

Alma 30:28

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of that which is - 10 instances (7 OT, 3 NT)
of that which - 24 instances (17 OT, 4 NT, 3 Ap)
that which is - 148 instances (71 OT, 60 NT, 17 Ap)
lest they should - 13 instances (3 OT, 8 NT, 2 Ap)
them according to their - 3 instances (2 OT, 1 Ap)
them according to - 19 instances (15 OT, 2 NT, 2 Ap)
according to their - 102 instances (88 OT, 3 NT, 11 Ap)
and hath brought - 3 instances (2 OT, 1 NT)
brought them to - 16 instances (12 OT, 1 NT, 3 Ap)
that they should - 125 instances (57 OT, 39 NT, 29 Ap)
they did not - 16 instances (11 OT, 4 NT, 1 Ap)
do according to - 30 instances (24 OT, 6 Ap)

Luke 20:40 And after that they durst not ask him any question at all.

2 Corinthians 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

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Psalm 9:15 The heathen are sunk down in the pit **that they** made: in the net which they hid **is their own** foot taken.

Psalm 107:30 Then are **they** glad because **they be** quiet; so he bringeth them **unto their desired** haven.

Psalm 21:2 Thou hast given him his heart's **desire, and hast not** withholden the request **of** his lips. Selah.

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Proverbs 13:4 The soul of the sluggard **desireth, and hath** nothing: but the soul of the diligent shall be made fat.

Leviticus 26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

2 Samuel 1:10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

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Jeremiah 24:1 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Deuteronomy 9:28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

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Lamentations 2:2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.

Esther 16:24 Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

1 Maccabees 1:50 And whosoever would not do according to the commandment of the king, he said, he should die.

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1 Maccabees 7:11 But they gave no heed to their words; for they saw that they were come with a great power.

Esther 11:1 In the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Phurim, which they said was the same, and that Lysimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.

1 Samuel 19:24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

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Romans 3:5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

Acts 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, **who never had** walked:

Leviticus 13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

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Leviticus 5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he **hath seen or known** of it; if he **do not** utter it, then he shall bear his iniquity.

Judges 16:11 And he said unto her, **If they** bind me fast with new ropes **that never were** occupied, then shall I be weak, **and be** as another man.

Matthew 24:21 For then shall **be** great tribulation, such as **was not** since the beginning of the world to this time, no, **nor ever shall be**.