

yea for *thus saith the* Lord have I put thee away or have I cast thee off forever for *thus saith the* Lord where is the bill of your Mothers divorcement *to* whom have *I put thee* away or to which of my creditors have *I sold you* yea to *whom* have I sold you behold for *your iniquities have ye sold yourselves & for* your transgressions is your *Mother (is)* put away

wherefore when I came there was *no* man w-hen I called *yea there was none* to answer O house of Israel *is my hand* shortened at all that it cannot redeem or have I *no* power to deliver behold at my rebuke I *dry up the Sea I make the rivers a wilderness & their fish* to stink because the waters are dried up & they dieth because of thirst

I cloath the heavens with *blackness & I make sackcloth* their covering

the Lord *God* hath given me the *tongue* of the learned that I should know how to *speak a word* in Season unto thee O *house of Israel* when ye are weary *ye* he wakeneth morning by morning he wakeneth mine ear to hear as the learned

the Lord *God* hath opened *mine* ear & I was *not rebellious* neither turned away back

I *gave* my back to the *smiter* & my cheeks to them that plucked off *the* hair I hid not my face from shame & spitting

for the *Lord God* will help me therefore shall I not be confounded therefore have I set my face like a flint & I know *that* I shall not be ashamed

& the Lord is near & he *Justifieth* me who will contend with me let *hi(us)m* stand together who is *mine adversary* let him come near (me) & I will smite him with the strength of *my mouth*

for the *Lord God* will help me & all they which shall condemn me behold all they shall wax o-ld as a garment & the moth shall eat them up

CHAPTER 7

Jacob continues reading from Isaiah: Isaiah speaks messianically—The Messiah will have the tongue of the learned—He will give His back to the smiters—He will not be confounded—Compare Isaiah 50. About 559–545 B.C.

¹Yea, for *thus saith the* Lord: **H**ave I put thee away, or have I cast thee off forever? **F**or *thus saith the* Lord: **W**here is the bill of your **m**other's divorcement? **T**o whom have **I** put thee away, or to which of my creditors have **I** sold you? **Y**ea, to whom have I sold you? **B**ehold, for *your iniquities have ye sold yourselves, and* for your transgressions is your **m**other **[X]** put away.

²Wherefore, when I came, there was **n**o man; w[-]hen I called, *yea, there was none* to answer. O house of Israel, *is my hand* shortened at all that it cannot redeem, or have I *no* power to deliver? **B**ehold, at my rebuke I dry up the **s**ea, I make **t**heir rivers a wilderness **and** their fish to stink because the waters are dried up, **and** they die[_ _] because of **t**hirst.

³I **c**lothe the heavens with **blackness, and** I make sackcloth their covering.

⁴The Lord God hath given me the tongue of the learned, that I should know how to speak a word in **s**ea-son unto thee, O house of Israel. **W**hen ye are weary **[X]** he wake[_ _]th morning by morning. **H**e wake[_ _]th mine ear to hear as the learned.

⁵The Lord God hath opened mine ear, **and** I was not rebellious, neither turned away back.

⁶I gave my back to the smiter, **and** my cheeks to them that plucked off the hair. I hid not my face from shame **and** spitting.

⁷For the Lord God will help me, therefore shall I not be confounded. **T**herefore have I set my face like a flint, **and** I know that I shall not be ashamed.

⁸**A**nd the Lord is near, **and** he **j**ustifieth me. **W**ho will contend with me? **L**et [_ _]us[_ _] stand together. **W**ho is **m**ine adversary? **L**et him come near **m**e, **and** I will smite him with the strength of **m**y mouth.

⁹For the Lord God will help me. **A**nd all they **w**ho shall condemn me, behold, all they shall wax o[-]ld as a garment, **and** the moth shall eat them up.

BOOK of MORMON COMPARATIVE

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who is among you that feareth the Lord that obeyeth the voice of his servant that walketh in darkness & hath no light

behold all ye that kindle^h fire that compass yourselves about with sparks wal-k in the light of your fire & in the sparks which ye have kindled this shall ye have of mine hand ye shall lie down in sorrow

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¹⁰Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness **and** hath no light?

¹¹Behold all ye that kindle[] fire, that compass yourselves about with sparks, wal[-]k in the light of your fire **and** in the sparks which ye have kindled. **T**his shall ye have of mine hand—ye shall lie down in sorrow.