

Jarom 1:3

behold it is expediant that much should be done among this People because of the hardness of their hearts & the deafness of their ears & the blindness of their minds & the stiffness of their necks nevertheless God is exceding merciful unto them & hath not as yet swept them off from the face of the land

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behold it is - 16 instances (16 OT)
should be done - 3 instances (1 OT, 2 Ap)
among this people - 3 instances (3 OT)
people because of - 3 instances (1 OT, 1 NT, 1 Ap)
because of the - 132 instances (98 OT, 17 NT, 17 Ap)
the hardness of - 4 instances (3 NT, 1 Ap)
of their hearts - 5 instances (3 NT, 2 Ap)
their hearts and - 6 instances (1 OT, 2 NT, 3 Ap)
their ears and - 8 instances (5 OT, 3 NT)
unto them and - 66 instances (40 OT, 18 NT, 8 Ap)
them and hath - 3 instances (1 OT, 1 NT, 1 Ap)
and hath not - 14 instances (11 OT, 3 Ap)
off from the - 17 instances (17 OT)
from the face of the - 8 instances (6 OT, 1 NT, 1 Ap)
from the face of - 17 instances (12 OT, 2 NT, 3 Ap)
the face of the - 75 instances (62 OT, 7 NT, 6 Ap)
the face of - 120 instances (94 OT, 14 NT, 12 Ap)
face of the - 77 instances (63 OT, 7 NT, 7 Ap)
of the land - 349 instances (310 OT, 5 NT, 34 Ap)

John 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

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Esther 12:6 Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.

Matthew 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Mark 3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

Ecclesiasticus 16:10 Nor the six hundred thousand footmen, who were gathered together in the hardness of their hearts.

Genesis 20:8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

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1 Samuel 15:14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

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Ephesians 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

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Acts 28:6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

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2 Maccabees 11:10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was merciful unto them

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2 Esdras 8:36 For in this, O Lord, thy righteousness and thy goodness shall be declared, if thou be merciful unto them which have not the confidence of good works.

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2 Maccabees 10:26 And fell down at the foot of the altar, and besought him to be merciful to them, and to be an enemy to their enemies, and an adversary to their adversaries, as the law declareth.

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2 Corinthians 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

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2 Chronicles 25:16 And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

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Jeremiah 9:13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

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2 Esdras 1:27 Ye have not as it were forsaken me, but your own selves, saith the Lord.

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Deuteronomy 12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

2 Corinthians 1:23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

2 Chronicles 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.