

## Alma 46:12

& it came to pass that he rent his Coat & he took a piece thereof & wrote upon it in memory of our God our Religion & freedom & our peace our wives & our children & he fastened it upon the end of a pole thereof

**and it came to pass that** - 62 instances (33 OT, 28 NT, 1 Ap)  
**and it came to pass** - 407 instances (336 OT, 60 NT, 11 Ap)  
**and it came** - 409 instances (337 OT, 61 NT, 11 Ap)  
**it came to pass that he** - 3 instances (2 NT, 1 Ap)  
**it came to pass that** - 80 instances (45 OT, 30 NT, 5 Ap)  
**it came to pass** - 472 instances (388 OT, 65 NT, 19 Ap)  
**it came to** - 473 instances (389 OT, 65 NT, 19 Ap)  
**came to pass that** - 82 instances (46 OT, 30 NT, 6 Ap)  
**came to pass** - 480 instances (391 OT, 66 NT, 23 Ap)  
**to pass that he** - 5 instances (2 OT, 2 NT, 1 Ap)  
**to pass that** - 140 instances (98 OT, 36 NT, 6 Ap)  
**that he rent his** - 8 instances (8 OT)  
**he rent his** - 9 instances (9 OT)  
**and he took a** - 3 instances (1 OT, 1 NT, 1 Ap)  
**and he took** - 83 instances (58 OT, 19 NT, 6 Ap)  
**he took a** - 5 instances (3 OT, 1 NT, 1 Ap)  
**upon it in** - 3 instances (3 OT)  
**of our God** - 49 instances (40 OT, 6 NT, 3 Ap)  
**our wives and** - 3 instances (1 OT, 2 Ap)  
**and our children** - 3 instances (2 OT, 1 Ap)  
**it upon the** - 42 instances (41 OT, 1 Ap)  
**the end of** - 105 instances (71 OT, 15 NT, 19 Ap)

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**Mark 2:23** And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

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**Acts 9:43** And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

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**Leviticus 16:4** He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

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**Ezekiel 43:11** And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

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**Exodus 39:30** And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

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**Numbers 14:3** And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

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**1 Maccabees 13:6** Doubtless I will avenge my nation, and the sanctuary, and our wives, and our children: for all the heathen are gathered to destroy us of very malice.

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**Exodus 17:3** And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

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**1 Esdras 8:50** And there I vowed a fast unto the young men before our Lord, to desire of him a prosperous journey both for us and them that were with us, for our children, and for the cattle:

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**1 Samuel 16:11** And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

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**Ecclesiasticus 25:7** There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children; and he that liveth to see the fall of his enemy:

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**Isaiah 41:7** So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.

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**Ecclesiastes 7:8** Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.