

Alma 57:26

& now their preservation was **astonishing** to our whole army yea **that they should be spared while there was a thousand of our Brethren which were slain & we do justly ascribe it to the marackulous power of God because of their exceding faith in that which they had been taught to believe that there was a just God & whosoever did not doubt that they shoould be preserved by his marvelous power**

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that they should be - 12 instances (6 OT, 4 NT, 2 Ap)
that they should - 125 instances (57 OT, 39 NT, 29 Ap)
they should be - 18 instances (6 OT, 8 NT, 4 Ap)
there was a - 112 instances (52 OT, 45 NT, 15 Ap)
a thousand of - 5 instances (3 OT, 2 Ap)
of our brethren - 5 instances (1 OT, 1 NT, 3 Ap)
were slain and - 5 instances (2 OT, 3 Ap)
it to the - 30 instances (18 OT, 3 NT, 9 Ap)
power of God - 24 instances (14 NT, 10 Ap)
of God because - 6 instances (2 OT, 4 NT)
because of their - 14 instances (9 OT, 3 NT, 2 Ap)
in that which - 7 instances (3 OT, 4 NT)
that which they had - 4 instances (3 OT, 1 Ap)
that which they - 12 instances (9 OT, 3 Ap)
which they had - 32 instances (18 OT, 3 NT, 11 Ap)
they had been - 12 instances (3 OT, 5 NT, 4 Ap)
that there was - 34 instances (25 OT, 3 NT, 6 Ap)

2 Samuel 3:6 And it came to pass, **while there was** war between the house of Saul and the house of David, **that** Abner made himself strong for the house of Saul.

2 Maccabees 14:45 Nevertheless, **while there was** yet breath within him, being inflamed with anger, he rose up; **and** though **his** blood gushed out like spouts of water, **and his** wounds **were** grievous, yet he ran through the midst of the throng; **and** standing upon a steep rock,

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Acts 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

2 Samuel 19:17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

Isaiah 7:23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.

Judges 8:26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

And now, their preservation was astonishing to our whole army, yea, that they should be spared while there was a thousand of our brethren who were slain. And we do justly ascribe it to the miraculous power of God, because of their exceeding faith in that which they had been taught to believe—that there was a just God, and whosoever did not doubt, that they should be preserved by his marvelous power.

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Tobit 2:2 And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of the Lord; and, lo, I tarry for thee.

1 Chronicles 9:25 And their brethren, which were in their villages, were to come after seven days from time to time with them.

Tobit 11:17 But Tobias gave thanks before them, because God had mercy on him. And when he came near to Sara his daughter in law, he blessed her, saying, Thou art welcome, daughter: God be blessed, which hath brought thee unto us, and blessed be thy father and thy mother. And there was joy among all his brethren which were at Nineve.

2 Kings 11:2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

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2 Samuel 14:7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.

Ezra 4:2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Nehemiah 5:9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

Revelation 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

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<p>& now their preservation was astonishing to our whole army yea that they should be spared while there was a thousand of our Brethren which were slain & we do justly ascribe it to the marackulous power of God because of their exceding faith in that which they had been taught to believe that there was a just God & whosoever did not doubt that they shoould be preserved by his marvelous power</p>	<p>Ruth 1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.</p>

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Ecclesiastes 7:15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.

Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Mark 6:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

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Ecclesiasticus 20:2 It is much better to reprove, than to be angry secretly: and he that confesseth his fault shall be preserved from hurt.

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.