

Chapter 3<sup>(rd)</sup> ~ ~ ~ ~ ~

and now i ne phi proseed to give an account  
 upon these plates of my prosedings and my  
 rein and ministry where-fore to proseed with  
 mine e account i must speak somewhat of the  
 things of my father and also of my bretheren

for behold it came to pass that after my father had  
 made an End of Speaking the words of his dream and  
 also of exhort-ing them to all dilagence he spake  
 unto them conserning the jews

how that after they ware destroyd ye even  
 th-at great city jerusalem and that many ware carried  
 aw(a)y captive int babalon that according to the own  
 due time of -the lord they should return again  
 yea even be braught back out of captivity and after  
 that they are braught back out of captivity  
 to possess again their land of  
 inheritanc-e

yea even six hundred years from the time that  
 my father left jerusalen a prophet would the lord  
 god r-ais up among the jews yea even a  
 masiah or in other words a saviour of the world

and he also spake conserni-ng the prophets how  
 great (a) number had testafied of thes-e things  
 conserning this masiah of which he had spoken or  
 this redemer of the world

wherefor(e) all man kind was in a lost and in a  
 fallen state and ever would be save they should rely  
 on this redemer

and he spake also conserning a prophet which  
 should come befor(e) the masiah whi to prepare  
 the way of the lord

**CHAPTER 10** [X\_ \_ \_] [—————]  
*Lehi predicts that the Jews will be taken captive by  
 the Babylonians—He tells of the coming among the  
 Jews of a Messiah, a Savior, a Redeemer—Lehi  
 tells also of the coming of the one who should  
 baptize the Lamb of God—Lehi tells of the death  
 and resurrection of the Messiah—He compares the  
 scattering and gathering of Israel to an olive tree—  
 Nephi speaks of the Son of God, of the gift of the  
 Holy Ghost, and of the need for righteousness.  
 About 600–592 B.C.*

<sup>1</sup>And now **I, Ne[ ]phi**, proceed to give an account  
 up[ ]on these plates of my proceedings, and my  
 reign and ministry; where[-]fore, to proceed with  
 mine [ ] account, **I** must speak somewhat of the  
 things of my father, and also of my breth[ ]ren.

<sup>2</sup>For behold, it came to pass **[X]** after my father had  
 made an **end** of **s**peaking the words of his dream, and  
 also of exhort[-]ing them to all dilige**nc**e, he spake  
 unto them concern**ing** the **J**ews—

<sup>3</sup>**[X]** That after they **should be** destroyed, **[X]** even  
 th[-]at great city **J**erusalem, and **[X]** many **be** carried  
 away captive into **B**abylon, **[X]** according to the own  
 due time of [-]the **L**ord, they should return again,  
 yea, even be **b**rought back out of captivity and after  
**[X]** they **should be** brought back out of captivity  
**they should** possess again the[ ] land of **thei**  
 inher[ ]itanc[-]e.

<sup>4</sup>Yea [ ], even six hundred years from**m** the time that  
 my father left **J**erusalem, a prophet would the **L**ord  
**G**od r[-]aise up among the **J**ews—**[X]** even a  
**M**essiah, or, in other words, a **S**avio[ ]r of the world.

<sup>5</sup>And he also spake concerni[-]ng the prophets, how  
 great **a** number had testified of thes[-]e things,  
 concern**ing** this **M**essiah, of **whom** he had spoken, or  
 this **R**ede**m**er of the world.

<sup>6</sup>Where**fo**re, all man[ ]kind **w**ere in a lost and in a  
 fallen state, and ever would be save they should rely  
 on this **R**ede**m**er.

<sup>7</sup>And he spake also concern**ing** a prophet **wh**o  
 should come **be**fore the **M**essiah, [ ] to prepare  
 the way of the **L**ord—

# BOOK of MORMON COMPARATIVE

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yea even he should go forth and cry in the wilderness prepar-e ye the way of the lord and make his paths strait for ther standeth one among you whome ye no not and he is mightyer then i whose shoes latchet i am not worthy to unloos and much spake my father consern-ing this thing

and my father saith that he sould bap-tise in bethebara beyon(d) jordan and he also spake tha(t) he should baptise with water yea even that he shou(l)d baptise the masiah with water

and after that he had ba-ptised the masiah with water he should behold and bare record that hee had baptised the lam of god which shou-ld take away the sin of the world

and it came to pass that after my father had spoken these words he spake unto my brethren conserning the gospel which should be preached among the jew(s) and also conserning the Dwindling of the jews in unbelief and after that they had slain the masiah which should come **15** and after that he had been slain he should rise from the ded And should make himself manafest by the holy gost Nephi Desireth the Spirit of Prophecy **16** unto the gentiles

yea even my father spake much conserning the gentiles and also conserning the house of israel that they should be compared like unto an ollive tree whose branch-es should be broken of and should be scatter uppon All the fase of the earth

wherefore *he said* it must need-s be that we should be led with one accord into the land of promise unto the fulfilling of the word of the lord that we should be scattered uppon all the fase of the earth

and after that the house of israel shou-ld be scattered they should be gethered to gether ag again or in fine that after the gentiles had resiev'd the fulness of the gospel the natueral branches of the O-live tree or the remnants of the house of israel shou-ld be grafted in or come to the knowlledge of the true masiah their lord and their redemer

and af-ter this manner of language *did* my father prop-hesy and speak unto my brethren and also me-nny more things which i do not writhe in this book for i have written as menny of them as ware expedi-ent for me in mine other book

<sup>8</sup>Yea, even he should go forth and cry in the wilderness: **Prepar[-]e** ye the way of the **Lord**, and make his paths **strait**; for there standeth one among you whom **[ ]** ye **know not**; and he is **mightier than I**, whose shoe's latchet **I** am not worthy to unloose. And much spake my father **concern[-]ing** this thing.

<sup>9</sup>And my father said **[ ] [X]** he should bap[-]tize in **Bethabara**, beyond **Jordan**; and he also **said [X]** he should baptize with water; **[X]** even that he should baptize the **Messiah** with water.

<sup>10</sup>And after **[X]** he had ba[-]ptized the **Messiah** with water, he should behold and **bear** record that he **[ ]** had baptized the **Lamb of God**, **who** shou[-]ld take away the **sins** of the world.

<sup>11</sup>And it came to pass **[X]** after my father had spoken these words he spake unto my brethren **concerning** the gospel which should be preached among the **Jews**, and also **concerning** the **dwindling** of the **Jews** in unbelief. And after **[X]** they had slain the **Messiah**, **who** should come, and after **[X]** he had been slain he should rise from the **dead**, and should make himself **manifest**, by the **Holy Ghost**, **[X\_X\_X\_X\_X\_X]** unto the **Gentiles**.

<sup>12</sup>Yea, even my father spake much **concerning** the **Gentiles**, and also **concerning** the house of **Israel**, that they should be compared like unto an ol[-]live tree, whose branch[-]es should be broken off and should be scatter**ed** up **[ ]** on **all** the **face** of the earth.

<sup>13</sup>Wherefore he said it must need[-]s be that we should be led with one accord into the land of promise, unto the fulfilling of the word of the **Lord**, that we should be scattered up **[ ]** on all the **face [X]** of the earth.

<sup>14</sup>And after **[X]** the house of **Israel** shou[-]ld be scattered they should be **gathered** to **[ ]** gether **[ ]** again; or, in fine, **[X]** after the **Gentiles** had **received** the fulness of the **Gospel**, the natu **[ ]** ral branches of the **ol[-]live** tree, or the remnants of the house of **Israel**, shou[-]ld be grafted in, or come to the knowl **[ ]** edge of the true **Messiah**, their **Lord** and their **Redeemer**.

<sup>15</sup>And af[-]ter this manner of language did my father prop[-]hesy and speak unto my bre **[ ]** thren, and also **ma[-]n **[ ]** y** more things which **I** do not writ **[ ]** e in this book; for **I** have written as **man **[ ]** y** of them as **were expedi[-]ent** for me in mine other book.

# BOOK of MORMON COMPARATIVE

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and all these thing-s of which i have spoken was done as my father dw-elt in a tent in the vally of lemual

and it came to pass that after i nephi having heard (a)ll the words of my father consening the things which he saw in a vision and also the (t)hings which he spake by the power of the holy gost which power he receivd by faith on the son of god and the son of god wa(s t)he masiah which should come and it came to p(a)ss that i nephi was desirus also that i might see and hear and now of these things by the power of the holy gost which is the gift of god unto all those w(h)o dilligently seek him as well in times of old as in the time that he should manife(s)st himself unto the children of men

for he is the same yesterday and to day and for Ever and the way is prepared for all men from the foun-dation of the world if it so be (t)hat they repent and come unto him

for he that dil\_ligently seeketh shal find an(d) the misteries of god shal be unfolded to them by the pow-er of the holy gost as well in this time as in times of old & as well in times of old as in times to come wher-eforee the corese of the lord is one eternal round

therefo-re remember o man for all thy doings thou shalt be brot into judgment

where for if ye have sot to (d)o wickedly in the days of your probation then ye are found unclean be fore the judgment seat of god and no unclean thing can dwell with god wherefor(e) ye must be cast of for ever

and the holy gost giveth autho-raty that i should speak these things and deny them *not*

<sup>16</sup>And all these thing[-]s, of which **I** have spoken, **were** done as my father dw[-]elt in a tent, in the valley of **Lemuel**.

<sup>17</sup>And it came to pass **[X]** after **I, Nephi**, having heard **all** the words of my father, **concerning** the things which he saw in a vision, **and also the things** which he spake by the power of the **Holy Ghost**, which power he received by faith on the **Son of God**—and the **Son of God was the Messiah who** should come— **[X X X X X X]** **I, Nephi**, was desirous also that **I** might see, and hear, and **know** of these things, by the power of the **Holy Ghost**, which is the gift of **God** unto all those **who dil[\_]igently** seek him, as well in times of old as in the time that he should manife[\_]st himself unto the children of men.

<sup>18</sup>For he is the same yesterday, **[X]** to[\_]day, and for **[\_]ever**; and the way is prepared for all men from the foun[-]dation of the world, if it so be **that** they repent and come unto him.

<sup>19</sup>For he that dil[\_]igently seeketh shall find; **and** the **myster**ies of **God** shall be unfolded **unto** them, by the pow[-]er of the **Holy Ghost**, as well in **these times** as in times of old, **and** as well in times of old as in times to come; wher[-]efor[\_]e, the **course** of the **Lord** is one eternal round.

<sup>20</sup>Therefo[-]re remember, **O** man, for all thy doings thou shalt be **brought** into judgment.

<sup>21</sup>Where[\_]fore, if ye have **sought** to **do** wickedly in the days of your probation, then ye are found unclean be[\_]fore the judgment-seat of **God**; and no unclean thing can dwell with **God**; wherefore, ye must be cast off for[\_]ever.

<sup>22</sup>And the **Holy Ghost** giveth autho[-]rity that **I** should speak these things, and deny them **not**.