever.

¹⁹O the greatness of the mercy of our God, the **Holy One** of Isra[-]el! **For** he delivereth his **saints** from that awful monster the **devil**, **and** death, **and** hell, **and** that lake of fire **and** brimstone, which is endless torment.

²⁰O how great the holiness of our God! **For** he knoweth all things, **and** there is not any[_]thing save he knows it.

²¹**And** he cometh into the world that he may save all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the pains of eve[-]ry liv[_]ing creature, both men, women, **and** children, **who** belong to the family of Ad[-]am.

²²**And** he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great **and** judgment[_]day.

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& he commandeth all men **64** that they must repent & be Baptised in his name haveing perfect faith in the holy one of Israel or they cannot be saved in the Kingdom of God

& if they will not repent & believe in his name & be baptised in his name & endure to the end they must be damned for the Lord God the holy one of Israel hath spoken it

wherefore he hath given a law & where there is no law given there is no punishment & where there is no punishment there is no condemnation & where there is no condemnation the mer-cies of the holy one of Israel hath claim upon them *because* of the atonement for they are delivered by the power of him

for the *atonement satisfieth* the deman-ds of his Justice upon all those who hath not the *law given* to them that they are delivered from that awful monster death & hell & the devil & the lake of fire & brimstone which is endless torment & they are restored to that God who gave them br-eath which is the holy one of Israel

but wo unto him that hath the law given ye-a that hath all the commandments of God like unto us & that transgresseth them & that wasteth the days of his probation for awful is his state

O that cunning ~~pla~~ plan of the evil one O the vainness & the frailties & the foolishness of men w-hen they are learned they think they are wise & they hearken not unto the coun-ci-ls of God for they set it aside supposing they know of themselves wherefore their wisdom is foolishness & it profiteth them not wherefore they shall perish

but to be learned is good if it so be that they hearken unto the councils of God

but wo unto the rich which are rich as to the things of the world for because that they are rich they despise the poor & they persecute the meek & their hearts are up-on their treasures wherefore their treasure is their God & behold their treasure shall perish with them also

& wo unto the deaf that will not hear for they sha-ll perish

wo unto the blind that will not see for they shall perish also

²³**And** he commandeth all men that they must repent, **and** be baptized in his name, hav[]ing perfect faith in the **Holy One** of Israel, or they cannot be saved in the **kingdom** of God.

²⁴**And** if they will not repent **and** believe in his name, **and** be baptized in his name, **and** endure to the end, they must be damned; for the Lord God, the **Holy One** of Israel, has[] spoken it.

²⁵Wherefore, he has[] given a law; **and** where there is no law given there is no punishment; **and** where there is no punishment there is no condemnation; **and** where there is no condemnation the mer[-]cies of the **Holy One** of Israel have claim upon them, *because* of the atonement; for they are delivered by the power of him.

²⁶For the *atonement satisfieth* the deman[-]ds of his justice upon all those who have not the *law given* to them, that they are delivered from that awful monster, death **and** hell, **and** the devil, **and** the lake of fire **and** brimstone, which is endless torment; **and** they are restored to that God who gave them br[-]eath, which is the **Holy One** of Israel.

²⁷But wo unto him that has[] the law given, ye[-]a, that has[] all the commandments of God, like unto us, **and** that transgresseth them, **and** that wasteth the days of his probation, for awful is his state!

²⁸O that cunning [_ _] plan of the evil one! O the vainness, **and** the frailties, **and** the foolishness of men! **W**[-]hen they are learned they think they are wise, **and** they hearken not unto the counse[-]l[] of God, for they set it aside, suppos[]ing they know of themselves, wherefore, their wisdom is foolishness **and** it profiteth them not. **And** they shall perish.

²⁹But to be learned is good if [X_X_X_X] they hearken unto the counsels of God.

³⁰But wo unto the rich, **who** are rich as to the things of the world. **F**or because [X] they are rich they despise the poor, **and** they persecute the meek, **and** their hearts are up[-]on their treasures; wherefore, their treasure is their **god**. **And** behold, their treasure shall perish with them also.

³¹**And** wo unto the deaf that will not hear; for they sha[-]ll perish.

³²Wo unto the blind that will not see; for they shall perish also.

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O my beloved Brethren remember my words
behold I take off my garments & I shake them
before you I pray (the) God of my Salvation that he
view me with his all searching eye wherefore ye
shall know at the last day when all men shall be
Judged of their works that the God of Israel did
witness that I shook your iniquities from my Soul
& that I stand with brightness before him &
am rid of your blood

O my beloved Brethren turn away from your Sins
shake off the chains of him that would bind you fast
come unto that God wh-o is the rock of your
Salvation

prepare your Souls for that glorious day when
Justice shall be administered unto the righteous even
the day of Judgment that ye may n-ot shrink with
awful fear that ye may not remember your awful
guilt in perfe-ctness & be constrained to
exclaim holy holy are thy Judgments O Lord God
Almi-ghty but I know my guilt I transgressed
thy law & my transgressions are mine & the
Devil hath obtained me that I am a prey to his awful
misery

but behold my Brethren is it expediant that I
should awake you to an awful reality of these things
would I harrow up your souls if your minds were
pure would I be plain unto you according to the
planeness of the truth if ye were freed from sin

behold if ye were h-oly I would speak unto you
of holiness but as ye are not holy & ye look upon
me as a teacher it must needs be expediant that I
teach you the consequences of sin

behold my soul abhorreth Sin & my heart
delighteth inn righteousness & I will pra-ise
the holy name of my God

come my brethren every one that thirsteth come
ye to the (waters)& he that hath no money
come buy & eat yea come buy wine & milk
without mo-ney & without price

wherefore do not spend money for that which is
of no worth nor your labour for that which cannot
satisfy hearken diligently unto me &
rememb-er the words which I have spoken &
come unto the holy one of Israel & feast upon
th-at which perisheth not neither can be corrupted
& let your soul delight in fatn-ess

⁴⁴O, my beloved **brethren**, remember my words.
Behold, I take off my garments, **and** I shake them
before you; I pray **the** God of my **salvation** that he
view me with his all-searching eye; wherefore, ye
shall know at the last day, when all men shall be
judged of their works, that the God of Israel did
witness that I shook your iniquities from my **soul**,
and that I stand with brightness before him, **and**
am rid of your blood.

⁴⁵O, my beloved **brethren**, turn away from your **sins**;
shake off the chains of him that would bind you fast;
come unto that God wh[-]o is the rock of your
salvation.

⁴⁶**P**repare your **souls** for that glorious day when
justice shall be administered unto the righteous, even
the day of **judgment**, that ye may n[-]ot shrink with
awful fear; that ye may not remember your awful
guilt in perfe[-]ctness, **and** be constrained to
exclaim: **Holy**, holy are thy **judgments**, O Lord God
Almi[-]ghty—but I know my guilt; I transgressed
thy law, **and** my transgressions are mine; **and** the
devil hath obtained me, that I am a prey to his awful
mise[]ry.

⁴⁷**B**ut behold, my **brethren**, is it expedient that I
should awake you to an awful reality of these things?
Would I harrow up your souls if your minds were
pure? **Would** I be plain unto you according to the
plainness of the truth if ye were freed from sin?

⁴⁸**B**ehold, if ye were h[-]oly I would speak unto you
of holiness; but as ye are not holy, **and** ye look upon
me as a teacher, it must needs be expedient that I
teach you the consequences of sin.

⁴⁹**B**ehold, my soul abhorreth **sin**, **and** my heart
delighteth in[] righteousness; **and** I will pra[-]ise
the holy name of my God.

⁵⁰**C**ome, my brethren, every one that thirsteth, come
ye to the **waters**;[]**and** he that hath no money,
come buy **and** eat; yea, come buy wine **and** milk
without mo[-]ney **and** without price.

⁵¹**W**herefore, do not spend money for that which is
of no worth, nor your labo[]r for that which cannot
satisfy. **Hearken** diligently unto me, **and**
rememb[-]er the words which I have spoken; **and**
come unto the **Holy One** of Israel, **and** feast upon
th[-]at which perisheth not, neither can be corrupted,
and let your soul delight in fatn[-]ess.

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behold my beloved Brethren remember the words of your God pray unto him co-ntinually by day & give thanks unto his holy name by night let your hearts **66** rejoice

& behold how great the covenants of the Lord & how great his condesen-tions unto the Children of men & because of his greatness & his grace & mercy he hath promised unto us that our Seed shall not utterly be destroid according to the flesh but that he would preserve them & in future Generations they shall become a righteous branch unto the house of Israel

& now my Brethren I would spe-ak unto you more but on the morrow I will declare unto you the remainder of my words Amen ——

⁵²**Behold**, my beloved **brethren**, remember the words of your God; pray unto him co[-]ntinually by day, **and** give thanks unto his holy name by night. **Let** your hearts rejoice.

⁵³**And** behold how great the covenants of the Lord, **and** how great his condescen[-]sions unto the children of men; **and** because of his greatness, **and** his grace **and** mercy, he has[] promised unto us that our **seed** shall not utterly be **destroyed**, according to the flesh, but that he would preserve them; **and** in future **generations** they shall become a righteous branch unto the house of Israel.

⁵⁴**And** now, my **brethren**, I would spe[-]ak unto you more; but on the morrow I will declare unto you the remainder of my words. Amen. []