

Mosiah 6:3

& again it came to pass that when King Benjamin had made an end of all these say^{things}ings & had consecrated his Son **Mosiah** to be a ruler & a king over his People & had given him all the charges concerning the kingdom & also had appointed Priests to teach the People that thereby they might hear & know the commandments of God & to stir them up in remembrance of the oath which they had made he dismissed the multitude & they returned every one according to their families to their own houses

it came to pass that when - 27 instances (20 OT, 6 NT, 1 Ap)
it came to pass that - 80 instances (45 OT, 30 NT, 5 Ap)
it came to pass - 472 instances (388 OT, 65 NT, 19 Ap)
it came to - 473 instances (389 OT, 65 NT, 19 Ap)
came to pass that when - 28 instances (20 OT, 6 NT, 2 Ap)
came to pass that - 82 instances (46 OT, 30 NT, 6 Ap)
came to pass - 480 instances (391 OT, 66 NT, 23 Ap)
to pass that when - 37 instances (28 OT, 7 NT, 2 Ap)
to pass that - 140 instances (98 OT, 36 NT, 6 Ap)
had made an end of - 29 instances (27 OT, 1 NT, 1 Ap)
had made an end - 31 instances (29 OT, 1 NT, 1 Ap)
had made an - 34 instances (32 OT, 1 NT, 1 Ap)
made an end of - 42 instances (37 OT, 1 NT, 4 Ap)
made an end - 46 instances (41 OT, 1 NT, 4 Ap)
an end of all - 3 instances (1 OT, 1 NT, 1 Ap)
an end of - 51 instances (44 OT, 2 NT, 5 Ap)
end of all - 12 instances (8 OT, 2 NT, 2 Ap)
of all these things - 7 instances (1 OT, 4 NT, 2 Ap)
of all these - 14 instances (7 OT, 4 NT, 3 Ap)
all these things and - 9 instances (3 OT, 2 NT, 4 Ap)
all these things - 75 instances (24 OT, 33 NT, 18 Ap)
these things and - 34 instances (7 OT, 12 NT, 15 Ap)
to be a - 43 instances (26 OT, 9 NT, 8 Ap)
a ruler and a - 3 instances (3 NT)
a ruler and - 4 instances (3 NT, 1 Ap)
a king over - 10 instances (9 OT, 1 NT)
over his people - 3 instances (2 OT, 1 Ap)
his people and - 36 instances (23 OT, 1 NT, 12 Ap)
had given him - 13 instances (9 OT, 1 NT, 3 Ap)
him all the - 27 instances (17 OT, 6 NT, 4 Ap)
concerning the kingdom - 3 instances (1 OT, 2 NT)
the kingdom and - 16 instances (7 OT, 5 NT, 4 Ap)
the people that - 137 instances (119 OT, 7 NT, 11 Ap)
the commandments of God and - 3 instances (2 NT, 1 Ap)
the commandments of God - 4 instances (3 NT, 1 Ap)
the commandments of - 44 instances (24 OT, 6 NT, 14 Ap)
of God and to - 5 instances (2 OT, 2 NT, 1 Ap)
of God and - 175 instances (67 OT, 81 NT, 27 Ap)
God and to - 18 instances (10 OT, 6 NT, 2 Ap)
them up in - 7 instances (3 OT, 3 NT, 1 Ap)
in remembrance of - 7 instances (6 NT, 1 Ap)
of the oath - 3 instances (2 OT, 1 NT)
the oath which - 6 instances (4 OT, 2 NT)
which they had made - 6 instances (4 OT, 2 Ap)
which they had - 32 instances (18 OT, 3 NT, 11 Ap)

they had made - 23 instances (17 OT, 6 Ap)
the multitude and - 9 instances (1 OT, 5 NT, 3 Ap)
multitude and they - 3 instances (2 OT, 1 NT)
and they returned - 12 instances (8 OT, 2 NT, 2 Ap)
every one according to - 6 instances (6 OT)
one according to - 7 instances (7 OT)
according to their families - 29 instances (27 OT, 2 Ap)
according to their - 102 instances (88 OT, 3 NT, 11 Ap)
to their own - 16 instances (6 OT, 5 NT, 5 Ap)

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Judith 10:1 Now after that she had ceased to cry unto the God of Israel, and had made an end of all these words.

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1 Esdras 4:3 But yet the king is more mighty: for he is lord of all these things, and hath dominion over them; and whatsoever he commandeth them they do.

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Acts 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

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2 Chronicles 6:5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

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Proverbs 30:31 A greyhound; an he goat also; and a king, against whom there is no rising up.

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Jeremiah 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

1 Samuel 15:1 Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

Nehemiah 5:15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

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Joel 3:3 And they have cast lots for my **people; and have given** a boy for an harlot, and sold a girl for wine, **that they might** drink.

Psalms 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

Acts 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

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Ecclesiastes 5:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

John 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

2 Kings 18:15 And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

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Daniel 5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

1 Esdras 2:2 The Lord raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

Deuteronomy 26:13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:

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2 Chronicles 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

Deuteronomy 31:12 Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Mark 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

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2 Timothy 4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Isaiah 41:22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

1 Timothy 4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

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Mark 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Luke 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

2 Maccabees 15:17 Thus being well comforted by the words of Judas, which were very good, and able to stir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but courageously to set upon them, and manfully to try the matter by conflict, because the city and the sanctuary and the temple were in danger.

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Wisdom 16:6 But they were troubled for a small season, that they might be admonished, having a sign of salvation, to put them in remembrance of the commandment of thy law.

Ecclesiastes 2:16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

Joshua 9:20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

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Hebrews 7:28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Acts 23:21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

1 Maccabees 7:18 Wherefore the fear and dread of them fell upon all the people, who said, There is neither truth nor righteousness in them; for they have broken the covenant and oath that they made.

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2 Chronicles 1:5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

Acts 19:41 And when he had thus spoken, he dismissed the assembly.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

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Numbers 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

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Numbers 17:6 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

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Mark 8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

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1 Timothy 3:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.