## Alma 16:13

& Alma & Amulek went forth preaching repentance unto the People in their Tempels & in their sanctuaries & also in their Synagogues which was built after the manner of the Jews

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unto the people in - 3 instances (1 OT, 2 Ap)
unto the people - 70 instances (47 OT, 16 NT, 7 Ap)
the people in - 26 instances (15 OT, 1 NT, 10 Ap)
and in their - 18 instances (11 OT, 6 NT, 1 Ap)
and also in - 4 instances (3 OT, 1 Ap)
in their synagogues - 5 instances (5 NT)
after the manner of the - 5 instances (4 OT, 1 NT)
after the manner of - 20 instances (13 OT, 6 NT, 1 Ap)
after the manner - 29 instances (22 OT, 6 NT, 1 Ap)
the manner of the - 15 instances (12 OT, 3 NT)
the manner of - 34 instances (23 OT, 9 NT, 2 Ap)
manner of the - 16 instances (11 OT, 62 NT, 45 Ap)

2 Timesthy 2-25 In meadwass instructing these that appears theme

**2** Timothy 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Manasseh 1:7 Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner:

<u>Psalm 9:8</u> And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

**Baruch 6:31** And the priests sit in their temples, having their clothes rent, and their heads and beards shaven, and nothing upon their heads.

<u>Judith 4:1</u> Now the children of Israel, that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonosor king of the Assyrians had done to the nations, and **after what manner** he had spoiled all their temples, and brought them to nought.

1 Kings 16:24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

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John 19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.