

2 Nephi 30:4

& then shall the remnant of our seed know concerning us how that we came out from Jerusalem & that they are a descendant of the Jews

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and then shall the - 4 instances (1 NT, 3 Ap)
and then shall - 22 instances (2 OT, 13 NT, 7 Ap)
then shall the - 43 instances (29 OT, 7 NT, 7 Ap)
the remnant of - 61 instances (56 OT, 1 NT, 4 Ap)
came out from - 5 instances (2 OT, 3 NT)
from Jerusalem and - 14 instances (5 OT, 3 NT, 6 Ap)
Jerusalem and that - 5 instances (5 Ap)
and that they - 47 instances (16 OT, 9 NT, 22 Ap)
that they are - 26 instances (9 OT, 5 NT, 12 Ap)
they are a - 10 instances (10 OT)
of the Jews - 118 instances (11 OT, 62 NT, 45 Ap)

Deuteronomy 2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

1 Maccabees 5:19 Unto whom he gave commandment, saying, Take ye the charge of this people, and see that ye make not war against the heathen until the time that we come again.

Zechariah 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

1 Maccabees 6:7 Also that they had pulled down the abomination, which he had set up upon the altar in Jerusalem, and that they had compassed about the sanctuary with high walls, as before, and his city Bethsura.

1 Esdras 4:48 He wrote letters also unto the lieutenants that were in Celosyria and Phenice, and unto them in Libanus, that they should bring cedar wood from Libanus unto Jerusalem, and that they should build the city with him.

1 Maccabees 12:21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham:

Wisdom 12:10 But executing thy judgments upon them by little and little, thou gavest them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.