

Helaman 8:23

& behold he is God & he is with them & he did manifest himself unto them that they were redeemed by him & they gave unto him glory because of that which is to come

and behold he - 18 instances (16 OT, 1 NT, 1 Ap)
behold he is - 14 instances (11 OT, 3 NT)
he is God - 6 instances (5 OT, 1 NT)
God and he - 20 instances (11 OT, 6 NT, 3 Ap)
and he is - 28 instances (16 OT, 4 NT, 8 Ap)
is with them - 6 instances (3 OT, 3 NT)
with them and - 58 instances (25 OT, 17 NT, 16 Ap)
them and he - 27 instances (21 OT, 3 NT, 3 Ap)
and he did - 59 instances (54 OT, 3 NT, 2 Ap)
unto them that they - 9 instances (6 OT, 2 NT, 1 Ap)
unto them that - 66 instances (30 OT, 17 NT, 19 Ap)
them that they - 61 instances (36 OT, 18 NT, 7 Ap)
that they were - 50 instances (21 OT, 11 NT, 18 Ap)
by him and - 16 instances (8 OT, 6 NT, 2 Ap)
him and they - 31 instances (22 OT, 5 NT, 4 Ap)
and they gave unto - 4 instances (2 OT, 2 Ap)
and they gave - 23 instances (16 OT, 4 NT, 3 Ap)
they gave unto - 4 instances (2 OT, 2 Ap)
gave unto him - 5 instances (2 NT, 3 Ap)
of that which is - 10 instances (7 OT, 3 NT)
of that which - 24 instances (17 OT, 4 NT, 3 Ap)
that which is to - 3 instances (1 OT, 2 NT)
that which is - 148 instances (71 OT, 60 NT, 17 Ap)
which is to come - 5 instances (4 NT, 1 Ap)
which is to - 12 instances (2 OT, 9 NT, 1 Ap)
is to come - 10 instances (1 OT, 5 NT, 4 Ap)

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1 Kings 2:29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

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Isaiah 29:8 It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

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1 Kings 8:60 That all the people of the earth may know that the LORD is God, and that there is none else.

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1 Samuel 9:6 And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

2 Chronicles 22:12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

Acts 9:28 And he was with them coming in and going out at Jerusalem.

Zechariah 10:5 And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.

Genesis 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

John 4:40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

Jonah 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

John 2:24 But Jesus did not commit himself unto them, because he knew all men,

Acts 7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

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Psalm 18:38 I have wounded them that they were not able to rise: they are fallen under my feet.

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1 Maccabees 6:54 There were but a few left in the sanctuary, because the famine did so prevail against them, that they were fain to disperse themselves, every man to his own place.

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Numbers 3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

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Exodus 13:8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

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1 Timothy 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

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Ephesians 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: