

## Alma 41:15

for that which ye doth send out shall return unto you again & be restored therefore the word **restoration** more fully condemneth the sinner & justifieth him not at all

For that which ye do send out shall return unto you again, and be restored; therefore, the word restoration more fully condemneth the sinner, and justifieth him not at all.

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**for that which** - 20 instances (8 OT, 8 NT, 4 Ap)  
**that which ye** - 9 instances (3 OT, 5 NT, 1 Ap)  
**shall return unto** - 9 instances (9 OT)  
**therefore the word** - 3 instances (3 OT)  
**not at all** - 14 instances (6 OT, 4 NT, 4 Ap)

**Matthew 11:4** Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

**Psalm 68:33** To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

**Malachi 3:7** Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

**Genesis 18:14** Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

**2 Esdras 10:24** And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest and ease from thy labour.

**John 16:22** And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

**Leviticus 13:16** Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

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**Ecclesiastes 9:2** All things come alike to all: there is one event to the  
righteous, and to the wicked; to the good and to the clean, and to the  
unclean; to him that sacrificeth, and to him that sacrificeth not: as is the  
good, so is the sinner; and he that sweareth, as he that feareth an oath.

**Ecclesiasticus 33:14** Good is set against evil, and life against death: so is  
the godly against the sinner, and the sinner against the godly.