

Alma 26:22

yea he that repenteth & exerciseth faith & bringeth forth good works & prayeth continually without ceasing unto such it is given to Know the mysteries of God yea unto such it shall be given to reveal things which never have been revealed yea & it shall be given unto such to bring thousands of souls to repentance even as it hath been given unto us to bring these our brethren to repentance

and bringeth forth - 5 instances (2 OT, 3 NT)
it is given - 7 instances (1 OT, 6 NT)
is given to - 12 instances (3 OT, 6 NT, 3 Ap)
to know the - 11 instances (6 OT, 5 NT)
the mysteries of - 5 instances (3 NT, 2 Ap)
it shall be given - 8 instances (1 OT, 7 NT)
it shall be - 357 instances (304 OT, 36 NT, 17 Ap)
shall be given to - 5 instances (2 OT, 2 NT, 1 Ap)
shall be given - 38 instances (14 OT, 14 NT, 10 Ap)
be given to - 12 instances (5 OT, 4 NT, 3 Ap)
and it shall be given - 4 instances (4 NT)
and it shall be - 156 instances (144 OT, 9 NT, 3 Ap)
and it shall - 308 instances (281 OT, 16 NT, 11 Ap)
shall be given unto - 6 instances (4 OT, 2 NT)
be given unto - 14 instances (8 OT, 5 NT, 1 Ap)
even as it - 7 instances (5 NT, 2 Ap)
as it hath - 7 instances (3 NT, 4 Ap)
it hath been - 9 instances (2 OT, 5 NT, 2 Ap)
given unto us - 5 instances (5 NT)
unto us to - 5 instances (3 OT, 2 Ap)

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Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

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Matthew 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

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Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

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Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

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1 Corinthians 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

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Wisdom 2:22 As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

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Matthew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

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Mark 10:40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

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Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

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1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

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2 Maccabees 2:1 It is also found in the records, that Jeremy the prophet commanded them that were carried away to take of the fire, as it hath been signified:

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Tobit 6:13 Then the young man answered the angel, I have heard, brother Azarias that this maid hath been given to seven men, who all died in the marriage chamber.

1 Maccabees 10:89 And sent him a buckle of gold, as the use is to be given to such as are of the king's blood: he gave him also Accaron with the borders thereof in possession.

Esther 13:15 And now, O Lord God and King, spare thy people: for their eyes are upon us to bring us to nought; yea, they desire to destroy the inheritance, that hath been thine from the beginning.