

2 Nephi 30:3

& now I would prophesy somewhat more concerning the Jews & the Gentiles for after the Book of which I have spoken shall come forth & be written unto the Gentiles & Sealed up again unto the Lord there shall be many which shall believe the words which are written & they shall carry them forth unto the remnant of our Seed

and now I - 19 instances (10 OT, 6 NT, 3 Ap)
the Jews and the - 3 instances (2 OT, 1 NT)
the Jews and - 36 instances (7 OT, 20 NT, 9 Ap)
and the gentiles - 4 instances (2 OT, 1 NT, 1 Ap)
the book of - 115 instances (87 OT, 16 NT, 12 Ap)
of which I - 4 instances (4 OT)
which I have spoken - 6 instances (5 OT, 1 NT)
which I have - 103 instances (87 OT, 11 NT, 5 Ap)
I have spoken - 32 instances (23 OT, 4 NT, 5 Ap)
shall come forth and - 3 instances (2 OT, 1 NT)
shall come forth - 17 instances (14 OT, 2 NT, 1 Ap)
come forth and - 13 instances (8 OT, 3 NT, 2 Ap)
unto the gentiles and - 3 instances (3 NT)
unto the gentiles - 8 instances (8 NT)
the gentiles and - 21 instances (8 OT, 12 NT, 1 Ap)
again unto the Lord - 3 instances (3 OT)
again unto the - 15 instances (14 OT, 1 NT)
unto the Lord - 555 instances (496 OT, 15 NT, 44 Ap)
the Lord there - 7 instances (6 OT, 1 Ap)
there shall be - 111 instances (76 OT, 25 NT, 10 Ap)
shall be many - 4 instances (4 OT)
the words which - 26 instances (18 OT, 6 NT, 2 Ap)
which are written - 9 instances (2 OT, 7 NT)
and they shall - 457 instances (394 OT, 31 NT, 32 Ap)
shall carry them - 5 instances (5 OT)
forth unto the - 5 instances (4 OT, 1 NT)
the remnant of - 61 instances (56 OT, 1 NT, 4 Ap)

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Romans 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

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Nehemiah 1:2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

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2 Maccabees 11:15 Then Maccabeus consented to all that Lysias desired, being careful of the common good; and whatsoever Maccabeus wrote unto Lysias concerning the Jews, the king granted it.

Romans 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

Exodus 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exodus 32:34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Ezekiel 12:28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

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Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

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Acts 26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

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1 Samuel 22:3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.

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Esther 8:5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

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2 Maccabees 11:16 For there were letters written unto the Jews from Lysias to this effect: Lysias unto the people of the Jews sendeth greeting:

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Deuteronomy 32:34 Is not this laid up in store with me, and sealed up among my treasures?

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Jeremiah 8:13 I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

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Amos 8:3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.

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John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

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Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

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Jeremiah 51:60 So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.

Ezra 3:4 They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;

Luke 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Isaiah 30:6 The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

Leviticus 14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

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Mark 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Joshua 23:12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

Amos 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.