

2 Nephi 2:10

& because of the intercession for all, all men cometh unto God ~~wh~~^{wh}e refore they stand in the presance of him to be judged of him according to the truth & holiness which is in him wherefore the ends of the law which the holy one hath given unto the inflicting of the punishment which is affixed which punishment that is affixed is in opposition to that of the happiness which is affixed to answer the ends of the atonement

And because of the intercession for all, all men come unto God; wherefore, they stand in the presence of him, to be judged of him according to the truth and holiness which is in him. Wherefore, the ends of the law which the Holy One hath given, unto the inflicting of the punishment which is affixed, which punishment that is affixed is in opposition to that of the happiness which is affixed, to answer the ends of the atonement—

and because of the - 4 instances (3 OT, 1 NT)
and because of - 13 instances (12 OT, 1 NT)
because of the - 132 instances (98 OT, 17 NT, 17 Ap)
stand in the - 18 instances (14 OT, 3 NT, 1 Ap)
in the presence of - 38 instances (25 OT, 10 NT, 3 Ap)
the presence of - 77 instances (53 OT, 14 NT, 10 Ap)
him to be - 36 instances (9 OT, 19 NT, 8 Ap)
be judged of - 3 instances (3 NT)
him according to the - 9 instances (7 OT, 1 NT, 1 Ap)
him according to - 21 instances (12 OT, 3 NT, 6 Ap)
according to the - 376 instances (260 OT, 67 NT, 49 Ap)
the truth and - 12 instances (3 OT, 6 NT, 3 Ap)
which is in - 106 instances (53 OT, 45 NT, 8 Ap)
is in him - 5 instances (1 OT, 3 NT, 1 Ap)
the ends of the - 38 instances (32 OT, 3 NT, 3 Ap)
the ends of - 43 instances (37 OT, 3 NT, 3 Ap)
ends of the - 47 instances (41 OT, 3 NT, 3 Ap)
of the law which - 5 instances (4 OT, 1 Ap)
of the law - 93 instances (30 OT, 44 NT, 19 Ap)
the law which the - 3 instances (3 OT)
the law which - 13 instances (9 OT, 1 NT, 3 Ap)
which the holy - 3 instances (3 NT)
the holy one - 50 instances (36 OT, 4 NT, 10 Ap)
hath given unto - 6 instances (4 OT, 2 NT)
given unto the - 8 instances (4 OT, 1 NT, 3 Ap)
that of the - 5 instances (2 OT, 3 NT)

John 3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

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Hebrews 7:25 Wherefore he is able also to save them to the uttermost that **come unto God** by **him**, seeing he ever liveth to make **intercession** for them.

Hebrews 11:6 But without faith it is impossible to please **him**: for he that **cometh to God** must believe that he is, and that he is a rewarder of them that diligently seek **him**.

Luke 1:19 And the angel answering said unto **him**, I am Gabriel, that **stand in the presence of God**; and am sent to speak unto thee, and to shew thee these glad tidings.

Luke 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of **him** to all them that looked for redemption in Jerusalem.

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Acts 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Galatians 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

3 John 1:8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

1 Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

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Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth.

Numbers 19:2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

Numbers 31:21 And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

2 Corinthians 2:6 Sufficient to such a man is this punishment, which was inflicted of many.

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Leviticus 26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Leviticus 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

Wisdom 19:4 For the destiny, whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfil the punishment which was wanting to their torments:

Esther 13:5 Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:

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Numbers 5:8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.