

Mosiah 5:11

& I would that ye should remember also that this is the name that I said I should give unto you that never should be blotted out except it be through transgression therefore take heed that ye do not transgress that the name be not blotted out of your hearts

and I would - 5 instances (3 OT, 2 NT)
I would that - 4 instances (4 NT)
that ye should - 30 instances (10 OT, 20 NT)
that this is the - 3 instances (3 NT)
that this is - 12 instances (4 OT, 7 NT, 1 Ap)
this is the - 215 instances (144 OT, 44 NT, 27 Ap)
is the name - 4 instances (3 OT, 1 Ap)
that I said - 7 instances (2 OT, 5 NT)
I said I - 27 instances (23 OT, 3 NT, 1 Ap)
give unto you - 7 instances (2 OT, 5 NT)
unto you that - 73 instances (10 OT, 61 NT, 2 Ap)
be blotted out - 10 instances (4 OT, 1 NT, 5 Ap)
except it be - 5 instances (5 NT)
take heed that ye - 4 instances (4 NT)
take heed that - 6 instances (1 OT, 5 NT)
that ye do not - 4 instances (4 NT)
that ye do - 9 instances (4 OT, 5 NT)
ye do not - 7 instances (1 OT, 6 NT)
that the name - 4 instances (2 OT, 2 NT)
out of your - 14 instances (12 OT, 2 NT)

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1 Corinthians 14:5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

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Colossians 2:1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

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Mark 10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

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2 Esdras 8:39 But I will rejoice over the disposition of the righteous, and I will remember also their pilgrimage, and the salvation, and the reward, that they shall have.

Judges 9:2 Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh.

Jeremiah 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

2 Esdras 10:22 Our psaltery is laid on the ground, our song is put to silence, our rejoicing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, and our wives ravished; our righteous men carried away, our little ones destroyed, our young men are brought in bondage,

Jeremiah 27:15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

John 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

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Genesis 29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

1 Kings 21:3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

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Mark 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Ecclesiasticus 40:12 All bribery and injustice shall be blotted out: but true dealing shall endure for ever.

Ecclesiasticus 41:11 The mourning of men is about their bodies: but an ill name of sinners shall be blotted out.

Malachi 2:15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Malachi 2:16 For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Matthew 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

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Deuteronomy 25:6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

Psalms 69:28 Let them be blotted out of the book of the living, and not be written with the righteous.

Matthew 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.